2006 FOR PROFIT CORPORATION **ANNUAL REPORT**

FILED May 04, 2006 8:00 am Secretary of State

05-04-2006 90249 043 ***150.00

| DOCUMENT # P98000045730 1. Entity Name LMC CLERMONT DEVELOPMENT, INC. | | | | | | | | 05-04-200 | 6 90249 (|)43 ***15 | 50.00 | |
|---|----------|-----------------|-------------------------------------|-------------|--------------------|---|----------------------------------|---------------------------|---------------------------|--|--|--|
| Principal Place of Business | | | Mailing Address | | | | | | En | 0400 | ^ ~ ' | |
| 33 EAST WALL STREET FROSTPROOF, FL 33843 | | | P.O. BOX 58 FROSTPROOF, FL 33843 | | | | 50018622 | | | | | |
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | | | | | |
| 2. Timopar Flace of business | | | 5. Walling Address | | | | | 0131 h8123 03111 00131 03 | KIN TOM DIED EI | | <u> </u> | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | - | | 02072006 | Chg-P | CR2E0 | 34 (11/05) | | | |
| City & State | | | City & State | | | | | | plied For t Applicable | | | |
| Zip | | Country Zip Co | | Coun | try | | 5. Certificate of Status Desired | | | \$8.75 Add Fee Require | | |
| 6. Name and Address of Current | | | Registered Agent | | | 7. Name and Address of New Registered Agent | | | | | | |
| WILSON, PEYTON | | | | | | Name | | | | | | |
| 33 EAST V FROSTPR | VALL STR | | | Street Ad | ldress (l | ess (P.O. Box Number is Not Acceptable) | | | | | | |
| | | | | | | | | | _ | | | |
| ; i . | | | | City | FL Zip Code | | | | | θ | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | | | |
| FILE NOWIII FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00 9. Election Campaign Financing Trust Fund Contribution. 9. Election Campaign Financing Added to Fees | | | | | | | | | | | | |
| 10. | | OFFICERS AND | DIRECTORS | 11. | | | | CHANGES TO OF | FICERS AND | DIRECTOR | S IN 11 | |
| TITLE NAME | D | DEVTON | ☐ Delete | TITLI | 1 | VD | • | | | ★ ☐ Change | ■ Addition | |
| STREET ADDRESS | 1 ' | | | | ME REET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | ROOF, FL 33843 | | CITY | - ST-ZIP | | | | | | | |
| TITLE NAME | D | CK, F. HOOD | ☐ Delete | TITL | • | PD | | | | Change | ■ Addition | |
| STREET ADDRESS | 1 | LINK ROAD | | | ET ADDRESS | | | | | | | |
| CITY-ST-ZIP | WINTER | HAVEN, FL 33884 | | CITY | - ST-ZIP | | | <u></u> _ | | | | |
| TITLE NAME | D | PATRICIA | ☐ Delete | TITL NAM | | | | | | Change | Addition | |
| STREET ADDRESS | 1 | WALL STREET | | | ET ADORESS | | | | | | | |
| CITY-ST-ZIP | FROSTP | ROOF, FL 33843 | · | CITY | -ST-ZIP | | | | | | | |
| TITLE NAME | | | ☐ Delete | TITL NAM | J | VS' | | T-7 - 1 | _ | ☐ Change | Addition | |
| STREET ADDRESS | | | | | ET ADDRESS | 65 | Mounta | . Wilso in Lake | | | | |
| CITY-ST-ZIP | | | <u>.</u> | CITY | -ST-ZiP | La | ke Wale | s, FL | 33859 | | | |
| TITLE | | | ☐ Delete | TITL | | | | | | Change | ■ Addition | |
| NAME STREET ADDRESS | | | | | EET ADORESS | | | | | | | |
| CITY-ST-ZIP | ļ | | | CITY | -ST-ZIP | L | | | | | _ <u>_</u> | |
| TITLE NAME | | | ☐ Delete | TITL NAM | | | | | | Change | ☐ Addition | |
| STREET ADDRESS | | | | | EET ADDRESS | | | | | | | |
| CITY-ST-ZIP | <u></u> | | | CITY | '-ST·ZIP | L | | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SCHING OFFICER OR DIRECTOR C63.61.404 4-06-06