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FILED

May 10, 1999 8:00 am Secretary of State

05-10-1999 90058 015 ***150.00

PROFIT CORPORATION ANNUAL REPORT 1999



Mailing Address

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000044430

14. I hereby certify that the information supplied with this filing of indicated on this annual report or suppliemental annual report officer or director of the corporation or the freelyer or trustee Block 12 or Block 13 if changed of paran attachment with all the corporations of the corporation o

Principal Place of Business

CONCORDE HYPOLUXO, INC.

| 11015 NORTH (TAMPA FL 3361 | ALE MABRY HIGHWAY 8 | 11015 NORTH DALE MABRY HIGHWAY TAMPA FL 33618 | | | | | | DO NOT WRITE IN THIS SPACE | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------|-------------------|----------|---------|------------------------|------------------------------------------------------|------------------------------------------------------------------------------------|-------------|---------|-----------------|------------|----|
| | | | | | | | Ţ | 3. Date Incorporated or Qualifed 05/15/1998 | | | | ļ | |
| 2 Oringinal Di | ace of Business | 2a. Mailing Address | | | | | | A FEI Number | | | Applied For | | • |
| 21 | aco di Dobinos | 26 | | | | | ĺ | 59-3515826 | | | Not | Applicable | |
| Suite, Apt. | ŧ, etc. | Suite, Apt. #, etc. | | | | | | 5. Certificate of Status Desired Fee Required | | | | | |
| 22 | | 27 | | | | | | | | | - | | |
| City & State | 1 | City & State | | | | | l | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | | |
| Zip | Country | Zip Country | | | | | 8. This corporation owes the current year intangible | | | | | | |
| | 25 | 29 30 | | | • | Personal Property Tex. | | | Yes | Yes No | | | |
| 24 | 9. Name and Address of Current Registered Agent | | | | | | | 10. Name and Address of New F | egistered / | \gent | | | |
| | o. Raile siid Additas si oution. | | | | 81 | Name | | | | | | | |
| MURPHY, THOMAS J | | | | | 82 | Street A | at Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | 5 NORTH DALE MABRY HIGHWA' | | | | 83 | | | | | | | | |
| TAMPA FL 33618 | | | | | " | | | | | | | | i |
| | | | | | 84 | City | | | FL | 85 | Zip Co | ode | |
| 44 0 | the amuisines of Sections 507 0502 | and 807 1508 | Florida Statutes. | the a | bove | -named c | corpora | tion submits this statement for the | purpose of | changir | ng its n | gistered | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent o | and title if applicable. | (NOTE: Re | gratered | l Agent | signature rec | quined wh | en reinstating) | DATE | | | | 66 |
| 12. | OFFICERS AND | | 1 | 13, | | - | | ADDITIONS/CHANGES TO OF | FICERS AN | | | | € |
| TILE | D | ☐ DELETE 1.1 TO | | TLE | | DV | | | Chi | ange | ☐ Addition | Ξ | |
| NAME | AUGER, ALBERT R JR. | 1.2 N | | AME | | | | | | | | 2 | |
| STREET ADDRESS | 103 COUNTRYWIDE DRIVE | | | REET | ADDRESS | | | | | | | Ē | |
| CITY-ST-ZIP | 111111111111111111111111111111111111111 | | TY-ST | -zp | | | | | | | CR2E034 (11/98) | | |
| TITLE | | | 21 TI | π£ | E D | | T | | X Ch | anga | Addition | O | |
| NAME | MURPHY, THOMAS J | | | AME. | | | | | | | i | | |
| STREET ADDRESS | LAGAT NOTES ON CALCULATION INCOMESS. | | | | TREET | ADDRESS | | | | | | | |
| 1 | | | | | TY-SI | r.zp | | | | | | | |
| CITY-ST-ZIP | D DELETE 3.1 TO | | | | | | | | | Ch | ange | Addition | |
| NAME | RAPPAPORT. A G | | | | AME | - 1 | | | | | | | l |
| STREET ADDRESS | TARAKE NORMEDALE MARRY MOUNTAY | | | | | ADDRESS | | <u></u> | | | | | - |
| | TAMPA FL 33618 | ****** | } | | XIY-SI | | | | | | | | |
| CITY-ST-ZIP | | | 4.1 77 | | | 4 1 | | | [2] Ch | ange | ☐ Addition | Ì | |
| NAME | | | 4.2 N | ME | | • | | | | | | | |
| STREET ADDRESS | • • • • • • • • • • • • • • • • • • • | | TREET | ADDRESS | | | | | | | | | |
| [| | | ITY-ST | | | | | | | | | | |
| CTY-ST-ZIP TITUE | Trime of the Oction | DELETE 5.11 | | _ | | V5 | , , | | | ange | Addition | } | |
| 1 | • | | 52 N | | | | ملك | ndler, Kevin A. 5 N. Dale Mabry H | | | | | |
| NAME | | | 5.3 8 | TREET | ADDRESS | 1101 | 5 N. Dale Madry H | vy | | | | | |
| STREET ADDRESS | | | | 5.4 C | ny-st | | 70 | mpg, FL 336/8 | - | | | | |
| CITY-ST-ZIP | | | ☐ DELETE | 6.1 T | | - | ., 7, | | | Ch | ange | Addition | |
| | | | | 62 N | AME | | | | | | | | İ |
| NAME | | | | 63.5 | TREET | ADDRESS | | | | | | | } |
| STREET ADDRESS | | | | J " | | | | | | | | | 1 |

th this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an liver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in