

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**May 05, 2003 8:00 am**  
**Secretary of State**

05-05-2003 90699 021 \*\*\*150.00

064917 AT

**DOCUMENT # P98000046082**

**1. Entity Name**  
**NSC ST. AUGUSTINE, INC.**



**Principal Place of Business**  
**ONE HEALTHSOUTH PKWY**  
**BIRMINGHAM AL 35243**

**Mailing Address**  
**P. O. BOX 380546**  
**BIRMINGHAM AL 35243**



**2. Principal Place of Business**

**3. Mailing Address**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

☒ CHECK HERE IF MAKING CHANGES

**4. FEI Number** **59-3520981**

Applied For  
Not Applicable

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**CT CORPORATION SYSTEM**  
**1200 S PINE ISLAND RD**  
**PLANTATION FL 33324**

**7. Name and Address of New Registered Agent**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2003 Fee will be \$550.00**  
**Make Check Payable to Florida Department of State**

**9. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**  
Trust Fund Contribution.

**10. OFFICERS AND DIRECTORS**

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** **PDC** ☒ Delete  
**NAME** **SCRUSHY, RICHARD M**  
**STREET ADDRESS** **ONE HEALTHSOUTH PKWY**  
**CITY-ST-ZIP** **BIRMINGHAM AL 35243**

**TITLE** **Chairman/Director** ☐ Change ☒ Addition  
**NAME** **Joel C. Gordon**  
**STREET ADDRESS** **One Healthsouth Parkway**  
**CITY-ST-ZIP** **Birmingham, AL 35243**

**TITLE** **VPSD** ☐ Delete  
**NAME** **HALE, BRANDON O**  
**STREET ADDRESS** **ONE HEALTHSOUTH PKWY**  
**CITY-ST-ZIP** **BIRMINGHAM AL 35243**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **VPT** ☒ Delete  
**NAME** **MCVAY, MALCOM E**  
**STREET ADDRESS** **ONE HEALTHSOUTH PKWY**  
**CITY-ST-ZIP** **BIRMINGHAM AL 35243**

**TITLE** **Vice President/Treasurer** ☐ Change ☒ Addition  
**NAME** **Guy Sansone**  
**STREET ADDRESS** **One Healthsouth Parkway**  
**CITY-ST-ZIP** **Birmingham, AL 35243**

**TITLE** **PD** ☒ Delete  
**NAME** **OWENS, WILLIAM T**  
**STREET ADDRESS** **ONE HEALTHSOUTH PKWY**  
**CITY-ST-ZIP** **BIRMINGHAM AL 35243**

**TITLE** **President/Director** ☐ Change ☒ Addition  
**NAME** **Robert P. May**  
**STREET ADDRESS** **One Healthsouth Parkway**  
**CITY-ST-ZIP** **Birmingham, AL 35243**

**TITLE** **VPAS** ☐ Delete  
**NAME** **HORTON, WILLIAM W**  
**STREET ADDRESS** **ONE HEALTHSOUTH PKWY**  
**CITY-ST-ZIP** **BIRMINGHAM AL 35243**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** **VP** ☐ Delete  
**NAME** **BOTTS, RICHARD E**  
**STREET ADDRESS** **ONE HEALTHSOUTH PKWY**  
**CITY-ST-ZIP** **BIRMINGHAM AL 35243**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with another like empowered.**

**SIGNATURE:** *Richard E. Botts* **Richard E. Botts/Vice President** **04/30/03** **(205)967-7116**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E03A (10/02)