CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32302 (850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

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			Foreign Corp. File
			L.C. File
			Fictitious Name File
			Trade/Service Mark
			Merger File 28 7 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7
			Art. of Amend. File
			RA Resignation
			Dissolution / Withdrawal 37
			Annual Report / Reinstatement
			Cert. Copy
			Photo Copy 5 3
			Certificate of Good Standing
			Certificate of Status
			Certificate of Fictitious Name
		GQ.	Corp Record Search
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Signature			Fictitious Owner Search
Signature			Vehicle Search
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ARTICLES OF INCORPORATION

OF

JACOBS LADDER MEAT MARKET INC.

ARTICLE I - NAME

THE NAME OF THIS CORPORATION IS:

JACOBS LADDER MEAT MARKET INC.

ARTICLE II - DURATION

THESE ARTICLES OF INCORPORATION SHALL BE EFFECTIVE UPON APPROVAL BY THE SECRETARY OF STATE OF THE STATE OF FLORIDA. THIS CORPORATION IS TO HAVE PERPETUAL EXISTENCE UNLESS SOONER DISSOLVED ACCORDING TO LAW.

ARTICLE III - PURPOSE

TO ENGAGE IN ANY ACTIVITY OR BUSINESS PERMITTED UNDER THE LAWS OF THE STATE OF FLORIDA AND THE UNITED STATES.

ARTICLE IV - CAPITAL STOCK

THE MAXIMUM NUMBER OF SHARES THAT THIS CORPORATION IS AUTHORIZED TO HAVE ANY ONE TIME IS 1000 SHARES OF COMMON STOCK. EACH HAVING THE PAR VALUE OF \$1.00 (ONE DOLLAR) PER SHARE. THE CONSIDERATION TO BE PAID FOR EACH SHARE SHALL BE FIXED BY THE BOARD OF DIRECTORS FROM TIME TO TIME.

ARTICLE V - INITIAL CAPITAL

THE AMOUNT OF CAPITAL STOCK WITH WHICH THIS CORPORATION WILL BEGIN BUSINESS IS ONE THOUSAND DOLLARS (\$1000.00)

ARTICLE VI - ADDRESS

THE INITIAL STREET ADDRESS OF THE PRINCIPAL OFFICE OF THIS CORPORATION IS TO BE AT:

2924 HICKORY CREEK DR ORLANDO, FL 32818 (407) 426-8705

ARTICLE VII - DIRECTORS

THIS CORPORATION SHALL HAVE ONE DIRECTOR INITIALLY. THE NUMBER OF DIRECTORS MAY BE INCREASED OR DIMINISHED FROM TIME TO TIME BY THE BY-LAWS ADOPTED BY THE SHAREHOLDERS.



ARTICLE VIII - INITIAL DIRECTORS

THE NAME(S) AND ADDRESS(ES) OF THE BOARD OF DIRECTORS AND THE OFFICE(S) HELD UNTIL SUCCESSOR (S) ARE ELECTED AND HAVE QUALIFIED ARE:

NAME	OFFICE	ADDRESS
NATHANIEL HARRIS	President	2924 HICKORY CREEK DR ORLANDO, FL 32818
JONATHAN MCGRIFF	Vice Pres	

ARTICLE IX - SUBSCRIBER(S)

THE NAME AND STREET ADDRESS OF THE SUBSCRIBER (S) OF THESE ARTICLES OF INCORPORATION AND THE NUMBER OF SHARES OF STOCK HE/SHE HAS AGREED TO TAKE IS AS FOLLOWS:

NAME	ADDRESS	SHARES
NATHANIEL HARRIS	2924 HICKORY CREEK DR ORLANDO, FL 32818	500
JONATHAN MCGRIFF		500

THE NAME OF THE INITIAL REGISTERED AGENT OF THIS CORPORATION IS:

NATHANIEL HARRIS 2924 HICKORY CREEK DR ORLANDO, FL 3\(\delta\)818

ARTICLE XI - PRE-EMPTIVE RIGHTS

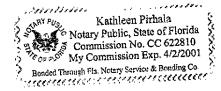
EACH SHAREHOLDER OF THE CORPORTION SHALL BE ENTITLED TO FULL PRE-EMPTIVE RIGHTS TO ACQUIRE HIS (HER) PROPORTIONAL PART OF ANY ISSUED, UNISSUED, OR TREASURY SHARES OF THE CORPORATION AT NET ASSET VALUE.

