

998000046000

5860 Copper Creek Drive  
Jacksonville, Florida 32218  
(904) 765-0352

May 18, 1998

VIA FEDEX OVERNIGHT MAILING

Florida Department of State  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, Florida 32399


To Whom This May Concern:

Enclosed please find documents for filing representing the Articles of Corporation for Huff & Huff Enterprises, Inc.

In addition, I have enclosed two (2) checks; one in the amount of \$70.00 for the filing fee; and the other in the amount of \$52.50 requesting to receive a certified copy.

Should you have any questions, please contact me at my work (904) 768-1506, 9am-5pm.

Sincerely,

  
Charmaine D. Huff

000002529250--3  
-05/19/98-01060-010  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

000002529250--9  
-05/19/98-01060-011  
\*\*\*\*\*52.50 \*\*\*\*\*52.50

FILED  
98 MAY 19 PM 1:48  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

9/5-21-98

**ARTICLES OF INCORPORATION**

**HUFF & HUFF ENTERPRISES, INC.**

We, the undersigned with other persons being desirous of forming a corporation for charitable and philanthropic purposes, under the provisions of chapter 617 in the Florida Statutes do agree to the following:

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I**

**NAME**

The name of this corporation shall be HUFF & HUFF ENTERPRISES, INC.

**ARTICLE II**

**TERM OF EXISTENCE**

HUFF & HUFF ENTERPRISES, INC. shall have perpetual existence.

**ARTICLE III**

**PURPOSE**

The Corporation may engage in any activity or business permitted under the laws of the United States of America and this State.

**ARTICLE IV**

**STOCK CLAUSE**

The aggregate number of stock which this Corporation shall have authority to issue shall be 5,000 shares of common stock, each with a value of \$1.00.

**ARTICLE V**

**MEMBERSHIP**

The qualification for members and the manner of their acceptance shall be regulated by the by-laws of this Corporation.

## **ARTICLE VI**

### **ADDRESS**

The street address of the initial office of the Corporation is  
P. O. Box 77245, Jacksonville, Florida 32226-7245.

## **ARTICLE VII**

### **SUBSCRIBERS**

The names and addresses of the initial subscribers are as follows:

<b><u>NAME</u></b>	<b><u>ADDRESS</u></b>
Charles Huff Jr.	5860 Copper Creek Drive Jacksonville, Fl 32218
Sandra E. Huff	5860 Copper Creek Drive Jacksonville, Fl 32218
Charles Huff III	5860 Copper Creek Drive Jacksonville, Fl 32218
Charmaine D. Huff	5860 Copper Creek Drive Jacksonville, Fl 32218
Donna Etheredge	5860 Copper Creek Drive Jacksonville, Fl 32218
Lenworth Edwards, Jr.	5860 Copper Creek Drive Jacksonville, Fl 32218

## **ARTICLE VIII**

### **BOARD OF DIRECTORS**

<b><u>NAME</u></b>	<b><u>ADDRESS</u></b>
Charles Huff, Jr. President	5860 Copper Creek Drive Jacksonville, Fl 32218
Charles Huff III Vice President	5860 Copper Creek Drive Jacksonville, Fl 32218

**CERTIFICATE DESIGNATING PLACE OF BUSINESS FOR THE SERVICE OF  
PROCESS WITHIN THE STATE OF FLORIDA NAMEING AGENT UPON  
WHOM PROCESS MAY BE SERVED**

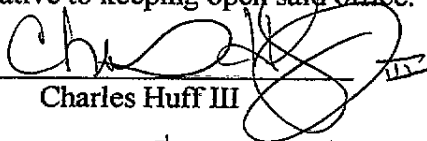
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Pursuant to chapter 48.091, Florida Statutes, the following is submitted in compliance with the said Act.

That Huff & Huff Enterprises, Inc., desiring to organize under the laws of the State of Florida with its principle office as indicated in the Srticles of Incorporation in the city of Jacksonville, Duval County has named Charles Huff III of 5860 Copper Creek, Drive, Jacksonville, Fl. 32218 as its agent to service process within the State of Florida.

**Acknowledgement:**

Having been named to accept service of process for the above state corporation, at the place designated in tghis certificate, I hereby accept to act in this capacity, and agree to comply with the provision of said act relative to keeping open said office.

  
Charles Huff III

Witness my hand and official seal at Jacksonville, Florida 15<sup>th</sup> day of May 1998.

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

IN WITNESS WHEREOF, the undersigned, being the Incorporator of this Corporation, execute these Articles of Incorporation and certifies to the truth of the facts herein stated, this 15 day of May, 1998.

  
Charles Huff III

STATE OF FLORIDA )  
COUNTY OF DUVAL)

before me, the undersigned authority, personally appeared  
CHARLES HUFF III, known to be the individual described in and who  
executed the foregoing Articles of Incorporation, and he acknowledged before  
me that he executed the same for the purposes therein expressed.

WRITTEN my hand and official seal at Jacksonville, County and State  
aforesaid this 15 day of May, 1998.

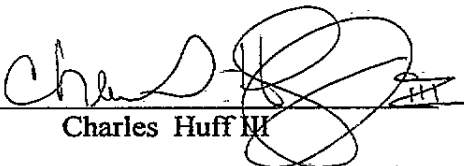
  
Notary Public



Cynthia A Blanton  
My Commission CC580482  
Expires Aug. 27, 2000

My commission expires Aug 27, 2000

IN WITNESS WHEREOF, the undersigned, being the Incorporator of this Corporation, execute these Articles of Incorporation and certifies to the truth of the facts herein stated, this 15 day of May, 1998.

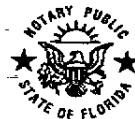
  
Charles Huff III

STATE OF FLORIDA )  
COUNTY OF DUVAL)

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CHARLES HUFF III, known to be the individual described in and who  
executed the foregoing Articles of Incorporation, and he acknowledged before  
me that he executed the same for the purposes therein expressed.

WRITTEN my hand and official seal at Jacksonville, County and State  
aforesaid this 15 day of May, 1998.

  
Notary Public



Cynthia A Blanton  
My Commission CC580482  
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