P98000047297

May 21, 1998

Michael E. Bratton 2751 Avalon Blvd. Milton, FL 32583

Secretary of State -05/22/98--01127--01Secretary of Corporation -05/22/98--01127--01
*****122.50 *****122

Division of Corporation

P. O. Box 6327 Tallahassee, FL 32314

Dear Sir:

Please find enclosed the Articles of Incorporation for Michael Bratton Automotive, Inc., and a check for \$122.50 for the filing fee for the said corporation. If further assistance is needed please feel to contact me.

Thank you,

Muchael Elma

Michael E. Bratton President

MB/lkm

5/25/98

Articles of Incorporation of Michael Bratton Automotive, Inc.

98 MAY 22 PM 2: 26
SECRETARY OF STATE
TALLAHAS SEE, FLORIDA

S/25/28

The undersigned, as subscribers to these articles of incorporation, as natural persons competent to contract, hereby present these articles of incorporation for the formation of a corporation under the provision of Florida Statues.

Article I - Name

The name of this corporation is: Michael Bratton Automotive, Inc.

Article II - Purpose

This corporation is organized for the purpose of transacting any and all lawful business under the laws of the state of Florida and the laws of the United States.

Article III - Term Existence

This corporation shall have perpetual existence.

Article IV - Capital Stock

The maximum number of shares of stock that the corporation is authorized to have outstanding at any one time is 1000 shares of common stock having a par value of \$1.00 per share.

Article V - Initial Capital

The amount of capital with which the corporation shall begin business is \$1000.00

Article VI - Restrictions of Transfer of Stock

Shares held by persons receiving shares in the initial issue of stock in this corporation may not be resold or otherwise transferred to other persons unless such shares are first offered to the corporation and then to this corporations shareholders at a price and terms to be specified in the minutes of the corporation or a separate written agreement among the shareholders of the corporation.

Article VI I - Initial Registered Office and Agent

The address of the initial registered office of this corporation is 5074 Sasser Rd., Jay, Florida 32565 the name of the initial registered agent of this corporation at that address is Michael E. Bratton.

Article VIII - Initial Board of Directors

This corporation shall have one director initially. The number of directors may be either increased or diminished from time to time by the by laws but shall never be less than one (1). The names and addresses of the initial board of directors of this corporation is:

Michael E. Bratton
5074 Sasser Rd.
Jay, Florida 32565

Article IX - Incorporators

The name and address of the person signing these Articles of Incorporation:

Michael E. Bratton 5074 Sasser Rd. Jay, Florida 32565

Article X - Commencement of Corporate Existence

The date of commencement of this corporations existence shall be May 25, 1998.

Article XI - Amendment

This corporation reserves the right to amend or appeal any provisions in these Articles of Incorporation, or any amendments hereto, and any right conferred upon the shareholders is subject to this reservation.

In Witness Whereof, the undersigned subscriber has executed these Articles of Incorporation this <u>21st</u> day of <u>May</u> 1998.

(SEAL)

Article XII - Principal Office

The principal office for said corporation is: 2751 Avalon Blvd., Milton, FL 32583.

Article XIII - Acceptance of Registered Agent

I, hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation.

Michael E. Bratton

Notary

My Commissio

LAURA K. MADDOX AY COMMISSION # CC 447721

MY COMMISSION # CC 44/721
S EXPIRES: July 15, 1999
Bonded Thru Notary Public Underwriters

98 MAY 22 PH 2: 26
SECRETARY OF STATE

State Of Florida

County of Santa Rosa

Before me, a notary public authorized to take acknowledgments in the state and county above personally appeared, Michael E. Bratton known to me to be the person who executed the foregoing Articles of Incorporation, and who acknowledged, before me that they executed the same for the uses and purposes therein set forth.

Given under by hand and official seal, this 21st day of May 1998.

Notary Public

My Commission Expli

LAURA K. MADDOX MY COMMISSION # CC 447721 EXPIRES: July 15, 1999

Bonded Thru Notary Public Underwriters