

P98000045507

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April 3, 2002

Secretary of State  
Division of Corporations  
Amendment Section  
P.O. Box 6327  
Tallahassee, Florida 32314

200005195972--2  
-04/05/02--01065--013  
\*\*\*\*\*43.75 \*\*\*\*\*43.75

Re: **Change Name of Truck & Allen, Inc.**  
**New Name: Homeland, Inc.**

Dear Sir/Madam:

Enclosed please find the Articles of Amendment of the name of the above corporation. Also enclosed is this firm's check for \$43.75 to cover the \$35.00 filing fee and \$8.75 for a certified copy.

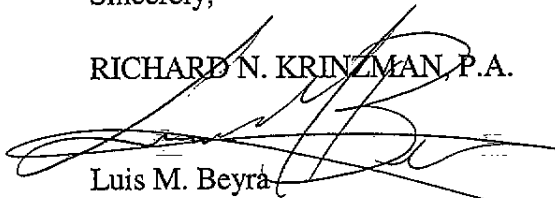
Additionally, I am sending you a copy of the UBR report which we are submitting to the UBR Section, along with a check for \$150.00. Please note that the name of the corporation has been changed pursuant to the enclosed corporation action. All other information remains the same.

Please advise if there are any other requirements that must be met for this name change.

Thank you.

Sincerely,

RICHARD N. KRINZMAN, P.A.



Luis M. Beyra

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

02 APR -5 PM 1:39

FILED

LMB:glc  
Enclosures  
cc: UBR Section/Division of Corporation

RTN TO  
CSC

Res  
P98-45507  
Pc 4/22/02 - 2 4/11/02



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

April 11, 2002

RICHARD N KRINZMAN, P.A.  
ATTN: LUIS M BEYRA  
2601 S BAYSHORE DR, 19TH FL  
MIAMI, FL 33133

SUBJECT: TRUCK & ALLEN, INC.  
Ref. Number: P98000045507

DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FL 32314

RECEIVED  
02 APR 22 PM 12:49

**RESUBMIT**

Please give original  
submission date as file date.

We have received your document for TRUCK & ALLEN, INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

**Adding "of Florida" or "Florida" to the end of a name is not acceptable.**

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6957.

Pamela Smith  
Corporate Specialist

Letter Number: 502A00021418

*7:30 AM  
called  
4/11/02  
called Pamela Smith  
They say that they  
have a home and land  
and that is the complete  
I asked to speak to  
"Supervisor" - Clear. (B. [unclear])  
said that they can call  
hold her that can call  
accept it. (Call back to her)  
PSS*



ACCOUNT NO. : 072100000032  
REFERENCE : 538020 7265188  
AUTHORIZATION :  
COST LIMIT : \$ PPD

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ORDER DATE : April 19, 2002  
ORDER TIME : 11:40 AM  
ORDER NO. : 538020-005  
CUSTOMER NO: 7265188  
CUSTOMER: Ms. Skip Boly  
Richard N. Krinzman, P.a.  
2601 South Bayshore Drive  
19th Floor  
Miami, FL 33133

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DOMESTIC AMENDMENT FILING

NAME: TRUCK & ALLEN, INC.

EFFECTIVE DATE:

XX ARTICLES OF AMENDMENT  
       RESTATED ARTICLES OF INCORPORATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

       CERTIFIED COPY  
XX        PLAIN STAMPED COPY  
       CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Deborah Schroder -- EXT# 1118

EXAMINER'S INITIALS: \_\_\_\_\_

**FILED**

02 APR -5 PM 1:39

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF INCORPORATION  
OF  
TRUCK & ALLEN, INC.  
(P98000045507)**

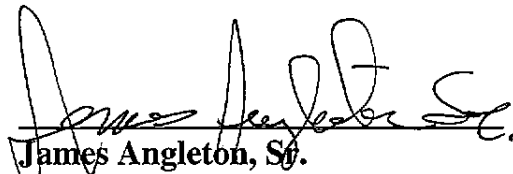
Pursuant to the provisions of Section 607.1006, Florida Statutes, this Florida profit corporation adopts the following articles of amendment to its articles of incorporation:

**First:** The name of the corporation is hereby changed to: **Homeland Consulting, Inc., a Florida corporation.**

**Second:** This amendment is effective immediately.

**Third:** This amendment was approved by the shareholders. The number of votes cast for the amendment were sufficient for approval.

Signed this 19<sup>th</sup> day of April, 2002.



**James Angleton, Sr.**  
President and Chairman of the  
Board of Directors