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PROFIT CORPORATION ANNUA, REPORT 4999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P98000044209**

SHEP'S DISCOUNT & SALVAGE, INC.

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| į | MISION OF CORPORATION | | | | | | | | | | | |

99 OCT 25 PM 4: 06



| T Tr tespear T letter | o Dusiness | waning | Address | | | | • | | | | |
|------------------------------|---|--------------------------|--|--------------|---|--|----------------------------------|--|-----------|--|--|
| 7890 NORMANE JACKSONVILLE | | | 7890 NORMANDY BLVD. JACKSONVILLE FL 32221 | | | | | | | | |
| | | | | | | | DO NOT WR | TE IN THIS | SPACE | | |
| | | | | | | | 3. Date Incorporated or Qualifed | | | | |
| | | | | | | | 05/13/1998 | | | | |
| 2. Principal Pt | ace of Business | 2a. Mail | ing Address | | | | 4. FEI Number | · | 7.1 | Applied For | |
| 21 | | 26 | ū | | | | 59-3518526 | | | Not Applicable | |
| Suite Apt | # etc | | e, Apt #, etc. | | | | | | | 5 Additional | |
| , . | r, 010. | · · n | o, r.pr. #, 0.0. | | | | 5. Certifcate of Status Desired | | | Required | |
| City & State | | 27 | & State | | | | | | | - | |
| | 2 | h 1 | & State | | | | 6. Election Campaign Financing | | | May Be | |
| 3 | | 28 | | | | <u>.</u> | Trust Fund Contribution | | | d to Fees | |
| _ Z ⊕ | Country | | | | ntry | 8. This corporation owes the current year Inta | | | | | |
| 4 | 25 | 29 | 3 | 10 | | | Personal Property Tax. | | Yes | □No | |
| | 9. Name and Address of Curre | ent Registered | Agent | | | | 10. Name and Address of New | Registered A | Agent | | |
| | | | | i | 81 | Name | | | | | |
| ROM | ANELLO, DUANE C | | | | - | | | | | | |
| | e.forsyth st. | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | (SONVILLE FL 32202 | | | ŀ | 83 | | | | • • • | | |
| J. 101 | | | | - | 33 | | | | | | |
| | | | | ł | 84 | City | | | 85 Zi | p Code | |
| | | | | | | - , | | FL | | , | |
| SIGNATURE | Signature, typed or printed name of registered ag | gent and title if applic | able (NOTE: F | Registered i | Agent s | signature require | ed when reinstating) | DATE | - | | |
| 12. | OFFICERS A | AND DIRECTOR | RS | 13. | • • • • • | | ADDITIONS/CHANGES TO OF | FICERS AND | DIREC | TORS IN 12 | |
| TILLE | PD | | DELETE | 1.1 770 | LE | | | | Chang | e Additio | |
| NAME | ELLISON, WILLIAM S | | | 1.2 NAJ | ME | | | | | | |
| STREET ADDRESS | 802 SHADY REACH DR. | | | | | DORESS | | | | | |
| | | | | | | | | | | | |
| EITH ST-ZIF | KACKSONVILLE FL 32221 | | - Decine | | Y-ST- | ZIP | <u>,</u> | | | | |
| Tr*LE | VD | | ☐ DELETE | 21711 | LE | | . 000003 -11/0 | 1032 | 991 | ii — — — — — — — — — — — — — — — — — — | |
| VALME | ELLISON, HILDA M | | | 2 2 NA | ME | | -11/0 | 2/990 | 11089- | 009 | |
| STREET ADDRESS | 802 SHADY REACH DR. | | | 2.3 STF | REETA | OORESS | **** | 550.00 | *** | kSS0.00 | |
| DTY-ST-ZFF | JACKSONVILLE FL 32221 | | | 2.4 CIT | TY-ST- | ZIP | ed rate also | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
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| STREET ADDRESS | | | | | | DDRESS | | | | | |
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| C/TY-\$1- 7 # | | | | 5.4 CIT | | ZIP | | | | | |
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| NAME | | | | 6.2 NA | ME | | | | | | |
| STREET ADDRESS | | | | 6.3 STF | REETA | DORESS | | | | | |
| JIBLE I NUMESS | | | | | v er | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: 2 D OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR