P98000044070

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

CRAIGCO, INC.

700002524997--3 -05/15/38--01032--010 *****70.00 *****70.00

S70.00 Filing Fee	\$78.75 Filing Fee & Certificate	□\$122.50 Filing Fee & Certified Copy	□ \$131.25 Filing Fee, Certified Copy & Certificate	
y ~		ADDITIONAL CO	PY REQUIRED	DIVISIO 981
FROM:		Printed or typed)	-	SECRETARY OF COL
-	4701 NORTH FEDER	RAL HWY STE 475 Address		PH 2: 00
-	POMPANO BEACH, I	FLORIDA 33064 , State & Zip		ONS

(Proposed corporate name - must include suffix)

NOTE: Please provide the original and one copy of the articles.

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ARTICLES OF INCORPORATION

1. The name of the Corporation is: CRAIGCO, INC.

- 2. The principal place of business and mailing address of the corporation is: 4701 NORTH FEDERAL HWY STE 475 POMPANO BEACH, FLORIDA 33064
- 3. The Corporation shall have the authority to issued 100 shares of common stock, in one class only, each with a par value of \$1.00.
- The Registered Agent of the Corporation is CRAIG T. CURRIE and the registered address is 4701 NORTH FEDERAL HWY STE 475 POMPANO BEACH, FLORIDA 33064
- The initial Board of Directors shall have 1 members whose names and addresses are as follows: CRAIG T. CURRIE 2000 NE 30TH CT LIGHTHOUSE POINT, FLORIDA 33064

The number of directors may be raised or lowered by amendment of the bylaws of the Corporation but shall in no case be less than one.

6. The **Incorporator** of this Corporation is CRAIG T. CURRIE whose address is 2000 NE 30TH CT LIGHTHOUSE POINT, FL 33064.

Dated: __4/1/98______

Having been named the Registered Agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and am familiar with and accept the obligations of my position as registered agent.

Dated: 4-1-98

Registered Agent

ref: CI.03

DIVISION OF CORPORATIONS
OR MAY 15 PM 2: 00