## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



DOCUMENT # P98000048224

FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State

DIVISION OF CORPORATIONS

## Mar 03, 1999 8:00 am Secretary of State

03-03-1999 90124 025 \*\*\*150.00

| <b>                                    </b> |  |  |
|---|--|--|

| AMKEY '                                       | Trading Group, Inc.   |  |                           |           | i       |  |              |              |            |
|---|---|--|---------------------------|-----------|---------|--|--------------|--------------|------------|
| Principal Plac                                | e of Business   | Mailing Address  | ···———-                   |           |         | T COMPLEMENT (AM TOTAL) CONTINUOUS (CONTINUOUS CONTINUOUS CONTINUO |              | IDIID RAAD 1 | 2 2        |
| 3120 SW 19TH ST., #151 3120 SW 19TH ST., #151 |   |  |                           |           |         |  |              |              |            |
| PEMBROKE PARK FL 33009 PEMBROKE PARK FL 33009 |   |  |                           |           |         | DO NOT WRITE   | IN THIS SDA  | CE           |            |
|   |   |  |                           |           |         | 3. Date Incorporated or Qualifed   | IN THIS SEA  | <u></u>      |            |
|   |   |  |                           |           |         | 05/29/1998   |              |              |            |
| 2. Principal P                                | lace of Business  | 2a. Mailing Address  |                           |           |         | 4. FEI Number  |              | App          | lied For   |
| 21  |   | 26   |                           |           |         | <u>65-0853043</u>  |              | Not          | Applicable |
| Suite, Apt.                                   | #, etc.   | Suite, Apt. #, etc.  |                           |           |         | 5. Certifcate of Status Desired  | \$           | 8.75 A       | 9          |
| 27  |   |  |                           |           |         | 5. Certificate of Status Desired   |              | Fee Rec      | uired      |
|   |   | City & State   | State                     |           |         | <ol><li>Election Campaign Financing</li></ol>  |              | \$5.00 h     |            |
|   |   | 28   |                           |           |         | Trust Fund Contribution  |              | Added to     | Fees       |
| Zip   | Country   | Zip  | Country                   | /         | :       | 8. This corporation owes the current   |              |              | □No        |
| 24  | 9. Name and Address of Current  |  | 10                        |           |         | Personal Property Tax.  10. Name and Address of New Re   |              |              |            |
|   | 9. Name and Address of Current  | Registered Agent   | 81                        | Name      |         | 10. Haine alle Hadress et Heil   | 3            |              |            |
| LI, L   | 1   |  | <u> </u>                  | L         |         |  |              |              |            |
| 3120  | ) North Federal Highway   |  | 82                        | Street    | Addres  | s (P.O. Box Number is Not Acceptab   | ie)          |              |            |
| PEM   | IBROKE PARK FL 33009  |  | 83                        |           |         |  |              |              |            |
|   |   |  |                           | -         |         |  | - 10         | <u> </u>     | odo -      |
|   |   |  | 84                        | City      |         |  | FL           | 5 Zip C      | ode        |
| office or r                                   | to the provisions of Sections 607.0502 registered agent, or both, in the State of the familiar with, and accept the obligated Signature, typed or printed name of registered agent. | of Florida. Such change was autions of, Section 607.0505, Florid | horized by<br>da Statute: | the corpo | oration | s board of directors. I hereby accept  | DATE         | ent as reg   | istered    |
| 12.   | OFFICERS AN   |  | 13.                       |           | _       | ADDITIONS/CHANGES TO OFFI  |              |              |            |
| TITLE   | D   | ☐ DELETE   | 1.1 TITLE                 |           | D       |  | N/.          | Change       | Addition   |
| NAME  | LIU, YI   | 4.4  | 1.2 NAME                  |           | 20      | V, YI  | 101          |              |            |
| STREET ADDRESS                                |   |  | 1.3 STREET ADDRESS 3      |           | ツ/      | 20 SW 197H ST., #<br>MBROKE PARK, FL   | 13000        |              | }          |
| CITY-ST-ZIP                                   | PLANTATION FL 33324   | ☐ DELETE   | 1.4 CITY-5                | ST-ZIP    | PE      | MBROKE PARK, FL  | <u>32007</u> | Change       | Addition   |
| TITLE   | D   | C) DECEIG  | 2.1 TITLE                 |           |         |  |              | onange       |            |
| NAME  | LI, LI<br>3120 SW 19TH ST., #151  |  | 2.2 NAME                  | T ADDDCCC |         |  |              |              | ĺ          |
| STREET ADDRESS                                | PEMBROKE PARK FL 33009  |  |                           | T ADDRESS |         |  |              |              |            |
| CITY-ST-ZIP<br>TITLE                          | PEMBROKE FARK 12 00009  | ☐ DELETE   | 2. 4 CITY-                | 51-ZIP    |         |  |              | Change       | Addition   |
| NAME  |   | 2, 5222,4  | 3.2 NAME                  |           |         |  | <del>-</del> | Ū            |            |
| STREET ADDRESS                                |   |  |                           | T ADDRESS |         |  |              |              |            |
| CITY-ST-ZIP                                   |   |  | 3.4. CITY-                |           |         |  |              |              |            |
| TITLE   |   | ☐ DELETE   | 4.1 TITLE                 | <u> </u>  |         |  |              | Change       | ☐ Addition |
| NAME  |   |  | 4. 2 NAME                 |           |         |  |              | _,           | 1          |
| STREET ADDRESS                                |   |  | 4.3 STREE                 | TADDRESS  |         |  |              |              |            |
| CITY-ST-ZIP                                   |   |  | 4.4 CITY-5                | ST-ZIP    |         | <u></u>  |              |              |            |
| -TITLE  |   |  | - 5.1-TITLE               | ·         |         | The Tag First Same of  |              | Change       | Addition - |
| NAME  |   |  | 5.2 NAME                  |           |         |  |              |              |            |
| STREET ADDRESS                                |   |  |                           | TADDRESS  |         | Francisco Part Francisco Company   |              | ***          |            |
| CITY-ST-ZIP                                   |   | <del></del>  | 5.4 CITY-5                | ST-ZIP    | <b></b> |  |              | Chart        | □ Addition |
| TITLE   |   | DELETE .   | 6.1 TITLE                 |           |         |  |              | Change       | ☐ Addition |
| NAME  |   |  | 6.2 NAME                  | T ADDOCOC |         |  |              |              |            |
| STREET ADDRESS                                | il  |  | 0.3 STREE                 | T ADDRESS | l       |  |              |              |            |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP