
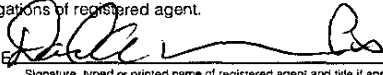
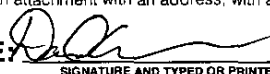


# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 13, 2004 8:00 am**  
**Secretary of State**

05-13-2004 90012 012 \*\*\*150.00

<b>DOCUMENT # P98000047032</b> 1. Entity Name SOUTHERN FOODS AND PRODUCE, INC.					
Principal Place of Business 17 W.CEDAR ST. SUITE 2 PENSACOLA, FL 32501			Mailing Address P.O.BOX 940 GULF BREEZE, FL 32562		
2. Principal Place of Business 2800 Delano St.			3. Mailing Address Suite, Apt. #, etc.		
Suite, Apt. #, etc.			Suite, Apt. #, etc.		
City & State Pensacola FL			City & State		
Zip 32505		Country US		Zip Country	
4. FEI Number 59-3516734				Applied For Not Applicable	
5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required				03042003 Chg-P CR2E034 (10/03)	
6. Name and Address of Current Registered Agent  BRANNEN, DAVID A - 17 W.CEDAR ST. SUITE 2 PENSACOLA, FL 32501			7. Name and Address of New Registered Agent  Name Street Address (P.O. Box Number is Not Acceptable) 2800 Delano St. City Pensacola FL Zip Code 32505		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE  David A. Brannen, Pres 5/10/04 <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>					
<b>FILE NOW!!! FEE IS \$150.00</b> <b>Due by September 8, 2004</b>		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees		In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.	
10. OFFICERS AND DIRECTORS			11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD BRANNEN, DAVID 17 W.CEDAR ST. STE 2 PENSACOLA, FL 32501	<input type="checkbox"/> Delete			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD BRANNEN, DAVID 17 W.CEDAR ST. STE 2 PENSACOLA, FL 32501	<input type="checkbox"/> Delete			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD BRANNEN, DAVID 17 W.CEDAR ST. STE 2 PENSACOLA, FL 32501	<input type="checkbox"/> Delete			
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD BRANNEN, DAVID 17 W.CEDAR ST. STE 2 PENSACOLA, FL 32501	<input type="checkbox"/> Delete			
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE  David A. Brannen, Pres 5/10/04 850-434-7700 <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>					

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