**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000045883

ENTERCREATIONS, INC.

|   | News Address                              |                              |
|---|---|------------------------------|
| Principal Place of Business               | Mailing Address                           |                              |
| RT. 1. BOX 1882<br>WHITE SPRINGS FL 32096 | RT. 1. BOX 1882<br>WHITE SPRINGS FL 32096 |                              |
|   |   | 3. Date Incorpc<br>05/19/199 |
| 2. Principal Place of Business            | 2a. Mailing Address                       | 4. FEI Number                |
| 21  | 26  | 59351                        |
| Suite, Apt. #, etc.                       | Suite, Apt. #, etc.                       | 5. Certifcate of             |

**FILED** Feb 21, 1999 8:00 am Secretary of State

02-21-1999 90062 014 \*\*\*150.00



| Principal Place                               | e of Business                           | Mailing Address                       | _                          |                       |  |
|---|---|---------------------------------------|----------------------------|-----------------------|--|
| RT. 1, BOX 1882 RT. 1, BOX 1882               |   |                                       |                            |                       |  |
| WHITE SPRINGS FL 32096 WHITE SPRINGS FL 32096 |   |                                       | DO NOT WRITE IN THIS SPACE |                       |  |
|   |   |                                       |                            |                       | 3. Date Incorporated or Qualified                    |
|   |   |                                       |                            |                       | 05/19/1998   |
| 2 Dringing D                                  | lead of Punineer                        | 2a. Mailing Address                   |                            |                       | 4. FEI Number Applied For                            |
| · ·   | face of Business                        | <u> </u>                              |                            |                       | 593514331 Not Applicable                             |
| Suite, Apt.                                   | # etc                                   | Suite, Apt. #, etc.                   |                            | <del></del>           | \$8.75 Additional                                    |
|   | #, Bic.                                 | 27                                    |                            |                       | 5. Certificate of Status Desired Fee Required        |
| City & State                                  |   | City & State                          |                            |                       | 6. Election Campaign Financing 55.00 May Be          |
| 23  | <b>~</b>                                | 28                                    |                            |                       | Trust Fund Contribution Added to Fees                |
| Zip   | Country                                 | Zip                                   | Country                    | ,                     | 8. This corporation owes the current year Intangible |
| 24  | 25                                      | 29                                    | )                          |                       | Personal Property Tax.                               |
|   | 9. Name and Address of Curren           |                                       |                            |                       | 10. Name and Address of New Registered Agent         |
|   |   |                                       | 81                         | Name                  |  |
|   | NSON, CASEY                             |                                       | 82                         | Street Addr           | ress (P.O. Box Number is Not Acceptable)             |
| RT. 1   | I, BOX 1882                             |                                       | 02                         | Sueer Addi            | ess (F.O. Box Humber is Not Acceptable)              |
| WHI   | re springs fl 32096                     |                                       | 83                         |                       |  |
|   |   |                                       |                            |                       | 85 Zip Code  |
|   |   |                                       | 84                         | City                  | FL 85 Zip Code                                       |
| SIGNATURE                                     | m familiar with, and accept the obligat | it and title if applicable. (NOTE: Re | egistered Age              | nt signature requires |  |
| 12.   |   | D DIRECTORS                           | 13.                        | <del></del>           | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12    |
| TITLE   | D                                       | ☐ DELETE                              | 1.1 TITLE                  |                       |  |
| NAME  | JOHNSON, CASEY                          |                                       | 1.2 NAME                   |                       |  |
| STREET ADDRESS                                | RT. 1, BOX 1882                         |                                       |                            | T ADDRESS             |  |
| CITY-ST-ZIP                                   | WHITE SPRINGS FL 32096                  | ☐ DELETE                              | 1.4 CITY-5<br>2.1 TITLE    | SI-ZIP                | ☐ Change ☐ Addition                                  |
| TITLE   |   | □ betete                              |                            |                       |  |
| NAME  |   |                                       | 2.2 NAME                   | T ADDRESS             |  |
| STREET ADDRESS                                |   |                                       |                            |                       |  |
| CITY-ST-ZIP                                   |   | ☐ DELETE                              | 2. 4 CITY-<br>3.1 TiTLE    | S1-ZIP                | Change Addition                                      |
| TITLE   |   | _ 5000,0                              | 3.2 NAME                   |                       |  |
| NAME  |   |                                       |                            | T ADDRESS             |  |
| STREET ADDRESS                                |   |                                       | 3.4. CITY-                 | - 1                   |  |
| CITY-ST-ZIP<br>TITLE                          |   | ☐ DELETE                              | 4.1 TITLE                  | S1-LIT                | ☐ Change ☐ Addition                                  |
| NAME  |   |                                       | 4. 2 NAME                  |                       | <del>-</del>   |
| STREET ADDRESS                                |   |                                       |                            | T ADDRESS             |  |
| ì .   |   |                                       | 4.4 CITY-5                 | 1                     |  |
| CITY-ST-ZIP TITLE                             |   | ☐ DELETE                              | 5.1 TITLE                  | 51-2IF                | Change Addition                                      |
| NAME  |   | <del></del>                           | 5.2 NAME                   |                       | <del></del>  |
| STREET ADDRESS                                |   |                                       |                            | T ADDRESS             | •  |
| 1   |   |                                       | 5.4 CITY-5                 | 1                     |  |
| CITY-ST-ZIP TITLE                             |   | ☐ DELETE                              | 6.1 TITLE                  |                       | ☐ Change ☐ Addition                                  |
| NAME  |   | _                                     | 6.2 NAME                   |                       |  |
| STREET ADDRESS                                |   |                                       | 6.3 STREE                  | T ADDRESS             |  |
|   |   |                                       | 64 CITY-S                  | ļ                     |  |
| CITY-ST-ZIP                                   | 1                                       |                                       |                            |                       |  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment of the name of the corporation of the corporation

SIGNATURE:

CASCY JOHNSON
ATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR