## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR**

## P98000048173 **DOCUMENT #**

1. Entity Name

TAKCON INVESTIGATIONS, INC.



| FILED                |
|----------------------|
| Apr 07, 2003 8:00 am |
| Secretary of State   |
| accidently of accide |

04-07-2003 91054 039 \*\*\*150.00

| Principal Plac<br>220 SOUTH F<br>LAKE WORTH  | ST                                | S                                | PΟ                   | Mailing Address<br>P O BOX 606<br>LAKE WORTH FL 33460 |                |                     |   |   |                        |                             |  |
|--|-----------------------------------|----------------------------------|----------------------|---|----------------|---------------------|---|---|------------------------|-----------------------------|--|
| 2. Principal Place of Business   |                                   |                                  | 3. Ma                | 3. Mailing Address                                    |                |                     |   |   |                        |                             |  |
| Suite, Apt. #, etc.  |                                   |                                  | Suit                 | Suite, Apt. #, etc.                                   |                |                     |   | ☐ CHECK HERE IF MAKING CHANGES                |                        |                             |  |
| City & State   |                                   |                                  | City                 | City & State  |                |                     |   | FEI Number <b>04-3614849</b>                  | <b>-</b>               | pplied For                  |  |
| Zip  | Zip Country                       |                                  |                      | Zip Cour  |                |                     | 5. Certificate of Status Desired See Required               |   |                        | lot Applicable<br>Iditional |  |
|  | 6. Name                           | and Address of Curre             | ent Registere        | Registered Agent                                      |                |                     |   | - 7. Name and Address of New Registered Agent |                        |                             |  |
| HODOEC   | DALIL T                           |                                  |                      |   |                | Name                |   | •   |                        |                             |  |
| HODGES,  | THE OT                            |                                  |                      | Street Address  |                |                     | ddress (P.O. E  | (P.O. Box Number is Not Acceptable)           |                        |                             |  |
| 220 SOUTH F ST<br>LAKE WORTH FL 33460  |                                   |                                  |                      |   | }              |                     |   |   |                        |                             |  |
| 4.   |                                   |                                  |                      |   | ŀ              | City                |   | FI  | Zip Cod                | de                          |  |
| 8. The above the obligat   | e named entity<br>tions of regist | submits this statemen            | t for the purp       | ose of changing its                                   | registere      | d office or         | registered ag   | gent, or both, in the State of Florida. I am  | ···                    | , and accept                |  |
| SIGNATURE .  | ·                                 | # T                              |                      |   |                |                     |   |   |                        |                             |  |
|  |                                   | or printed name of registered ag | ent and title if app | olicabie. (NOTE                                       | E: Registered  | Agent signatu       | re required when re   | reinstating) DATE                             | T                      |                             |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |                                   |                                  |                      |   |                |                     | Election Campaign Financing     Trust Fund Contribution.  [ |   | 00 May Be<br>d to Fees |                             |  |
| 10.  |                                   | OFFICERS AN                      |                      |   |                |                     | AE  | L<br>DDITIONS/CHANGES TO OFFICERS AN          | D DIRECTOR             | RS IN 11                    |  |
| TITLE<br>NAME  | D<br>HODGES,                      |                                  |                      | ☐ De/ete  | TITLE<br>NAME  |                     |   |   | ☐ Change               | ☐ Addition                  |  |
| STREET ADDRESS<br>City-St-Zip  | 220 SOUTI<br>LAKE WOF             | TH FL 33460                      |                      |   |                | T ADDRESS<br>ST-ZIP |   |   |                        | )                           |  |
| TITLE<br>NAME  |                                   |                                  |                      | ☐ Delete  | TITLE          |                     |   |   | ☐ Change               | Addition                    |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | ,                                 |                                  |                      |   | STREE          | T ADDRESS           |   |   |                        |                             |  |
| TITLE  |                                   |                                  | =                    | → Delete → ¬  |                |                     | To See and the  |   | ☐ Change               | Addition                    |  |
| NAME<br>Street Address<br>City-St-Zip  | ,                                 |                                  |                      |   |                | T ADDRESS<br>ST-ZIP |   |   |                        |                             |  |
| TITLE  |                                   |                                  |                      | ☐ Delete  | TITLE          |                     |   |   | ☐ Change               | Addition                    |  |
| NAME<br>STREET ADDRESS   |                                   |                                  |                      |   | NAME<br>STREET | r address           |   |   |                        |                             |  |
| CITY-ST-ZIP  |                                   |                                  |                      | •   | CITY-S         | ST-ZIP              |   | <u> </u>                                      |                        |                             |  |
| TITLE<br>NAME  |                                   |                                  |                      | ☐ Delete  | TITLE<br>NAME  |                     |   | •   | ☐ Change               | ☐ Addition                  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                                   |                                  |                      |   |                | TADDRESS<br>ST-ZIP  |   | •   |                        |                             |  |
| IITLE  |                                   | •                                |                      | ☐ Delete  | TITLE          |                     |   |   | ☐ Change               | Addition                    |  |
| NAME<br>STREET ADDRESS   |                                   |                                  |                      |   | NAME<br>STREET | ADDRESS             |   |   |                        |                             |  |
| CITY-ST-ZIP  |                                   |                                  |                      |   | CITY-S         |                     |   |   |                        |                             |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like propovered.

**SIGNATURE:** 

<u>561 533-0883</u>