## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # P98000044371

1. Entity Name

TOP QUALITY CONCRETE, INC.



FILED Jan 16, 2003 8:00 am Secretary of State

01-16-2003 90113 008 \*\*\*150.00

| Principal Place of Business 3818 BARNWELL CIRCLE S. FERNANDINA BCH FL 32034   |                    |                       | 38                          | Mailing Address<br>3818 BARNWELL CIRCLE S.<br>FERNANDINA BCH FL 32034 |              |                      |           |   | 4 NOT HERO I DIO 1000 FERRI DOGLI DOG                               |             | 0312                     |                             |
|---|--------------------|-----------------------|-----------------------------|---|--------------|----------------------|-----------|---|---|-------------|--------------------------|-----------------------------|
| 2. Principal Place of Business  |                    |                       |                             | 3. Mailing Address  |              |                      |           | - 1 17 17 17 18 18 18 18 18 18 18 18 18 18 18 18 18 |   |             |                          |                             |
| Suite, Apt. #, etc.   |                    |                       |                             | Suite, Apt. #, etc.   |              |                      |           | ☐ CHECK HERE IF MAKING CHANGES                      |   |             |                          |                             |
| City & State  |                    |                       |                             | City & State  |              |                      |           | <b>4.</b> F   | El Number <b>59-3520534</b>   |             |                          | pplied For<br>ot Applicable |
| Zip Country :   |                    |                       | Z                           | Zip———— Country   |              |                      |           | <b>5.</b> C   | ertificate of Status Desired  |             | \$8.75 Ad<br>Fee Require | ditional                    |
|   | 6. Name            | and Address           | of Current Regist           | ered Agent  |              |                      |           | 7. N  | ame and Address of New R  | egistered   | Agent                    |                             |
|   |                    |                       |                             |   |              | Name                 |           |   |   |             |                          |                             |
| MIXON, RONALD<br>3818 BARNWELL CIRCLE S.  |                    |                       |                             | Street Address  |              |                      | ress (P.  | P.O. Box Number is Not Acceptable)                  |   |             |                          |                             |
| FERNANDINA BEACH FL 32034   |                    |                       |                             |   |              |                      |           |   |   |             |                          |                             |
|   |                    |                       |                             |   |              | City                 |           |   |   | FL          | Zip Coo                  |                             |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                    |                       |                             |   |              |                      |           |   |   |             |                          |                             |
| SIGNATURE   | Signature, typed   | or printed name of re | gistered agent and title if | applicable. (NOT  | E: Registere | d Agent signature r  | equired w | hen rein  | nstating)   | DATE        |                          | <del></del>                 |
| ₹ F   | ILE NOW!           | ! FEE IS \$1          | 50.00                       |   |              |                      |           |   |   |             |                          |                             |
| After May 1, 2003 Fee will be \$550.00  |                    |                       |                             |   |              |                      |           |   | <ol><li>Election Campaign Fin<br/>Trust Fund Contribution</li></ol> |             |                          | 00 May Be<br>d to Fees      |
| Make Check Payable to Florida Department of State   |                    |                       |                             |   |              |                      |           |   | ridat i dila Commodioi  | '. <u> </u> | a Adde                   | u to rees                   |
| 10.   |                    | OFFI                  | CERS AND DIREC              | TORS  | 11.          |                      |           | ADD   | DITIONS/CHANGES TO OFF  | CERS AND    | DIRECTOR                 | IS IN 11                    |
| TITLE   | D                  |                       |                             | ☐ Delete  | TITLE        |                      |           |   |   |             | Change                   | Addition                    |
| MIXON, RONALD STREET ADDRESS 225 HARTS RD   |                    |                       |                             |   |              | AME<br>TREET ADDRESS |           |   |   |             |                          |                             |
| STREET ADDRESS 225 HARTS RD.  CITY-ST-ZIP YULEE FL 32097  |                    |                       |                             |   |              | - ST-ZIP             |           |   |   |             |                          |                             |
| TITLE   | TOLLE IL           | 02001                 |                             | ☐ Delete  | TITLE        | <del></del>          |           |   |   |             |                          |                             |
| NAME  |                    |                       |                             | ☐ Detete  | NAME         | 1                    |           |   |   |             | ☐ Change                 | ☐ Addition                  |
| STREET ADDRESS  | 1                  |                       |                             |   |              | ET ADDRESS           |           |   |   |             |                          |                             |
| CITY-ST-ZIP   | - · <del>-</del> · |                       | و به سمع دستونید            | محمد المخالفه معالة الميب المد  | CITY         | ST-ZIP               | - ۽ ح     | ರವೇ   | ه جه در در ها ما میکند.   |             | Sandan Sandar            | وجد مرو                     |
| TITLE   |                    |                       |                             | ☐ Delete  | TITLE        |                      |           |   |   |             | ☐ Change                 | Addition                    |
| NAME  |                    |                       |                             |   | NAME         | E                    |           |   |   |             |                          |                             |
| STREET ADDRESS !  |                    |                       |                             |   | •            | ET ADDRESS           |           |   |   |             |                          |                             |
| V   |                    | _                     |                             |   |              | -ST-ZIP              |           |   |   |             |                          |                             |
| TITLE<br>NAME   |                    |                       |                             | Delete  | TITLE        | i i                  |           |   |   |             | ☐ Change                 | Addition                    |
| STREET ADDRESS  |                    |                       |                             |   | NAME         | ET ADDRESS           |           |   |   |             |                          |                             |
| CITY-ST-ZIP   |                    |                       |                             |   |              | -ST-ZIP              |           |   |   |             |                          |                             |
| TITLE   |                    |                       |                             | ☐ Delete  | TITLE        |                      |           |   |   |             | ☐ Change                 | Addition                    |
| NAME  |                    |                       |                             |   | NAME         |                      |           |   |   | •           |                          |                             |
| STREET ADDRESS  |                    |                       |                             |   | STREE        | ET ADDRESS           |           |   |   |             |                          | •                           |
| CITY-ST-ZIP   |                    |                       |                             |   | CITY-        | -ST-ZIP              |           |   |   |             |                          |                             |
| TITLE   |                    |                       |                             | ☐ Delete  | TITLE        |                      |           |   |   |             | ☐ Change                 | Addition                    |
| NAME  |                    |                       | 1                           |   | NAME         | l l                  |           |   |   |             |                          |                             |
| STREET ADDRESS<br>CITY-ST-ZIP   |                    |                       |                             |   |              | ET ADDRESS           |           |   |   |             |                          |                             |
| 10   h  |                    | Information .         |                             |   | CIIY-        | ST-ZIP               |           |   |   |             |                          |                             |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/14/02 Date (904)491-4383

CR2E034 (10/02)