**PROFIT** CORPORATION ANNUAL REPORT

STILL WATERS NURSERY INC.



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

1999

DOCUMENT # P98000045155

## Mar 05, 1999 8:00 am Secretary of State

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Principal Plac	e of Business	Mailing Address			I (1881) 201 (18 (216) ) (1) (1 821) 1 861(1 86)(1 80)(1)		
1075 MOON LAKE DRIVE 1075 MOON LAKE DRIVE							
NAPLES FL 34104 NAPLES FL 34104					DO NOT WRITE IN THIS SPACE		
					3. Date Incorporated or Qualifed		
					05/18/1998		ļ
2 Dringing D	Nace of Rusingee	2a. Mailing Address			4. FEI Number	Apr	plied For
			EFAM CT		59-3516351	<u> </u>	Applicable
21 3500 TRRE FARM RD, 26 678 COLDSTE Suite, Apt. #, etc. Suite, Apt. #, etc.			MIV/	<u> </u>		\$8.75 A	
					5. Certifcate of Status Desired	Fee Re	quired
22   27     27					6, Election Campaign Financing	\$5.00	May Be
23 NAPLE		28 NAPLES, FLOR	RIDA	1	Trust Fund Contribution	Added to	
Zip	Country	Zip C	Country		8. This corporation owes the current year	Intangible	
24 3410	4 25 1).S.A.	29 34104 30	U.	S.A.	Personal Property Tax.	Yes	□No
11.0	9. Name and Address of Current	Registered Agent			10. Name and Address of New Register	ed Agent	
200	OUL OUADUES O		81	Name			ļ
PUS	SCH, CHARLES G <del>3 MOON LAKE DRIVE</del> 678 CO	L DETREAM AT	82	Street Ad	dress (P.O. Box Number is Not Acceptable)	<del></del> -	
		LPS MEAN CI.	<u> </u>				
NAF	PLES FL 34104		83				
			84	City	· · · · · · · · · · · · · · · · · · ·	85 Zip C	Code
				_	•	L	
11. Pursuant	to the provisions of Sections 607.0502	and 607.1508, Florida Statutes, the	e above	e-named co	rporation submits this statement for the purpose tion's board of directors. I hereby accept the ap	of changing its pointment as rec	registered gistered
agent. I a	am familiar with, and accept the obligati	ons of, Section 607.0505, Florida S	tatutes		/		
SIGNATURE	Charle D. Lorch	CHARITES G. POSC	H	TREAS	URER 2/1	8/9 <b>9</b>	
	Signature, typed or printed name of registered agent			t signature requ	ADDITIONS/CHANGES TO OFFICERS	AND DIRECTO	PS IN 12
12.	OFFICERS AND		13.	<del></del>	ADDITIONS/CHANGES TO OFFICERS	☐ Change	Addition
TITLE	FRESIDENT		1.1 TITLE				
NAME	WILLIAM BRADY  ADDRESS 291 23 RP ST. S.W. 13SI						1
STREET ADDRESS				ADDRESS			
CITY-ST-ZIP	MAPLES, FLORIDA		4 CITY-ST 1 TITLE	1-ZIP		☐ Change	Addition
TITLE	VICE-PRESIDENT	_	2 NAME			<u></u>	_
NAME	BAKBAKA POSCH 679 COLPSTREAM CT.			. +000000			
STREET ADDRESS		1		ADDRESS			
CITY-ST-ZIP	NAPLES, FL. 34104		. 4 CITY-S .1 TITLE	11-ZIP		Change	Addition
TITLE	SECRETARY PRANT	_	2 NAME				
NAME	KELLY ARADY 291 23th ST. S.W.	I		T ADDRESS			į
STREET ADDRESS	NAPLES FLORIDA			ì			ļ
CITY-ST-ZIP TITLE	TREASURER		4. CITY-S .1 TITLE	31-217		☐ Change	Addition
	CHICK POSCH	_	2 NAME				_
NAME OFFICE ADDRESS	678 COLDSTRAM CT					- :	
				TADORESS			
		4.	.3 STREET	TADORESS		·	
CITY-ST-ZIP	NAPLES, FL 34104	4. 4.	.3 STREET			Change	Addition
TITLE		4.	.3 STREET			☐ Change	Addition
TITLE NAME	NAPLES, FL 34104	4.	.3 STREET .4 CITY-S' .1 TITLE .2 NAME			☐ Change	Addition
TITLE NAME STREET ADDRESS	NAPLES, FL 34104	4. 4. 5. 5. 5.	.3 STREET 4 CITY-S' .1 TITLE 2 NAME .3 STREET	T-ZIP	· · · · · · · · · · · · · · · · · · ·	☐ Change	Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	NAPLES, FL 34104	4. 4. DELETE 5. 5. 5.	.3 STREET .4 CITY-S' .1 TITLE .2 NAME	T-ZIP		☐ Change	Addition  Addition
TITLE NAME STREET ADDRESS	NAPLES, FL 34104	4.	3 STREET 4 CITY-S 1 TITLE 2 NAME 3 STREET 4 CITY-S	T-ZIP		 	

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

941-262-3618