**PROFIT** CORPORATION ANNUAL REPORT 1999



## FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90246 015 \*\*\*150.00

|                               | 1333   |                                   |                      |                 |                    | <b>-</b>   |                         |                   |
|-------------------------------|--|-----------------------------------|----------------------|-----------------|--------------------|--|-------------------------|-------------------|
|                               | MENT # P98000  | 048761                            |                      |                 |                    | /  |                         |                   |
| 1. Corporation                |  | ^                                 |                      |                 |                    | /  |                         |                   |
| IMMEDIA                       | ate medical careers, in                              | <b>J.</b>                         |                      |                 |                    | LARRORD OF THE LEVEL BOOK AND LARRORD LARRORD AND LARRORD AND LARRORD AND LARRORD AND LARRORD AND LARR | radur ariade danni daan | A EKIAL KIBL KALI |
|                               |  |                                   |                      |                 |                    |  |                         |                   |
| Principal Plac                | e of Business  | Mailing Address                   |                      |                 | /                  | - I YEDYINDI ING SONAN KOKIN DENIN BENIN DENIN   | INCLUDING INDU FAN      | A Anièn man hara  |
| •                             | BLVD SUITE 1211                                      | 1000 ISLAND BLVD SUITE 1          | 1211                 | •               |                    | · [  |                         |                   |
| VENTURA FL                    |  | AVENTURA FL 33160                 | •                    |                 |                    |  |                         |                   |
|                               |  |                                   |                      |                 |                    | DO NOT WRITE IN 1 3. Date incorporated or Qualifed   | HIS SPACE               |                   |
|                               |  |                                   |                      |                 |                    | 05/28/1998   | 4                       | •                 |
| 2 Principal F                 | Place of Business                                    | 2a, Mailing Address               |                      |                 |                    | 4, Fet Number  | <del>→</del>            | pplied For        |
| 1                             |  | 26                                |                      |                 |                    |  |                         | lot Applicable    |
| Suite, Apt.                   | . #, etc.  | Suite, Apt. #, etc.               |                      |                 |                    | -5. Certificate of Status Desired  |                         | Additional        |
| 2                             | <u></u>  | 27                                |                      |                 | · · · · · ·        |  |                         | beniupel          |
| City & Star                   | te   | City & State                      |                      |                 |                    | 6. Election Campaign Financing   |                         | May Be            |
| 3]                            | Country  | 28                                | - Cour               | ntry à          |                    | Trust Fund Contribution  a. This corporation owes the current year   |                         | 10 F663           |
| ₹ Zip                         | 25   |                                   | 30                   | y <u>.=</u>     |                    | Personal Property Tax.   | Yes                     | □No               |
| -1                            | 9, Name and Address of Current                       | <del></del>                       |                      | _               |                    | 10. Name and Address of New Regista  | red Agent               |                   |
|                               |  |                                   |                      | 81              | Name               | · <del>-</del>   |                         |                   |
| ALLEN, R. KEITH               |  |                                   |                      | 82              | Street Addr        | ess (P.O. Box Number Is Not Acceptable)  |                         |                   |
|                               | 5 PONCE DE LEON BLVD SUITE :                         | șuz                               | Ĺ                    |                 |                    | <u> </u>   |                         |                   |
| MIN                           | MI FL 33146  |                                   | <u></u> ['           | 83              |                    |  |                         |                   |
|                               |  |                                   | ļ.                   | 84              | City               |  | 85 Zip                  | Code              |
|                               |  |                                   |                      |                 |                    |  | of changing its         | e moletered       |
| 11. Pursuant<br>office or t   | registered agent, or both, in the State of           | f Florida. Such change was au     | thorized             | ay ti           | he corporatio      | oration submits this statement for the purposin's board of directors. I hereby accept the a  | pointment as re         | agistered         |
| egent. I a                    | am familiar with, and accept the obligati            | ons of, Section 607.0505, Flori   | ida Statur           | tes.            |                    |  |                         |                   |
| SIGNATURE                     | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: I | Registered #         | -gent           | Nignature required | I when reinstating) DATI   |                         |                   |
| 12.                           | OFFICERS AND   |                                   | 13.                  |                 |                    | ADDITIONS/CHANGES TO OFFICERS  |                         |                   |
| TILE                          | D  | DELETE                            | 1.1 1111             |                 |                    |  | ☐ Change                | ☐ Addition        |
| ALE:                          | RESSLER, RON   |                                   | 1.2 NAA              | -               |                    |  |                         |                   |
| STREET ADDRESS                |  |                                   | 1                    |                 | ADDRESS            |  |                         |                   |
| ITY-ST-ZIP                    |  |                                   | _                    | 1.4 CITY-ST-ZIP |                    |  | Change                  | Addition          |
| NTLE                          |  | - Deterie                         | 2.1 1112<br>2.2 NAM  |                 |                    |  |                         |                   |
| NAME<br>STREET ADDRESS        |  |                                   |                      | -               | ADORESS            |  |                         |                   |
| STREET ADDRESS<br>CITY-ST-ZIP | ·  |                                   |                      | 2.4 CITY-ST-ZIP |                    | •  |                         | •                 |
| TILE                          |  | ☐ DELETÉ                          | 3.1 TITL             | £               |                    |  | Change                  | Addition          |
| WE                            | <b>,</b>   |                                   | 3.2 NAN              | Œ               | - {                |  |                         |                   |
| STREET ADDRESS                |  |                                   | 3.3 STR              | EET A           | NDORESS            | •  |                         |                   |
| TY-ST-ZIP                     |  |                                   | 3.4. CIT             | _               | .ZP                |  | 50                      | C Addition        |
| TLE                           |  | ☐ DELETE                          | 4.1 TTL              | Æ               |                    |  | ☐ Change                | Addition          |
| -                             |  | <u></u>                           | 2 4.2 NA             |                 |                    |  |                         |                   |
| TREET ADDRESS                 | i  |                                   |                      |                 | DORESS             |  |                         |                   |
| TTY-ST-ZIP                    |  | DELETE                            | 4.4 C/TS<br>5.1 T/T) |                 | 400                |  | Change                  | Addition          |
| TILE<br>LAME                  | i  | Conce                             | 5.2 NAM              |                 |                    |  | _ "                     | 1                 |
| UME<br>TREET ADDRESS          | ,  | . •                               |                      |                 | ODRESS             |  |                         |                   |
| CITY-ST-ZIP                   | Ĭ,   |                                   | 5.4 CM               |                 | i i                |  |                         |                   |
| TILE                          |  | ☐ DELETE                          | 6.1 TITL             | E               |                    |  | ☐ Change                | ☐ Addition        |
| ANE                           | 1  |                                   | 6.2 NAM              | Æ               |                    |  |                         |                   |
| STREET ADDRESS                | 3  |                                   | 6.3 STR              | EET A           | UDDRESS            |  |                         |                   |

14. I hereby certify that the information supplied with this filing does not qualify for the examption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

8.4 CITY-ST-ZIP