Apr 21, 1999 8:00 am Secretary of State

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## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000048095

1. Corporation Name

LITTLE LAND EARLY LEARNING CENTER, INC.

|   | . "   |                               |                     |           |                  |                    |   |                                       |                                    |                         |                |
|---|---|-------------------------------|---------------------|-----------|------------------|--------------------|---|---------------------------------------|------------------------------------|-------------------------|----------------|
| Principal Place of Business Mailing Address   |   |                               |                     |           | -                |                    | -   | Mil ism søfæl fællt baret ea          | SSI <b>Oli</b> ții <b>So</b> lit B | 1881 1811 <b>89</b> 118 | (M(M) M()) (M) |
| 235 MAIN ST.                                  |   | P. O. BOX 6                   | P. O. BOX 684       |           |                  |                    | 1   |                                       |                                    | •                       |                |
| DUNDEE FL 33                                  |   | DUNDEE FL                     | DUNDEE FL 33838     |           |                  |                    | DO NOT WRITE IN THIS SPACE                        |                                       |                                    |                         |                |
|   |   |                               |                     |           |                  |                    |   |                                       | IE IN Inio                         | SPACE                   |                |
| ,   | •   |                               | ,                   |           |                  |                    | 3. Date Incor                                     | porated or Qualifed                   |                                    |                         |                |
| <u>,, , , , , , , , , , , , , , , , , , ,</u> |   | 22 Mailine                    | To Mallin Addison   |           |                  |                    |   |                                       |                                    | Δn                      | olied For      |
| 2. Principal P                                | lace of Business  | — ·                           | 2a. Mailing Address |           |                  |                    | 4. FEI Number                                     | 3004                                  | 1840                               | · /                     | Applicable     |
| 21  | # ata   | 26 Suite A                    | Suite, Apt. #, etc. |           |                  |                    | J-9-  | 00 2                                  |                                    | \$8.75 A                | <del></del> _  |
| Suite, Apt. #, etc.                           |   | <del> </del> 1                | 27                  |           |                  |                    | 5. Certifcate                                     | of Status Desired                     |                                    | _Fee Re                 |                |
| City & State                                  |   |                               | City & State        |           |                  |                    | 6. Election C                                     | ampaign Financing                     |                                    | \$5.00                  | May Be         |
| 23  |   | 28                            | <b>├</b> ┐ '        |           |                  |                    |   | Contribution                          |                                    | Added to                |                |
| Zip   | - Country   | Zip                           |                     |           |                  |                    | This corporation owes the current year Intangible |                                       |                                    |                         |                |
| 24  | 25  | 29                            | Ī                   | 30        |                  |                    | Personal F  | Property.Tax.                         |                                    | □Yes                    | □No            |
|   | 9. Name and Address of Curr   | ent Registered Ag             | ent                 |           |                  |                    | 10. Name and                                      | Address of New I                      | Registered A                       | Agent `~                |                |
|   |   |                               |                     |           | 81               | Name               |   |                                       |                                    |                         |                |
|   | LE, GAIL  |                               |                     |           | 82               | Street Addres      | ess (P.O. Box Nu                                  | mber is Not Accept                    | able)                              |                         |                |
|   | MAIN ST.  | •                             |                     |           |                  |                    |   |                                       |                                    |                         |                |
| DUN   | IDEE FL 33838   |                               | •                   |           | 83               |                    |   |                                       |                                    |                         | 1              |
|   |   |                               |                     |           | 84               | City               |   |                                       |                                    | 85 Zip C                | ode            |
|   | - <b>*</b>  | . , , , , , , , , ,           |                     |           | 1 1              | • •                |   | · · · · · · · · · · · · · · · · · · · | <u>FL</u>                          | 11 _                    |                |
| office or r                                   | to the provisions of Sections 607.0 egistered agent, or both, in the Sta m familiar with, and accept the obli | te of Florida. Such (         | change was au       | ithorizec | l by ti          | he corporation     | n's board of direc                                | ctors. I hereby acce                  | pt the appoi                       | ntment as reg           | gistered       |