ARTICLE XII - AMENDMENT(S)

THESE ARTICLES OF INCORPORATION MAY BE AMENDED IN THE MANNER PROVIDED BY LAW. EVERY AMENDMENT SHALL BE APPROVED BY THE BOARD OF DIRECTORS, PROPOSED BY THEM TO THE SHAREHOLDERS AND APPROVED AT A SHAREHOLDER'S MEETING BY A MAJORITY OF THE STOCK ENTITLED TO VOTE THEREON, UNLESS ALL OF THE DIRECTORS AND ALL OF THE SHAREHOLDERS SIGN A WRITTEN STATEMENT MANIFESTING THEIR INTENTION THAT A CERTAIN AMENDMENT TO THESE ARTICLES OF INCORPORATION BE MADE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL, AND

ACKNOWLEDGED AND FILED THE FOREGOING ARTICL	
UNDER THE LAWS OF THE STATE OF FLORIDA THIS	22ND DAY OF
State of Florida / County of	NATHANIEL HARRIS
STATE OF FLORIDA COUNTY OF ORANGE BEFORE ME, A NOTARY PUBLIC AUTHORIZED TO TAKE	E ACKNOWLEDGEMENTS
IN THE STATE AND COUNTY SET FORTH ABOVE, PERSO	ONALLY APPEARED
NATHANIEL HARRIS	
KNOWN TO ME AND KNOWN BY ME TO BE THE PERSON	N (S) WHO EXECUTED THE
FOREGOING ARTICLES OF INCORPORATION, AND THE	Y ACKNOWLEDGED BEFORE
ME THAT THEY EXECUTED THOSE ARTICLES OF INCOME	RPORATION.
WIE THAT THE EXECUTED THOSE MATICULES OF EXOC.	
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY H	AND AND AFFIXED MY
SEAL, IN THE STATE AND COUNTY AFORESAID THIS	22ND
DAY OF MAY 1998.	



CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICLE FOR THE SERVICE OF PROCESS WITHIN THE STATE OF FLORIDA, NAMING UPON WHOM PROCESS MAY BE SERVED.

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED, IN ACCORDANCE WITH SAID ACT:

JACOBS LADDER MEAT MARKET INC.

HAVING BEEN ORGANIZED UNDER: THE LAWS OF THE STATE OF FLORIDA WITH ITS PRINCIPAL OFFICE AT:

2924 HICKORY CREEK DR ORLANDO, FL 32818

IN THE CITY OF ORLANDO FL, COUNTY OF ORANGE, AND IN THE STATE OF FLORIDA, AS INDICATED IN THE ARTICLES OF INCORPORATION, HAS NAMED:

NATHANIEL HARRIS

IT'S AGENT TO ACCEPT PROCESS WITHIN THE STATE.

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE NAMED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT AND AGREE TO ACT IN SAID CAPACITY AND AGREE TO COMPLY WITH THE PROVISIONS OF SAID ACT RELATIVE TO KEEPING SAID OFFICE OPEN.

REGISTERED AGENT NATHANIEL HARRIS

NOTARY

Kathleen Pirhola
Notary Public, State of Florida
Commission No. CC 622810
My Commission Exp. 4/2/2001

Bonded Through Fig. Notary Service & Bonding Co.

FILED

8 MAY 26 PN 2:
ECRETARY OF STAN