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FLORIDA DIVISION OF CORPORATIONS PUBLIC ACCESS SYSTEM ELECTRONIC FILING COVER SHEET

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DIVISION OF CORPORATIONS TO:

FAX #: (850)922-4001

FROM: FAS-T CORP. AGENTS, INC.

ACCT#: 071001002335

CONTACT: LIDIA FERNANDEZ PHONE: (305)599-0839

FAX #: (305)716-0346

NAME: SURFSIDE SURPLUS GROCERIES, INC.

AUDIT NUMBER..... H98000009626

DOC TYPE......FLORIDA PROFIT CORPORATION OR P.A.

CERT. OF STATUS. 1

PAGES..... 3

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\*\* ENTER 'M' FOR MENU. \*\*

### ARTICLES OF INCORPORATION

OF

## SURFSIDE SURPLUS GROCERIES, INC

#### ARTICUE I NAME

The name of the corporation shall be: SURFSIDE SURPLUS GROCERIES, INC

# ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

7135 S US HIGHWAY 1

PORT ST LUCIE, FL 34952

# ARTICLE III CAPITAL STOCK

The number of shares of stock that this corporat on is authorized to have outstanding at any one time is:

ONE THOUSAND (1000)

Prepared By: Triple Check Income Tax Service 2506 Delaware Avenue Ft. Pierce, Fl. 34947 (561) 461-5987

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SECRETARY OF STATE
SECRETARY OF STATE

ARTICLE IV INITIAL REGISTERED AGENT AND ADDRE S
The name and address of the initial registered agent is:

	MICHAEL MORROW			
M	7135 S US HIGHWAY 1			
	PORT ST LUCIE, FL 34952			

## ARTICLE V INCORPORATOR

The name and street address of the incorporator to these Articles of Incorporation is:

MICHAEL MORROW	
7135 S US HIGHWAY I	
FORT ST LUCIE, FL 34952	

The undersigned has executed these Articles of Incorporation this 21ST day of MAY, 1998.

MICHAEL MORROW, Incorporator

## CERTIFICATE OF DESIGNATION

### REGISTERED AGENT/REGISTERED OFFICE

pursuant to the provisions of Section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is:

SURFSIDE SURPLUS GROCERIES, INC

2. office	The		and ad		of the	registe	ered age	nt ar	ıd
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Date:	<u>-</u>	<u> </u>	98					<del></del>	
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signature: Mahal M Marrow

Date: MAY 21, 1998

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SECRETARY OF STATE