FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9800046570

1. Corporation Name

CALVARY CONSTRUCTION, INC.

| | CHRISTING CONTRACT | | | | | | | |
|---|--|--|---------------------|--------------------|--------------------|--|------------------|------------------------------|
| Principal Place of Business Mailing Address | | | | | | 1 12011231 110 18151 18111 82111 83111 83111 83111 | 31412 SHEL 21(I) | · 1661) 686 1661 |
| 6109-D SURBASS RD YOUNGSTOWN FL 32466 | | 6109-D SURBASS RD. YOUNGSTOWN FL 32466 | | | | DO NOT WRITE IN THIS | S SPACE | |
| | • | | | | | 3. Date Incorporated or Qualifed 05/26/1998 | | |
| 2. Principal P | Place of Business | 2a. Mailing Address | | | | 4. FEI Number 593513598 | <u> </u> | pplied For lot Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | _ | | | 5 Certificate of Status Desired | | Additional equired |
| City & Stat | le | City & State | | | | 6. Election Campaign Financing Trust Fund Contribution | | May Be to Fees |
| Zip 24 | Zip Country Zip 29 | | | ntry | | This corporation owes the current year In Personal Property Tax. | tangible | No |
| | 9. Name and Address of Currer | nt Registered Agent | | | | 10. Name and Address of New Registered | Agent | |
| | | 4.54 · · · · · · · · · | | 81 | Name | | | |
| | JSE, CHARLES F JR. 9-D SURBASS RD. | district the transfer of the | ļ | 82 | Street Addre | dress (P.O. Box Number is Not Acceptable) | | |
| YOU | INGSTOWN FL 32466 | | İ | 83 | | The state of the s | | .: " / 1 |
| | Levier Green ver | | ~ | 84 | City | Fl | 85 Zip | Code |
| office or i | registered agent, or both; in the State am familiar with, and accept the obliga | of Florida. Such change was aut tions of, Section 607.0505, Florid | horized la Statu | by t tes. | he corporation | oration submits this statement for the purpose on's board of directors. I hereby accept the appointment of the purpose of the | intment as r | egistered |
| 12. | Signature, typed or printed name of registered age | nt and title if applicable. (NOTE: H | 13. | Agent | signature required | ADDITIONS/CHANGES TO OFFICERS A | ND DIRECT | ORS IN 12 |
| TITLE | PD | DELETE 1.1 Tr | | LE | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Change | Addition |
| NAME | FOREHAND, DOUGLAS G | 1.2 N | | ME | } | | | |
| STREET ADDRESS | | | 1.3 STF | 1.3 STREET ADDRESS | | | | İ |
| CITY-ST-ZIP | PANAMA CITY FL 32404 | | 1.4 CITY-5 | | ZIP | | | |
| TITLE | STD | ☐ DELETE | ETE 2.1 TITLE | | ļ | | Change | Addition |
| NAME | HOUSE, CHARLES F JR. | | | 2.2 NAME | | | | i |
| STREET ADDRESS | | • | | | ADDRESS | | | |
| _CITY-ST-ZI <u>P - \ -</u> TITLE | _YOUNGSTOWN-FL 32466 | OUNGSTOWN:FL 32466 24 | | | -ZIP | | ☐ Change | Addition |
| NAME | } | | 3.2 NA | | | | | _ |
| STREET ADDRESS | | | | • | ADDRESS | | | |
| CITY-ST-ZIP | | | 3.4. CIT | TY-ST | r-ZIP | | | |
| TITLE | | DELETE 4.11 | | LE | | | ☐ Change | ☐ Addition |
| NAME | | | 4. 2 NA | ME | | | | |
| STREET ADDRESS | 1 | | | - | ADDRESS | | | 1 |
| CITY-ST-ZIP | | | | .4 CITY-ST-ZIP | | | Change | Addition |
| TITLE | | ☐ DELETE | 5.1 TITI 5.2 NAI | | | | Claride | L Addition |
| NAME STREET ADDRESS | | | 1 | | ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CIT | | į. | | | |
| TITLE | | ☐ DELETE | 6.1 TITI | | | | ☐ Change | Addition |
| NAME | | - - · | 6.2 NA | ME | | | | } |
| CTDEET ADADECC | | | 6.3 ST | REET. | ADDRESS | | | } |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

CITY-ST-ZIP

Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90075 001 ***150.00