


AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

FILED

Jul 19, 1999 8:00 am  
Secretary of State

07-19-1999 90011 009 \*\*\*150.00

<b>PROFIT CORPORATION ANNUAL REPORT 1999</b>				<b>FLORIDA DEPARTMENT OF STATE</b> <b>Katherine Harris</b> Secretary of State DIVISION OF CORPORATIONS	
<b>DOCUMENT # P98000049017</b>					
1. Corporation Name <b>SPEED FREAKS, INC.</b>					

Principal Place of Business 3721 W HILLSBORO BLVD. #D 104 COCONUT CREEK FL 33073	Mailing Address 3721 W HILLSBORO BLVD. #D 104 COCONUT CREEK FL 33073
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DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified <b>05/29/1998</b>				Applied For <input type="checkbox"/> Not Applicable	
2. Principal Place of Business 21 <b>7200 GERMANTOWN AVE.</b> Suite, Apt. #, etc. <b>9</b>		2a. Mailing Address 26 <b>7200 GERMANTOWN AVE.</b> Suite, Apt. #, etc. <b>9</b>		4. FEI Number <b>65-0839716</b>	
22 <b>PHILADELPHIA PA</b> City & State		27 <b>PHILADELPHIA PA</b> City & State		5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75</b> Additional Fee Required	
23 <b>19119</b> Zip		28 <b>USA</b> Country		6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees	
24 <b>19119</b> Zip		25 <b>USA</b> Country		8. This corporation owes the current year Intangible Personal Property. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

9. Name and Address of Current Registered Agent <b>DURBIN, SHANI L</b> <b>3721 W HILLSBORO BLVD, #D 104</b> <b>COCONUT CREEK FL 33073</b>				10. Name and Address of New Registered Agent 81 Name <b>JOE PEMBERTON (JOSEPH L.)</b> 82 Street Address (P.O. Box Number is Not Acceptable) <b>4658 BOUGAINVILLE DR.</b> 83 <b>BOUGAINVILLE DR.</b> 84 City <b>CAUDERDALE BY THE SEA</b> FL 85 Zip Code <b>33308</b>			
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11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE Joseph Pemberton DATE July 8, 1999

(NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS				13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12			
TITLE	<b>PRESIDENT</b>	<input type="checkbox"/> DELETE	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition			
NAME	<b>SHANI DURBIN</b>		1.2 NAME				
STREET ADDRESS	<b>7200 GERMANTOWN AV. #9</b>		1.3 STREET ADDRESS				
CITY-ST-ZIP	<b>PHILA. PA. 19119</b>		1.4 CITY-ST-ZIP				
TITLE	<b>VICE PRESIDENT</b>	<input type="checkbox"/> DELETE	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition			
NAME	<b>STEVEN JACKSON</b>		2.2 NAME				
STREET ADDRESS	<b>7200 GERMANTOWN AV. #9</b>		2.3 STREET ADDRESS				
CITY-ST-ZIP	<b>PHILA. PA. 19119</b>		2.4 CITY-ST-ZIP				
TITLE		<input type="checkbox"/> DELETE	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition			
NAME			3.2 NAME				
STREET ADDRESS			3.3 STREET ADDRESS				
CITY-ST-ZIP			3.4 CITY-ST-ZIP				
TITLE		<input type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition			
NAME			4.2 NAME				
STREET ADDRESS			4.3 STREET ADDRESS				
CITY-ST-ZIP			4.4 CITY-ST-ZIP				
TITLE		<input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition			
NAME			5.2 NAME				
STREET ADDRESS			5.3 STREET ADDRESS				
CITY-ST-ZIP			5.4 CITY-ST-ZIP				
TITLE		<input type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition			
NAME			6.2 NAME				
STREET ADDRESS			6.3 STREET ADDRESS				
CITY-ST-ZIP			6.4 CITY-ST-ZIP				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: SHANI DURBIN, PRESIDENT DATE 7.7.99 DAYTIME PHONE # 215-753-0374

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (5/99)