UNION PLANTERS BANK CENTRE 2405 UNIVERSITY DRIVE, CORAL SPRINGS, FLORIDA 33065

May 20, 1998

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\*\*\*\*122.50 \*\*\*\*122.50

Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

Re: Graphic Center of America, Inc.

Dear Sir or Madam:

Enclosed please find an original and one copy of the Articles of Incorporation with regard to the above-referenced corporation, for filing, together with our check in the sum of \$122.50 as and for your filing fee.

Upon the filing of same, please forward to our office the Charter Number assigned to the corporation, as well as a certified copy of the Articles of Incorporation.

Should you have any questions, please do not hesitate to contact my office.

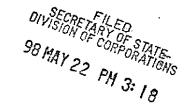
Very truly yours,

STEVEN R. ROSENTHAL, ESQUIRE

SRR/gj

Enclosures

cc: Frank and Louise Sciolino



#### ARTICLES OF INCORPORATION

OF

### GRAPHIC CENTER OF AMERICA, INC.

The undersigned, for the purpose of forming a corporation for profit under the laws of the State of Florida, hereby adopt the following Articles of Incorporation:

#### ARTICLE I NAME

The name of this corporation is: GRAPHIC CENTER OF AMERICA, INC.

#### ARTICLE II DURATION

This Corporation shall have perpetual existence unless dissolved pursuant to law and shall commence business as of the date of filing of these Articles of Incorporation.

## ARTICLE III PURPOSE

This Corporation may engage in any activity of business permitted under the laws of the State of Florida, its primary purpose is graphics design and printing.

## ARTICLE IV CAPITAL STOCK

This Corporation is authorized to issue 100 shares of \$1.00 par value common stock.

### ARTICLE V PREEMPTIVE RIGHTS

Every shareholder, upon the sale for cash of any new stock of this corporation of the same kind, class or series as that which they already hold, shall have the right to purchase their pro rata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

## ARTICLE VI PRINCIPAL PLACE OF BUSINESS

The principal place of business of this corporation is 4044 North 30th Avenue, Hollywood, Florida 33020.

## ARTICLE VII INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation is 4044 North 30th Avenue, Hollywood, Florida 33020, and the name of the initial registered agent of this corporation at that address is **FRANK SCIOLINO**.

# ARTICLE VIII INITIAL BOARD OF DIRECTORS

This corporation shall have two directors initially. The number of directors may be either increased or decreased from time to time by the By-Laws but shall never be less than one. The name and address of the initial directors are: **FRANK SCIOLINO**, 4044 North 30th Avenue, Hollywood, Florida 33020 and **LOUISE SCIOLINO**, 4044 North 30th Avenue, Hollywood, Florida 33020.

## ARTICLE IX INCORPORATOR

The name and address of the persons signing these Articles are: **FRANK SCIOLINO**, 4044 North 30th Avenue, Hollywood, Florida 33020 and **LOUISE SCIOLINO**, 4044 North 30th Avenue, Hollywood, Florida 33020.

## ARTICLE X BY-LAWS

The power to adopt, alter, amend or repeal By-Laws shall be vested in the Board of Directors and the Shareholders.

## ARTICLE XI AMENDMENTS

This corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation or any Amendment hereto and any right conferred upon the Stockholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned subscribers have hereunto executed these
Articles of Incorporation, this 18 day of May 1998.
X JM -
FRANK SCIOLINO
LOUISE SCIOLINO
STATE OF FLORIDA )
)SS. COUNTY OF BROWARD )
BEFORE ME, the undersigned authority, personally appeared FRANK SCIOLINO and
LOUISE SCIOLINO, who, after being first duly sworn, deposes and states that they signed the
foregoing Articles of Incorporation for the purposes therein expressed. FRANK SCIOLINO and
LOUISE SCIOLINO are personally known to me or produced
5450-20-62 140-0 > 545 85-27 43-783 as identification.
WITNESS my hand and official seal at the State and County aforesaid, this _/8 day of
MAY, 1998. Cauf a Walk-
Notary Public. State of Florida Print Name: PRO A WALVEN
My Commission Expires:
CAROL A. WALKER
(IET WE WE WILL ON WARDON & ECCURATION OF THE WARDON OF TH
HO IS PERSONALLY KNOWN TO ME  Septimes: June 14, 1998  Bonded Titru Notary Public Underwriters

DIVISION OF TAIL ED

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### **REGISTERED AGENT**

I hereby am familiar with and accept the duties and responsibilities as Registered Agent for said Corporation.

FRANK SCIOLINO,

Registered Agent