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Secretary of State

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PROFIT CORPORATION ANNUAL REPORT 1999	 FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # P98000046260

1. Corporation Name

GREEN, DEKRAKER AND STUBBS, INC.

Principal Place of Business

503 S. MACDILL AVE.
TAMPA FL 33609

Mailing Address

503 S. MACDILL AVE.
TAMPA FL 33609

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

05/22/1998

4. FEI Number

59-3518018

Applied For

Not Applicable

5. Certificate of Status Desired ☐**\$8.75** Additional
Fee Required6. Election Campaign Financing
Trust Fund Contribution ☐**\$5.00** May Be
Added to Fees8. This corporation owes the current year Intangible
Personal Property Tax. ☐ Yes ☒ No

2. Principal Place of Business

21 **200 PIERCE ST.**

Suite, Apt. #, etc.

2a. Mailing Address

26 **P.O. Box 25141**

Suite, Apt. #, etc.

City & State

23 **Tampa FL**

Zip

24 **33602**

Country

25 **HILLSBOROUGH**

City & State

28 **Tampa FL**

Zip

29 **33602**

Country

30 **HILLSBOROUGH**

9. Name and Address of Current Registered Agent

GREEN, RAY
503 S. MACDILL AVE.
TAMPA FL 33609

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETENAME **PRESIDENT
DEKRAKER, BRUCE A.**
STREET ADDRESS **13565 AVISTA DR**
CITY-ST-ZIP **TAMPA, FLA, 33624**TITLE ☐ DELETENAME **V. PRES.
RAY M. GREEN**
STREET ADDRESS **15463 GULF BLVD**
CITY-ST-ZIP **MADRID, FL 33708**TITLE ☐ DELETENAME **SEC. STUBBS**
STREET ADDRESS **7902 SPRING VALLEY DR**
CITY-ST-ZIP **TAMPA, FL 33615**TITLE ☐ DELETENAME
STREET ADDRESS
CITY-ST-ZIPTITLE ☐ DELETENAME
STREET ADDRESS
CITY-ST-ZIPTITLE ☐ DELETENAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or in an attachment with an address, with all other like empowered.

SIGNATURE:

RAY M. GREEN, V. PRES. 4/13/99 813/2295830
 Signature and typed or printed name of signing officer or director Date Daytime Phone #

CR2E034 (1/98)