## **2003 FOR PROFIT CORPORATION**

## **UNIFORM BUSINESS REPORT (UBR)**

**DOCUMENT #** 

P98000045732

CONNECTWISE.COM, INC.



## **FILED** Jan 31, 2003 8:00 am Secretary of State

01-31-2003 90163 032 \*\*\*150.00

| Principal Place of Business<br>2903 W. BUSCH BLVD<br>SUITE 204<br>TAMPA FL 33618                                     |  | Mailing Address<br>2803 W. BUSCH BLVD<br>SUITE 204<br>TAMPA FL 33618 |                        |                      |                            |                                    |   | <b>11</b> 191 <b>10</b> 78 <b>1</b> 1 | 8 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1111 <b>0</b> 11 <b>0</b> 1 1001 |  |
|--|--|--|------------------------|----------------------|----------------------------|------------------------------------|---|---------------------------------------|---|----------------------------------|--|
| US   |  | US   |                        |                      |                            |                                    |   |                                       |   |                                  |  |
| 2. Principal P   | lace of Business   | 3. Mailing Address   |                        |                      |                            |                                    | # 100111001 110 1010) I#111 MULLI OULII             |                                       | 48) 8())  ( <b>886</b>                  | 1111 <b>1</b> 1101 1 <b>50</b> 1 |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.  |                        |                      |                            | CHECK HERE IF MAKING CHANGES       |   |                                       |   |                                  |  |
| City & State   | 9  | City & State   |                        |                      |                            | <b>4.</b> F                        | El Number <b>59-3572633</b>                         |                                       | <u> </u>                                | oplied For<br>ot Applicable      |  |
| Zip  | Country  | Zip ·  | Zip Count              |                      | 5. Certificate of Status D |                                    | Pertificate of Status Desired                       | ed Sa.75 Additional Fee Required      |   |                                  |  |
| 6. Name and Address of Current Registered Agent  |  |  |                        |                      |                            | 7. N                               | ame and Address of New Re                           | gistered A                            | gent                                    |                                  |  |
|  |  |  |                        |                      | Name                       |                                    |   |                                       |   |                                  |  |
| BELLINI, /<br>2803 W. E  | arnold<br>Busch Blvd. Suite 204  |  | Street Address         |                      |                            | P.O. Box Number is Not Acceptable) |   |                                       |   |                                  |  |
| TAMPA FL 33647   |  |  |                        |                      |                            |                                    |   |                                       |   |                                  |  |
|  |  |  | ĺ                      | City                 |                            |                                    |   | FL                                    | Zip Cod                                 | 9                                |  |
|  | named entity submits this statement for ions of registered agent.      | the purpose of changing  | its registere          | ed office or         | registere                  | d age                              | ent, or both, in the State of Flori                 | da. I am fa                           | amiliar with,                           | and accept                       |  |
| SIGNATURE.   | Signature, typed or printed name of registered agent a                 | nd title if applicable. (N   | NOTE: Registered       | Agent signatur       | re required w              | vhen reir                          | nstating)   | DATE                                  | <del></del>                             |                                  |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |  |  |                        |                      | -                          |                                    | Election Campaign Fina     Trust Fund Contribution. | • –                                   |   | <b>0</b> May Be<br>I to Fees     |  |
| 10.  | OFFICERS AND I   | <u></u>  | 11.                    |                      |                            | ADI                                | DITIONS/CHANGES TO OFFIC                            | ERS AND                               | DIRECTOR                                | S IN 11                          |  |
|  | <del>P6-</del>   | ☐ Delete   | TITLE                  | T                    | PC                         |                                    | <u> </u>  | $\overline{}$                         | Change                                  | Addition                         |  |
| NAME   | BELLINI, ARNOLD F  |  | NAME                   | .                    |                            | V                                  |   |                                       |   | _                                |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 2803 W BUSCH BLVD STE 204<br>TAMPA FL 33618                            |  | 1                      | ET ADDRESS<br>ST-ZIP |                            |                                    |   |                                       |   |                                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | DST<br>BELLINI, DAVID V<br>2803 W BUSCH BLVD STE 204<br>TAMPA FL 33618 | ☐ Delete   |                        |                      |                            |                                    |   |                                       | ☐ Change                                | ☐ Addition                       |  |
| TITLE NAME STREET ADDRESS  |  | Delete   |                        | ET ADDRESS           | <u> </u>                   | -                                  |   |                                       | ☐ Change                                | ☐ Addition                       |  |
| CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  |  | Delete   | TITLE<br>NAME<br>STREE |                      |                            |                                    |   |                                       | Change                                  | Addition                         |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete   | TITLE<br>NAME<br>STREE |                      |                            |                                    |   |                                       | ☐ Change                                | Addition                         |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | □ Delete   |                        | 1                    |                            |                                    |   |                                       | ☐ Change                                | Addition                         |  |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or true the empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an attrice. With all other like empowered.

SIGNATURE:

CR2E034 (10/02)