2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P98000047372 1. Entity Name CUMBIE'S LAWN & LANDSCAPING, INC. | | | | | Apr 30, 2002 8:00 am Secretary of State 04-30-2002 90123 010 ***150.00 | | | |
|--|--|--|---------------------------------------|--|--|----------------------|---------------|--|
| Principal Place of Business 1919 HELMS AVENUE LEESBURG FL 34748 | | Mailing Address P O BOX 329 OXFORD FL 34484-0329 | | | | | | |
| 2, Principal F | Place of Business | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | DO NOT WRITE IN | THIS SPACE | | |
| City & State | | City & State | | 4. 1 | FEI Number 59-3517783 | | plied For | |
| Zip | Country | Zip | Country | 5. (| Certificate of Status Desired (| \$8.75 Add | | |
| | 6. Name and Address of Current Re | egistered Agent | <u> </u> | 7. l | Name and Address of New Regis | • | | |
| | | Signor or Marin | Name | | Tanio and Addition of the Hogic | | | |
| DASHER, CHRISTOPHER L 1919 HELMS AVENUE | | | Street Ad | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| LEESBUR | RG FL 34748 | City | | | | FL Zip Code | 9 | |
| | <u>~~~</u> | | | | | FL | | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) | | FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of State | | 0.00 | | | | |
| 11. | OFFICERS AND DI | RECTORS | 12. | AD | DITIONS/CHANGES TO OFFICER | S AND DIRECTORS | 3 IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PTD DASHER, CHRISTOPHER L 1919 HELMS AVENUE LEESBURG FL 34748 | □ Delete | NAME STREET ADDRESS CITY-ST-ZIP | /366 ² | 1-CR, 103 6,FL 34484 | √ Change | Addition . | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | SD SEAVER, MELISSA 1919 HELMS AVENUE LEESBURG FL 34748 | ☐ Delete | | 13664 Oxford | CE 103 | ∑ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Addition: | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | , , | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Addition | |
| 13. I hereby of indicated of the cor | I certify that the information supplied with th I on this report or supplemental report is tri rporation or the receiver or trustee empower, or on an attachment with an address, with | ue and accurate and that my s ered to execute this report as r | ionature shall ha | ve the same I | egal effect as if made under oath: | that I am an officer | or director 1 | |