

P98000048452

RAYMOND RIPLEY, JR.
-- ACCOUNTANTS, INC. --

235 Northeast 6th Avenue
Post Office Box 807
Delray Beach, Florida 33447
Telephone: (407) 272-7424 (407) 734-4454

Enrolled to Practice Before the
Internal Revenue Service

April 29, 1998

Florida Department of State
Secretary of State
Division of Corporations
Post Office Box 6327
Tallahassee, Florida 32314

200002538682-- 0
-05/28/98--01032--002
*****70.00 *****70.00

RE: Articles of Incorporation
OVERSEAS SALES AND EQUIPMENT, INC.

Gentlemen:

Enclosed are the notarized Articles of Incorporation for OVERSEAS SALES AND EQUIPMENT, INC. the Articles of Incorporation, and a check for \$70.00 to cover the various filing fees. Please accept these Articles of Incorporation for filing and assign the corporation a charter number.

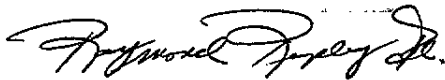
You may send the dated copy of the articles to:

Raymond Ripley, Jr.
235 Northeast 6th Avenue
Delray Beach, Florida 33483

Thank you for your help.

Sincerely,

RAYMOND RIPLEY, JR., ACCOUNTANTS, INC.



Raymond Ripley, Jr.

FILED
98 MAY 28 AM 10:20
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

9/16/98

ARTICLES OF INCORPORATION

OVERSEAS SALES AND EQUIPMENT, INC.

The undersigned subscribers to these Articles of Incorporation, a natural person competent to contract, hereby forms a corporation under the laws of the State of Florida.

ARTICLE I. NAME OF CORPORATION

The name of this corporation is OVERSEAS SALES AND EQUIPMENT, INC.

ARTICLE II. NATURE OF BUSINESS

This corporation may engage in, acquire, own, control, and transact any and all activities permitted under the laws of the United States and the State of Florida.

ARTICLE III. CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is ONE THOUSAND (1000) shares of common stock at a par value of ONE DOLLAR (\$1.00) per share.

ARTICLE IV. ADDRESS

The street address of the principal office of the corporation shall be 10260 S.W. 169th Street, Miami, Florida, 33157 and the name of the initial registered agent of the corporation shall be Paul A. McIntosh, 10260 S.W. 169th Street, Miami, Florida, 33157.

ARTICLE V. TERM OF EXISTENCE

This corporation is to exist perpetually.

FILED
98 MAY 28 AM 10:20
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

(2)

ARTICLE VI. DIRECTORS/INCORPORATORS

This corporation shall have one (1) director initially. The number of directors may be either increased or decreased from time to time as provided in the by-laws of the Corporation. The name and street address of the initial member of the Board of Directors and Incorporators is:

Name

Address

Paul A. McIntosh

10260 S.W. 169th Street
Miami, Florida, 33157

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal on this 29th day of April, 1998. This corporation shall be effective on filing of these Articles of Incorporation with the Secretary of State.



Subscriber

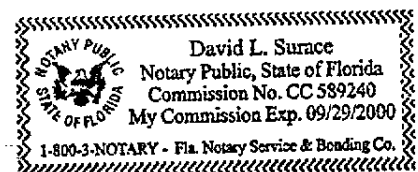
STATE OF FLORIDA
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 29th day of April, 1998.



Notary Public

My commission expires:



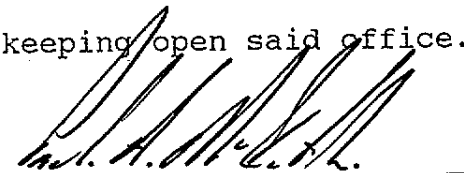
CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE
SERVICE OF PROCESS WITHIN THIS STATE NAMING AGENT UPON WHOM
PROCESS MAY BE SERVED

In pursuance of Chapter 48.091, Florida Statutes, the following is
submitted in compliance with said Act:

OVERSEAS SALES AND EQUIPMENT, INC desiring to organize
under the laws of the State of Florida with its principal office, as
indicated in the Articles of Incorporation, in the County of Dade,
State of Florida, has named Paul A. McIntosh, located at 10260 S.W.
169th Street, Miami, Florida, 33157, as it's agent to accept service of
process within this State.

ACKNOWLEDGEMENT

Having been named to accept service of process for the above
stated corporation at the place designated in this Certificate, I
hereby accept to act in this capacity and agree to comply with the
provisions of said Act relative to keeping open said office.



Paul A. McIntosh

FILED
98 MAY 28 AM 10:20
SECRETARY OF STATE
TALLAHASSEE, FLORIDA