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**PROFIT** CORPORATION ANNUAL REPORT

1999



DOCUMENT # POROCOMA4367

FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90249 035 \*\*\*150.00

| 1. Corporation WHITEBA                          |   | 044007   |                       |  |  |                                       |                |
|---|---|--|-----------------------|--|--|---------------------------------------|----------------|
| Principal Place of Business Mailing Address     |   |  |                       |  | -  | HOLL GROOM ILEID O                    | )              |
| 9784 NW 16 CT. 9784 NW 16 CT.                   |   |  |                       |  |  |                                       |                |
| PEMBROKE PINES FL 33024 PEMBROKE PINES FL 33024 |   |  |                       |  |  |                                       |                |
|   |   |  |                       |  | DO NOT WRITE IN THIS   | SPACE                                 |                |
|   |   |  |                       |  | 3. Date Incorporated or Qualifed 05/14/1998  |                                       |                |
| 2. Principal Place of Business                  |   | 2a. Mailing Address  |                       | 4. FEI Number  | _ <del>                                    </del>  | olied For                             |                |
| 21 26   |   |  |                       |  | 65.0834646   |                                       | Applicable     |
| Suite, Apt. #, etc.                             |   | Suite, Apt. #, etc.  |                       | 5. Certifcate of Status Desired                        | \$8.75 A   |                                       |                |
| 22  |   | 27   |                       | <u> </u>   | <del></del>  |                                       |                |
| City & State                                    |   | City & State   |                       | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 f<br>Added to   |                                       |                |
|   |   | 28 7ip   | Zip Country           |  | This corporation owes the current year Int.  |                                       | 71 003         |
| Zìp   |   |  | ¬ '                   |  | Personal Property Tax.   |                                       | □No            |
| 24  | 9. Name and Address of Curren   |  | <u> </u>              |  | 10. Name and Address of New Registered   |                                       |                |
|   | 3. Name and Address of Curren   | t registered rigorit   | 81                    | Name   |  |                                       |                |
| CIRIL   | LO, NICOLAS   |  | 00                    | 0  | // (C. Cary Number in Not Aggestable)  | · · · · · · · · · · · · · · · · · · · |                |
| 2980  | NW 55 AVE,APT 2D  |  | 82                    | Street Addr  | ess (P.O. Box Number is Not Acceptable)  |                                       |                |
| LAUDERHILL FL 33313                             |   |  | 83                    |  |  |                                       |                |
|   |   |  |                       |  |  | 85 Zip C                              | - Lobo         |
|   |   |  | 84 City               |  | FL   | . 85 Zip C                            | ,ode           |
| office or re<br>agent. I ar<br>SIGNATURE        | to the provisions of Sections 607,050,<br>agistered agent, or both, in the State<br>in familiar with, and accept the obligat<br>Signature, typed or printed name of registered agen | of Florida. Such change was autr<br>tions of, Section 607.0505, Florid | a Statutes            |  | oration submits this statement for the purpose of<br>on's board of directors. I hereby accept the appoint<br>d when reinstating) | ntment as reg                         | jistered.      |
| 12.   | OFFICERS AND DIRECTORS  |  | 13.                   |  | ADDITIONS/CHANGES TO OFFICERS AN   | ID DIRECTO                            | RS IN 12       |
| TITLE   | PRESIDENT   | ☐ DELETE   | 1.1 TITLE             |  |  | ☐ Change                              | ☐ Addition     |
| NAME  | PRESIDENT DELETE NICOLAS CIRILLO 1980 NW SSAVE APT 20   |  | 1.2 NAME              |  |  |                                       | ļ              |
| STREET ADDRESS                                  | 1980 NW 55 AVE  | للبه ۱۹۹۹  | 1.3 STREET            | T ADDRESS  |  |                                       |                |
| CITY-ST-ZIP                                     | LAUDERHII FL  | 333/3  | 1.4 CITY-S            | T-ZIP  |  |                                       |                |
| TITLE   |   | ☐ DELETE   | 2.1 TITLE             |  |  | ☐ Change                              | ☐ Addition     |
| NAME  |   |  | 2.2 NAME              |  |  | •                                     |                |
| STREET ADDRESS                                  |   |  | 2.3 STREET            | TADORESS   |  | _                                     | İ              |
| CITY-ST-ZIP                                     |   |  | 2.4 CITY-S            | ST-ZIP   |  |                                       |                |
| TITLE   |   | ☐ DELETE   | 3 1 TITLE             | ĺ  |  | ☐ Change                              | Addition       |
| NAME  |   |  | 3,2 NAME              |  |  |                                       |                |
| STREET ADDRESS                                  |   |  | 3.3 \$TREE1           | TADDRESS   |  |                                       | İ              |
| CITY-ST-ZIP                                     |   |  | 3,4 CITY-S            | ST-ZIP   |  | Change                                | Addition       |
| TITLE   |   | ☐ DELETE   | 4,1 TITLE             |  |  | ☐ Change                              | Addition       |
| NAME  |   |  | 4, 2 NAME             |  |  |                                       |                |
| STREET ADDRESS                                  |   |  | 4,3 STREET ADDRESS    |  |  |                                       | }              |
| CITY-ST-ZIP                                     |   | C DELETE   | 4.4 CITY-S            | T-ZIP  |  | ☐ Change                              | Addition       |
| TITLE   |   | ☐ DELETE   | 5.1 TITLE<br>5.2 NAME |  |  |                                       | L.J (10011001) |
| NAME  |   |  | 5.3 STREET            | T ADDRESS  |  |                                       | Ì              |
| STREET ADDRESS                                  |   |  |                       |  |  |                                       | }              |
| CITY-ST-ZiP                                     | <u></u>   | DELETE   | 5.4 CITY-ST-ZIP       |  |  | ☐ Change                              | Addition       |
| TITLE   | 621   |  | 6.2 NAME              |  |  |                                       |                |
| NAME  |   |  |                       | T ADDRESS  |  |                                       | 1              |
| STREET ADDRESS                                  |   |  | B                     |  |  |                                       |                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP