

**2005 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**May 02, 2005 8:00 am**  
**Secretary of State**

05-02-2005 90987 019 \*\*\*150.00

DOCUMENT # P98000047372 1. Entity Name CUMBIE'S LAWN & LANDSCAPING, INC.	
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Principal Place of Business 1919 HELMS AVENUE LEESBURG, FL 34748	Mailing Address P O BOX 329 OXFORD, FL 34484-0329
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**DO NOT WRITE IN THIS SPACE**

14015432



04282005 No Chg-P CR2E034 (10/03)

4. FEI Number 59-3517783	Applied For Not Applicable
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5. Certificate of Status Desired  **\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

DASHER, CHRISTOPHER L  
1919 HELMS AVENUE  
LEESBURG, FL 34748

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	PTD DASHER, CHRISTOPHER L 13664 CR 103 OXFORD, FL 34484
TITLE NAME STREET ADDRESS CITY - ST - ZIP	SD SEAVER, MELISSA 13664 CR 103 OXFORD, FL 34484
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**DO NOT WRITE IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Chris Dasher Chris Dasher 4-28-05 352-748-5286  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #