## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## FILED Mar 05, 2003 8:00 am Secretary of State 03-05-2003 90046 020 \*\*\*150.00

| DOCUN  1. Entity Name  J.A.M. CO                 | •   | # P98000045<br>G, INC.   | 5757  | ,   |                                    |  |                              | 03-03-2003  | , | 0 020                         | 130.00                  |
|--|---|--|---|---|------------------------------------|--|------------------------------|---|---|-------------------------------|-------------------------|
| Principal Place<br>6221-B S.W. 1<br>MIAMI, FL 33 | 116 PLACE   | 6221-B 9   | Mailing Address<br>6221-B S.W. 116 PLACE<br>MIANI, FL 33173             |   |                                    |  |                              |   |   |                               |                         |
| 4  |   |  | a Mailine   | . A decap   |                                    | <u>.                                      </u>                     |                              |   |   |                               |                         |
| 2. Principal Place of Business                   |   |  | 3. Mailing Address  |   |                                    |  |                              |   |   |                               |                         |
| Suite, Apt. ∉, etc.                              |   |  | Suite, Apt. #, etc.   |   |                                    |  | CHECK HERE IF MAKING CHANGES |   |   |                               |                         |
| City & State                                     |   |  | City & State  |   |                                    | 4. FI  | 65-0834315                   |   | <del></del>                             | Applied For<br>Not Applicable |                         |
| Zip  |   | Country  | Zip   | <u></u>   | Coun                               | try  | 5. C                         | ertificate of Status Desired  |   | \$8.75 Ac<br>Fee Requir       |                         |
|  | 6. Name   | and Address of Curre   | nt Registered   | Agent   | <del></del>                        | 41   | 7. N                         | ame and Address of New Reg  | istered                                 | Agent                         |                         |
| GREENWOOD, JASON M                               |   |  |   |   |                                    | Name   |                              |   |   |                               |                         |
| 6221-B S.W<br>MIAMI, FL 3                        |   | E  |   |   | •                                  | Street Address (P.O. Box Number Is Not Acceptable)                 |                              |   |   |                               |                         |
|  |   |  |   |   |                                    | CIN  |                              |   | P=1                                     | Zip Co                        | ide                     |
| _  |   |  | <u> </u>  | ,   |                                    | City   | rad na                       | ant or both in the State of Flori   | FL                                      | •   <u>.</u>                  |                         |
| 8. The above the obligati                        | named entity<br>ions of registe   | submits this statement<br>ared agent.  | for the purpos  | e of changing its   | s register                         | ed office or registe   | rea age                      | ent, or both, in the State of Flori   | ua. I cili                              | rannia wiii                   | , 210 4000              |
| SIGNATURE -                                      |   | or printed name of registered ag   | nos word title if anythra   | (NOT  | IE Reus lare                       | d Apantsignatura require   | d when rei                   | nstaling)   | CATE                                    | <u>-</u>                      |                         |
| 4ffer  | ILE NOWII   | l: FEE 1S \$150.00<br>3 Fee Will be \$550.0<br>Florida Departmer                             | 10  |   | <del>_</del>                       |  |                              | Election Campaign Final<br>Trust Fund Contribution.   |   |                               | 00 May Be<br>ed to Fees |
| 10.  |   |  | ID DIRECTORS  | <u> </u>  | 11.                                |  | ADI                          | DITIONS/CHANGES TO OFFIC  | ERS AN                                  | ·                             |                         |
| TITLE  | D   | OOD, JASON   |   | Delete  | TITL<br>NAM                        | l l  | _                            |   |   | ☐ Change                      | . Addition              |
| name<br>Street address                           | 6221-B S.\  | W. 116 PLACE   |   |   | H                                  | EET ADDRESS<br>(-ST-ZIP  |                              |   |   |                               |                         |
| CITY-ST-ZP                                       | MIAMI, FL   | 33173  |   | ☐ Delete  | TITL                               |  | •                            | <u> </u>  | ···                                     | ☐ Change                      | : Addition              |
| NAME<br>STREET ADDRESS                           | GREENWI<br>6221-B SV  | OOD, SHIRLEY<br>V 116 PLACE  |   |   | 18                                 | ME<br>EET ADDRESS<br>(-ST-21P                                      |                              |   |   |                               |                         |
| CITY-ST-ZP                                       | MIAMI, FL   | 33173  |   | ☐ Delete  | 701                                |  |                              |   |   | ☐ Change                      | : Addition              |
| NAME<br>STREET ADDRESS                           |   |  |   |   | NAJ.<br>STR                        | KE<br>EE1 ADDRESS  |                              | •   |   |                               |                         |
| CITY-ST-2P                                       |   |  |   |   | cm                                 | r-st-21P   |                              | ·   |   |                               |                         |
| TITLE  |   |  |   | ☐ Delete  | TITU                               |  |                              |   |   | Change                        | e 🔲 Addition            |
| STREET ADDRESS<br>CITY-ST-ZP                     |   |  |   |   | H                                  | EET ADDRESS<br>Y-ST-ZIP  |                              | ·   |   |                               |                         |
| TITLE  |   |  | ·   | ☐ Delete  | TIT!                               | ļ  |                              |   |   | ☐ Change                      | e 🗋 Addition            |
| NAME<br>STREET ADDRESS                           |   |  |   |   | str                                | MEET ADDRESS<br>Y-ST-ZIP   |                              |   |   | •                             |                         |
| CITY-ST-ZIP                                      | <del>                                       </del>                            | <u> </u>   |   | ☐ Delete  | 301                                | re   |                              |   |   | Change                        | e Addition              |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZP             | ,   |  |   |   | 8                                  | MEET ADDRESS Y-ST-ZIP  |                              |   |   |                               |                         |
| ì  | certify that the<br>d on this report<br>reporation or the<br>d, or on an atte | e Information supplied it or supplemental reports receiver or trustee eachment with an addre | with this filing d<br>rt is true and a<br>movered to e<br>with all othe | pes not qualify focurate and that<br>ecute this report<br>risks empowered | or the exiting signal as required. | emption stated in S<br>ature shall have the<br>ulred by Chapter 60 | ection<br>same<br>7, Flori   | 119.07(3Xi), Florida Statutes, I i<br>legal effect as if made under or<br>da Statutes; and that my name | appears                                 | In Block 10                   | or Block 11 If          |
| SIGNAT   | rure: _   | SICHATURE AND TYPED  | OR PRINTED NAME   | OF SIGNING OFFICE   | 600 DIREC                          | SENWOON)   |                              | 2-25-200  | 3 (5                                    | 16 P 69<br>Dayrama Phone      | <u>4208</u>             |