| SIGNATURE                                     | Signature, typed or printed name of registered a  | gent and title if applicable. | (NOTE:              |           | Agent            | signature required |   |                                       | DATE                               | D DIDEOTO               | B2 (1) 42      |
| 12.   |   | AND DIRECTORS                 |                     | 13.       |                  | <del></del>        | ADDITIONS   | CHANGES TO OF                         | FICERS AN                          |                         | Addition       |
| TITLE   | 1015  |                               |                     | 1.1 TITLE |                  |                    |   |                                       | Change                             | L Addition              |                |
| NAME .  | LITTLE, GAIL  |                               |                     | 1.2 NA    |                  |                    |   |                                       |                                    |                         | }              |
| STREET ADDRESS                                |   |                               | I .                 |           | 3 STREET ADDRESS |                    |   |                                       |                                    |                         |                |
| CITY-ST-ZIP                                   | DUNDEE FL 33838   |                               | 1.4 CITY-ST-ZIP     |           | ZIP              |                    |   |                                       | ☐ Change                           | Addition                |                |
| TITLE   | -   |                               | ☐ DELETE            | 2.1 TITLE |                  | ļ                  |   |                                       |                                    | □ Change                | L. J Addition  |
| NAME  |   |                               | 2.2 NAME            |           |                  |                    |   |                                       |                                    |                         |                |
| STREET ADDRESS                                |   | •                             |                     |           |                  | ADDRESS            |   |                                       |                                    |                         | 1              |
| CITY-ST-ZIP                                   | <u></u>   | . <u>``</u>                   | ☐ DELETE            | _         | ¶Y∙ST            | -ZIP               | <del> </del>                                      | <u></u>                               | <u> </u>                           | ☐ Change                | Addition       |
| TITLE   |   |                               | 3.1 TI              |           | -                |                    | •   |                                       |                                    |                         |                |
| NAME  |   |                               |                     | 1         |                  | *DODESC            |   |                                       | •                                  |                         |                |
| STREET ADDRESS                                |   |                               |                     |           |                  | ADORESS            |   |                                       |                                    |                         |                |
| CITY-ST-ZIP                                   |   |                               | ☐ DELETE            | 4.1 TI    | ITY-ST           | -ZIP               | ·   |                                       |                                    | Change                  | Addition       |
| TITLE   |   |                               |                     | 4, 2 N    |                  | ١.                 |   | -                                     |                                    |                         | - }            |
| NAME  | 1   |                               |                     |           |                  | ADDRESS            | •   |                                       |                                    |                         |                |
| STREET ADDRESS                                | • •   |                               |                     |           |                  |                    |   |                                       |                                    | ,                       |                |
| CiTY-ST-ZiP                                   | ·   |                               | DELETE              | 5,1 TI    | 1Y-ST-<br>11 F   | - 211              |   |                                       | <del></del>                        | Change                  | Addition       |
| TITLE   | ,   |                               |                     | 5.2 N     | ,                | [                  | <u> </u>  |                                       |                                    |                         |                |
| NAME  |   |                               |                     |           | AME              | l l                |   |                                       | ٠.                                 |                         |                |
| STREET ADDRESS                                | 1   |                               |                     | 5381      |                  | ADDRESS            | •   |                                       | ٠,                                 |                         |                |
| CITY-ST-ZIP                                   | 1   |                               | _                   | •         | REET             | ADDRESS<br>- ZIP   | <u> </u>  |                                       | •                                  |                         |                |
|   |   |                               | Delete              | •         | TY-ST-           |                    |   |                                       | •                                  | Change                  | ☐ Addition     |
| TITLE<br>NAME                                 |   |                               | Delete              | 5.4 CI    | TY-ST-<br>TLE    |                    |   |                                       | · .                                | · · ·                   |                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

<u>SIGNATURE REQUIRE</u> TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR