


2006 **FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**May 03, 2006 08:00 AM**  
**Secretary of State**

<b>DOCUMENT # P98000046018</b> 1. Entity Name <b>STEVE'S VERTICAL CENTER, INC.</b>		
Principal Place of Business <b>600 W. HALLANDALE BEACH BLVD. HALLANDALE, FL 33009</b>	Mailing Address <b>600 W. HALLANDALE BEACH BLVD. #2 HALLANDALE, FL 33009</b>	
<b>DO NOT WRITE IN THIS SPACE</b>		
<b>6. Name and Address of Current Registered Agent</b>  <b>BELARSKI, STEVE 600 W KALLANDALE BEACH BLVD HALLANDALE, FL 33009</b>		
<b>DO NOT WRITE IN THIS SPACE</b>		
<b>8.</b> The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE _____ (NOTE: Registered Agent signature required when rehashing) <small>Signature, typed or printed name of registered agent and title if applicable. DATE</small>		
<b>FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00</b>	<b>9. Election Campaign Financing</b> Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees	
<b>10. OFFICERS AND DIRECTORS</b>		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DPST <b>BELARSKI, STEVE 600 W HALLANDALE BEACH BLVD HALLANDALE, FL 33009</b>	
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<b>12.</b> I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.		
<b>SIGNATURE:</b> <u>Steve Belarski Pres</u> <b>STEVE BELARSKI</b> 419 06 954 454423 <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>		



04252006 No Chg-P CR2E034 (11/05)

<b>4. FEI Number</b> <b>65-0835715</b>	Applied For <input type="checkbox"/> Not Applicable
<b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>	

U00000559906  
05/18/06-80018-024 150.00

**DO NOT WRITE  
IN THIS SPACE**