## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000044581 1. Corporation Name

SIGNATURE PROPERTY MANAGEMENT, INC.

Principal Place of Business Mailing Address 666 N.E. DIXIE HIGHWAY 666 N.E. DIXIE HIGHWAY JENSEN BEACH FL 34957 JENSEN BEACH FL 34957

## **FILED** Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90072 046 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

05/15/1998

| <u> </u>  |  |                |                      |                      |  | 00/10/1000   |                             | <del></del> |
|---|--|----------------|----------------------|----------------------|--|--|-----------------------------|-------------|
|   | face of Business   | <del>-</del> ¬ | ling Address         |                      | -  | 4. FEI Number 1840271  | * +                         | Applicable  |
| 21  |  | 26             | - A-1 # ata          |                      |  | 00 00100111  | \$8.75 A                    |             |
| Suite, Apt. #, etc.   |  | 27             | Suite, Apt. #, etc.  |                      |  | 5. Certificate of Status Desired  Fee Required   |                             |             |
| City & Stat   | <del></del>  |                | & State              |                      |  | 6. Election Campaign Financing   | \$5.00                      | May Be      |
| 23  |  | 28             | 28                   |                      |  | Trust Fund Contribution  | Added to                    | , ,         |
| Zip   | Country Zip  |                |                      | Country              |  | 8. This corporation owes the currer  | nt year Intangible          |             |
| 24  | 25   | 29 30          |                      |                      | Personal Property Tax  |  | □No                         |             |
| L <del>-i</del> L   | 9. Name and Address of Curren  | t Registere    | d Agent              |                      |  | 10. Name and Address of New Re   | gistered Agent              |             |
| DOBBINS, KAREN M 50 S.E. KINDRED STREET SUITE 107 STUART FL 34994   |  |                |                      |                      | Name   |  |                             | ì           |
|   |  |                |                      |                      | 82 Street Address (P.O. Box Number is Not Acceptable)  |  |                             |             |
|   |  |                |                      |                      | out of the state o |  |                             |             |
|   |  |                |                      |                      | 83   |  |                             |             |
|   |  |                |                      |                      | 84 City 85 Zip Code  |  |                             |             |
|   |  |                |                      |                      | City   |  | FL   S   Z   P              | ,oue        |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |  |                |                      |                      |  |  |                             |             |
| office or r   | egistered agent, or both, in the State<br>m familiar with, and accept the obliga   | of Florida. S  | uch change was au    | thorized by i        | ine corporati  | ion's board of directors. I hereby accept  | the appointment as reg      | jistered    |
| SIGNATURE Signature, trood or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  OATE  |  |                |                      |                      |  |  |                             |             |
|   |  |                |                      |                      | signature require  | ADDITIONS/CHANGES TO OFFI  |                             | RS IN 12    |
| 12.   |  | D DIRECTO      | DELETE               | 1.1 TITLE            | <del></del>  | ADDITIONOLOGICATION OF THE PARTY OF THE PART | Change                      | Addition    |
| TITLE   | PRESIDENT<br>DIANE HARRISON  |                |                      | 1.2 NAME             |  |  |                             | _           |
| NAME  | 666 NE DIXIE HWY   |                |                      | •                    | 1000500  |  |                             | 1           |
| STREET ADDRESS  | The state of the s |                |                      | 1.3 STREET           |  |  |                             | }           |
| CITY-ST-ZIP   | JENSEN DEACH, P  | <u> </u>       | DELETE               | 2.1 TITLE            | -ZIP   |  | ☐ Change                    | Addition    |
| TITLE   | THE THEY THEAD   | WER.           | □ bereie             | 5                    |  |  |                             |             |
| NAME  | 666 NE DIXIE HWY   | <i>32</i>      |                      | 2.2 NAME             |  |  |                             | -           |
| STREET ADDRESS  | GOONE DIXE TINY  | 2/             | They .               | 2.3 STREET           |  |  | · ~ · ·                     | Į           |
| CITY-ST-ZIP   | JENSEN BENCH, F.   |                | DELETE               | 2.4 CITY-S           | I-ZIP  |  | Change                      | ☐ Addition  |
| TITLE   |  |                | CT DECEN             |                      | j  |  | (                           | }           |
| NAME  | ł  |                |                      | 3.2 NAME             | +004500  |  |                             | }           |
| STREET ADDRESS  |  |                |                      | 3.3 STREET           | Ţ.   |  |                             | (           |
| CITY-ST-ZIP   |  |                | DELETE               | 3.4. CITY-S          | 1-ZIP  |  | Change                      | Addition    |
| TITLE   |  |                | - Octre le           |                      |  |  |                             |             |
| NAME  | 1  |                |                      | 4.2 NAME             | ******   |  |                             | }           |
| STREET ADDRESS  |  |                |                      | 4.3 STREET           | ľ  |  |                             | }           |
| CITY-ST-ZIP   |  |                | DELETE               | 4.4 CITY-ST          | -ZIP   |  | ☐ Change                    | Addition    |
| ΠTLE  |  |                |                      | 5.1 Π/LE<br>5.2 NAME |  |  | c.m.ngo                     |             |
| NAME  | †  |                |                      |                      | ADDDECO  |  |                             |             |
| STREET ADDRESS  | }  |                | •                    | 5.3 STREET           | - 1  |  |                             | }           |
| CITY-ST-ZIP   |  |                | ☐ DELETE             | 5.4 C/TY-ST          | -4119  |  | ☐ Change                    | Addition    |
| TITLE .   | (2+) ····································  |                | ☐ DETE IF            |                      |  |  | □ Overide                   |             |
| NAME  | · ·  |                |                      | 6.2 NAME             |  | •  |                             | ļ           |
| STREET ADDRESS  |  |                |                      | 6.3 STREET           |  |  |                             | Ì           |
| CITY-ST-ZIP   | <u> Liangaran ang ang ang ang ang ang ang ang ang a</u>  | u u · •··      |                      | 6.4 CITY-ST          |  | Casting 140 07/2Vi) Flanks Statute 14  | iurthan cartifu that the i- |             |
| 14. I hereby  | certify that the information supplied wi   | th this filing | does not qualify for | the exempti          | on stated in   | Section 119.07(3)(i), Florida Statutes. I f  | unner cerury that the in    | normanon    |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am ar officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

OFFICER OR DIRECTOR

cr. #1360