## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## May 08, 1999 8:00 am Secretary of State

05-08-1999 90089 026 \*\*\*150.00

## DOCUMENT # **P98000048302**1. Corporation Name

| CORRAL  | SOUTH                                 | STO                                   | RE 6, INC.                          |          |  |             |               |                         |  |  |   |                    |                        |                                 |
|---|---------------------------------------|---------------------------------------|-------------------------------------|----------|--|-------------|---------------|-------------------------|--|--|---|--------------------|------------------------|---------------------------------|
| Principal Place of Business Mailing Address                                       |                                       |                                       |                                     |          |  |             |               |                         | 7  |  | 1 <b>89</b> 111 <b>99</b> 111 <b>19</b> 111 1 | 41 <b>00</b> 1 104 |                        | 815 <b>8</b> 16 <b>8</b> 1 1881 |
| 2665 OAK RIDGE COURT FORT MYERS FL 33901 2665 OAK RIDGE COURT FORT MYERS FL 33901 |                                       |                                       |                                     |          |  |             |               |                         |  |  |   |                    |                        |                                 |
|   |                                       |                                       |                                     |          |  |             |               |                         |  | DO NOT WRITE IN THIS SPACE                                       |   |                    |                        |                                 |
|   |                                       |                                       |                                     |          |  |             |               |                         | 3.   | . Date Incorporated or Qualif                                    |   |                    |                        |                                 |
|   |                                       |                                       |                                     |          |  |             |               |                         |  | 05/29/1998   |   |                    |                        |                                 |
| 2. Principal Pl   | ace of Busin                          | ess                                   |                                     | 2a.      | Mailing Address  |             |               |                         | 4.   | . FEI Number   | •   |                    | App                    | lied For                        |
| 21  |                                       |                                       |                                     |          | 26   |             |               |                         |  | 65-0844317   |   |                    |                        | Applicable                      |
| Suite, Apt. #, etc.   |                                       |                                       |                                     |          | Suite, Apt. #, etc.  |             |               |                         | 5.   | . Certifcate of Status Desired                                   |   |                    |                        | dditional                       |
| 22  |                                       |                                       |                                     | 27       |  |             |               |                         |  |  |   |                    | ee Rec                 |                                 |
| City & State  |                                       |                                       |                                     |          | City & State   |             |               |                         | 6.   | . Election Campaign Financia                                     | <sup>ng</sup> □                               |                    | 5.00 A                 | •                               |
| 23  |                                       |                                       |                                     |          |  | <u> </u>    | <del></del>   |                         |  | Trust Fund Contribution  |   |                    | dded to                | Fees                            |
| Zip   | _                                     | — — — — — — — — — — — — — — — — — — — |                                     |          |  | Country     |               |                         | 8.   | . This corporation owes the c                                    | current year Int                              | angible<br>Ye. ∏   |                        | □No                             |
| 24  |                                       | 25                                    |                                     | 29       | 30   |             |               | 10                      | Personal Property Tax.  Name and Address of Ne | v Pagistarad   |   |                    |                        |                                 |
|   | 9. Name                               | and .                                 | Address of Current                  | Regis    | ered Agent   | 81          | Na            | me                      |  | . Halle and Address of No  | W Negistereu                                  | -igonic            |                        |                                 |
| Green, Bruce D<br>12800 University Drive  |                                       |                                       |                                     |          |  |             |               |                         |  |  |   |                    |                        |                                 |
|   |                                       |                                       |                                     |          |  |             | 82 Street Add |                         |  | P.O. Box Number is Not Acce                                      | eptable)                                      |                    |                        |                                 |
|   | E 600                                 |                                       |                                     |          |  | 83          |               |                         |  |  |   |                    |                        |                                 |
|   | T MYERS F                             | L 33                                  | 907                                 |          |  |             |               |                         |  |  |   |                    |                        |                                 |
|   | •                                     |                                       |                                     |          |  | 84          | Cit           | -                       |  |  | FL  | 85                 | Zip C                  |                                 |
| office or re  | egistered age                         | ent, o                                | r both, in the State of             | f Florid | 07.1508, Florida Statutes, the<br>a. Such change was author<br>Section 607.0505, Florida S | rized by    | the c         | ned corpo<br>corporatio | oratio<br>n's b                                | on submits this statement for<br>poard of directors. I hereby ac | the purpose of<br>cept the appoi              | chang<br>ntment    | jing its r<br>t as reg | registered<br>iistered          |
| SIGNATURE   |                                       |                                       |                                     |          |  |             |               |                         |  |  | DATE  |                    |                        |                                 |
| 12.   |                                       |                                       | of registered agent of OFFICERS AND |          |  | tered Agen  | it signa      | ture required           |  | ADDITIONS/CHANGES TO   |   | ID DIR             | ECTO                   | RS IN 12                        |
| TITLE   | n Sent                                | hode                                  | President                           | DINE     | <u> </u>   | 1.1 TITLE   |               |                         |  |  |   |                    | hange                  | Addition                        |
| NAME  | Aug I Comme                           |                                       |                                     |          |  |             | 1.2 NAME      |                         |  |  |   |                    |                        |                                 |
| STREET ADDRESS  | 2665                                  | 0                                     | in Ridge CT                         |          |  | 1.3 STREET  | ADDR          | ESS                     |  |  |   |                    |                        |                                 |
|   | FORT                                  | Mu                                    | eis. PL 3                           | 270      | 1  | 1.4 CITY-S  |               |                         |  |  |   |                    |                        |                                 |
| CITY-ST-ZIP<br>TITLE  |                                       |                                       |                                     |          |  | 2.1 TITLE   |               |                         |  |  |   | hange              | ☐ Addition             |                                 |
| NAME  |                                       |                                       |                                     |          |  | 2.2 NAME    |               |                         |  |  |   |                    |                        |                                 |
| STREET ADDRESS  |                                       |                                       |                                     |          | l ·  | 2.3 STREET  | ADDR          | ESS                     |  |  |   |                    |                        |                                 |
|   | · · · · · · · · · · · · · · · · · · · |                                       |                                     |          |  |             | 4 CITY-ST-ZIP |                         |  |  |   |                    |                        |                                 |
| TITLE   |                                       |                                       |                                     |          |  | 3 1 TITLE   |               |                         |  | · <del></del>  |   | C                  | hange                  | Addition                        |
| NAME  |                                       |                                       |                                     |          |  | 3.2 NAME    |               |                         |  |  |   |                    |                        |                                 |
| STREET ADDRESS  |                                       |                                       |                                     |          |  | 3.3 STREET  | ADDR          | ESS                     |  |  |   |                    |                        |                                 |
| CITY-ST-ZIP   |                                       |                                       |                                     |          | :  | 3.4. CITY-S | T-ZIP         |                         |  |  |   |                    |                        |                                 |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the repeiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an all achment with an address, with all other like empowered.

4.1 TITLE

4.2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

4.3 STREET ADDRESS 4.4 CITY-ST-ZIP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

SIGNATURE:

TITLE

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

NING OFFICER OR DIRECTOR

☐ DELETE

DELETE

DELETE

941-275-3411

Change

☐ Change

Change

☐ Addition

☐ Addition

Addition

CR2E034 (11/98)