



THE UNITED STATES  
CORPORATION  
COMPANY

ACCOUNT NO. : 072100000032

REFERENCE : 820476 7152086

AUTHORIZATION :

COST LIMIT : \$ ~~122.50~~ 700

ORDER DATE : May 15, 1998

ORDER TIME : 10:38 AM

ORDER NO. : 820476-005

CUSTOMER NO: 7152086

CUSTOMER: Ms. Rachel L. Torre  
PAUL M. GUNTARP, JR., P.A.

Suite 6  
185 Cypress Point Parkway  
Palm Coast, FL 32137

400002525794--6  
-05/15/98-01083--008  
\*\*\*\*122.50 \*\*\*\*122.50

DOMESTIC FILING

NAME: NORTH FLORIDA PROPERTY  
HOLDINGS, INC.

EFFECTIVE DATE:

XX ARTICLES OF INCORPORATION  
       CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XXX CERTIFIED COPY  
       PLAIN STAMPED COPY  
       CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Stacy L Earnest

EXAMINER'S INITIALS:

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 MAY 15 AM 9:35

98 MAY 15 PM 1:15  
DIVISION OF CORPORATIONS  
R 5/18/98

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 MAY 15 AM 9:35

## **ARTICLES OF INCORPORATION**

**of**

**North Florida Property Holdings, Inc.**

The undersigned incorporators of these Articles of Incorporation, each a natural person competent to contract, hereby associate themselves together to form a corporation under the laws of the State of Florida.

### **ARTICLE I. NAME**

The name of this corporation is:

**North Florida Property Holdings, Inc.**

### **ARTICLE II. NATURE OF BUSINESS**

The general nature of the business to be transacted by this corporation is to hold title to real property; and to engage in every and any aspect and phase of any and every lawful business, including, but not limited to, the following activities:

To conduct business in, have one or more offices in, and buy, hold, mortgage, sell, convey, lease, or otherwise dispose of real and personal property, including franchises, patents, copyrights, trademarks and licenses, in the State of Florida and in all other states and countries.

To loan money, to contract debts and borrow money, issue and sell or pledge bonds, debentures, notes and other evidences of indebtedness, and execute such mortgages, transfers of corporate property, or other instruments to secure the payments of corporate indebtedness as required.

To purchase the corporate assets of any other corporation and engage in the same character of business.

To guarantee, endorse, purchase, hold, sell, transfer, mortgage, pledge or otherwise acquire or dispose of the shares of the capital stock of, or any bonds, securities or other evidences of indebtedness created by any other corporation of the State of Florida or any other state or government, and whole owner of such stock to exercise all the rights, powers and privileges of ownership, including the right to vote such stock.

### **ARTICLE III. CAPITAL STOCK**

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is: 100 shares of common stock with a no par value. The consideration to be paid for each share shall be fixed by the Board of Directors. There shall be no other class of stock. The incorporators may, by contract, restrict the alienability of this stock. An endorsement shall be made upon each certificate of stock indicating the existence of such contract.

### **ARTICLE IV. TERM OF EXISTENCE**

This corporation is to exist perpetually.

### **ARTICLE V. ADDRESS**

The mailing address and street address of the initial principal office of this corporation in the State of Florida is 185 Cypress Point Parkway, Suite 7, Palm Coast, Florida 32164. The Board of Directors may, from time to time, move the principal office or mailing address to any other addresses in Florida.

### **ARTICLE VI. DIRECTORS**

The corporation shall have one director initially. The number of directors may be increased or decreased from time to time, by By-Laws adopted by the stockholders.

### **ARTICLE VII. INITIAL DIRECTORS**

The names and post office addresses of the members of the first Board of Directors are:

<u>Name</u>	<u>Address</u>
John R. Gazzoli	3 Cole Place Palm Coast, FL 32137

#### **ARTICLE VIII. INCORPORATORS**

The name and post office address of each incorporator of these Articles of Incorporation is:

<u>Name</u>	<u>Address</u>
John R. Gazzoli	3 Cole Place Palm Coast, FL 32137

#### **ARTICLE IX. AMENDMENT**

These Articles of Incorporation may be amended in the manner provided by law.

#### **ARTICLE X. REGISTERED AGENT AND OFFICE**

The registered agent and office for this corporation shall be Paul M. Guntharp, Jr., Esquire, 185 Cypress Point Parkway, Suite 6, Palm Coast, Florida 32164, to accept service of process within this State as to this corporation. The Registered Agent and office of the Corporation may be changed by the Corporation at anytime in accordance with the provisions of Florida law.

  
\_\_\_\_\_  
JOHN R. GAZZOLI

STATE OF FLORIDA  
COUNTY OF FLAGLER

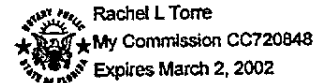
I HEREBY CERTIFY that on this day, before me, a Notary Public duly authorized in the State and County named above to take acknowledgments, personally appeared John R. Gazzoli, to me personally known to be the person described as incorporator and who executed the foregoing Articles of Incorporation, and acknowledged before me that he

subscribed to those Articles of Incorporation. Declarant produced \_\_\_\_\_ as identification /is personally known to me and did not take an oath.

WITNESS my hand and official seal in the County and State named above this 14<sup>th</sup> day of May, 1998.

Rachel L. Torre  
Notary Public

My commission expires:



**CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE  
FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING  
AGENT UPON WHOM PROCESS MAY BE SERVED**

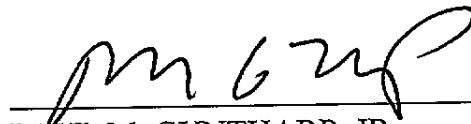
IN COMPLIANCE WITH SECTION 48.091, FLORIDA STATUTES, THE  
FOLLOWING IS SUBMITTED:

FIRST: North Florida Property Holdings, Inc., DESIRING TO ORGANIZE OR  
QUALIFY UNDER THE LAWS OF THE STATE OF FLORIDA, WITH ITS PRINCIPAL  
PLACE OF BUSINESS AT 185 CYPRESS POINT PARKWAY, SUITE 7, PALM COAST,  
FLORIDA 32164, HAS NAMED PAUL M. GUNTARP, JR., ESQ., 185 CYPRESS  
POINT PARKWAY, SUITE 6, PALM COAST, STATE OF FLORIDA, 32164 AS ITS  
REGISTERED AGENT AND OFFICER TO ACCEPT SERVICE OF PROCESS WITHIN  
FLORIDA.

John R. Gazzoli  
JOHN R. GAZZOLI  
DATE: May 14, 1998

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE  
ABOVE-STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS

CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER  
AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO  
THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES.



PAUL M. GUNTARP, JR.  
REGISTERED AGENT

DATE: May 14, 1998

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 MAY 15 AM 9:35