AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REMISTATE: \$790).

PROFIT CORPORATION ANNUAL REPORT

1000



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF OGRPORATIONS

FILED Jul 22, 1999 8:00 am Secretary of State 07-22-1999 90014 039 ***150.00

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| RONHA | COVE, IN | lU. | | | | | | | | | |
|--|---------------------------------|--|-----------------|---|--|--|--|--|--|-------------------------------|---------------------|
| Principal Place | e of Business | | Ma | alling Address | | | | - I HOBINERA HIR HEIGH ROMM BOMM BOMM BO |))) (| KAPI NAMIH ATAN | 188 |
| 5117 CASTELL | O DRIVE | | | 117 CASTELLO DRIVI | Ε | | | | | | |
| SUITE 1 SUITE 1 NAPLES FL 34103 NAPLES FL 34103 | | | | | | | | DO NOT WRITE IN THI | S SPACE | | |
| MAPLES FL 34 | 1103 | | | AFLES FL 34100 | | | | 3. Date incorporated or Qualified | | | |
| | • | | | | | | | 05/28/1998 | | _ | |
| . Principal Pi | ace of Busine | 985 | 28. | Mailing Address | | | | 4. FEI Number | A | pplied For | |
| Suite Apt #. etc. | | | 26 | | | | 7 | 59-35/163/ | | ot Applica | |
| -Suite, Apt. | #, etc | | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | * | Additional equired | - |
| | | | 27 | City & State | | | | 6. Election Campaign Financing | | May Be | |
| City & State | | | 28 | City a State | | -, | | Trust Fund Contribution | • | to Fees | |
| Zip | | Country | - - | Zip | c | ountry | , | 8. This corporation owes the current year | | | |
| } | · 1 | 25 | 29 | | 30 | | | Intangible Personal Property. | | _ No | |
| | 9. Name | and Address of Curre | nt Regis | tered Agent | | | | 10. Name and Address of New Registerer | d Agent | | |
| ΔLII | BURN, JAMI | =e W | | | | 81 | Name | | | | |
| | 7 CASTELL | | | | | 82 | Street Addr | ress (P.O. Box Number is Not Acceptable) | | | |
| | TE 1 | , | | | | 83 | | | | | |
| | LES FL 34 | 103 | | | | | | | -, , _ | | |
| NAF | | | | • | | 84 | City | | (85 Zip | Code | |
| | to the provisi | ons of sections 607.050 ent, or both, in the State | 2 and 60 | 07.1508, Florida Star da. Such change wa | tules, the | above- zed by |), | pration submits this statement for the purpose of on's board of directors. I hereby accept the approximation of the purpose of the properties of the propert | | egistered egistered | |
| Pursuant office or agent. I a | | one of sections 607.050 ant, or both, in the State th, and accept the oblig or printed name of registered age | | | | | named corpo the corporati | oration submits this statement for the purpose of ion's board of directors. I hereby accept the apparatus of the submit of directors of the submit of the su | changing its ro olntment as ro | | |
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EURO-AMERICAN FINANCIAL SERVICES, IN

JAMES W. AMBURN, President 5117 Castello Dr. Suite 1 Naples, Florida 34103

> Florida Department of State **Division of Corporations** Annual Reports Filings PO Box 1500 Tallahassee, FL 32302-1500

07/15/99

RE:

Bonita Cove, Inc.

Document # P98000047884

Dear Sirs:

Please find enclosed the Profit Corporation Annual Report for the above mentioned corporation with a check for \$ 150.00 for the filing fee. We are requesting your special consideration in waiving the penalty as we never received the first notice.

Thank you very much for your consideration.

Yours sincerely,

James W. Ambum

500 BA

Profit Corporation Annual Report enclosures: Check # 8067