FILED

2001 UNIFORM BUSINESS REPORT (UBR)

SIGNATURE AND TYPED OR PRINTED WIME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE:

| DOCUMENT # P98000048767 1. Entity Name PUCHI'S ENTERPRISES, INC. | | | | Jan 31, 2001 8:00 am Secretary of State 01-31-2001 90192 029 ***150.00 | | | |
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| Principal Place of Business 2457 COLLINS AVENUE #308 MIAMI BEACH FL 33140 | | Mailing Address 2457 COLLINS AVENUE #308 MIAMI BEACH FL 33140 | | - 10001000 110 (A10) 18911 A0111 A01 | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | DO NOT WE | DO NOT WRITE IN THIS SPACE | | |
| City & State | | City & State | | 4. FEI Number 65-083930 | ' ⊢ ⊢ ⊢ ⊢ ⊢ ⊢ ⊢ ⊢ ⊢ ⊢ ⊢ ⊢ ⊢ ⊢ ⊢ ⊢ ⊢ ⊢ ⊢ | pplied For ot Applicable | |
| Zip | Country | Zip | Country | 5. Certificate of Status Desired | S8.75 Add Fee Require | | |
| | 6. Name and Address of Current I | Registered Agent | | 7. Name and Address of New | Registered Agent | | |
| HERNANDEZ, JÖRGE 2457 COLLINS AVENUE #308 | | | Street Address | Street Address (P.O. Box Number is Not Acceptable) | | | |
| MLAN | AI BEACH FL 33140 | City | | | FL Zip Coo | de | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) | | After MAY 1, 20 | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.00 Make Check Payable to Department of State | | 10. Election Campaign Financing Trust Fund Contribution. \$5.00 May Be Added to Fees | | |
| 11. | OFFICERS AND I | DIRECTORS | 12. | ADDITIONS/CHANGES TO OF | FICERS AND DIRECTOR | S IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD HERNANDEZ, JORGE 2457 COLLINS AVENUE MIAMI BEACH FL 33140 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | SVD HERNANDEZ, MARIA M 2457 COLLINS AVENUE MIAMI BEACH FL 33140 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ACURESS CITY-ST-ZIP | The same specimens and the same specimens are | ☐ Delete | NAME STREET ADDRESS CITY-ST-ZIP | + - | ☐ Change | ☐ Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Change | Addition . | |
| indicated | certify that the information supplied with on this report or supplemental report is, poration or the receiver or trustee empt or or an attachment with an address, w | true and accurate and that i | my signature shall have the | e same legal effect as if made unde | r oath: that I am an officer | r or director L | |