## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000044183

CHARLES NORMAN WELDING, INC.

| Princi | pal P | ace c | ot Br | siness |
|--------|-------|-------|-------|--------|
| 617-1  | LEE R | OAD   |       |        |

## **FILED** Feb 17, 1999 8:00am **Secretary of State**

02-17-1999 90060 032 \*\*\*150.00



|   |   |                       |   |                        |                   | i ibatidat tid loidi luti aniti i ani   |
|---|---|-----------------------|---|------------------------|-------------------|---|
| Principal Place                         | e of Business   |                       | ailing Address                                      |                        |                   | · ·   |
| 817-1 LEE ROAD<br>JACKSONVILLE FL 32225 |   |                       | 617-1 LEE ROAD<br>JACKSONVILLE FL 32225             |                        |                   | DO NOT WRITE IN THIS SPACE  |
|   |   |                       |   |                        |                   | 3. Date Incorporated or Qualifed 03/17/1997   |
| 2. Principal P                          | lace of Business  | 2a.                   | . Mailing Address                                   |                        |                   | 4. FEI Number Applied For   |
| 4                                       |   | 26                    |   |                        |                   | 59-3437130 Not Applicable   |
| Suite, Apt.                             | #, etc.   | 1-1                   | Suite, Apt. #, etc.                                 |                        |                   | \$8.75 Additional   |
| 2                                       |   | 27                    |   |                        |                   | 5. Certificate of Status Desired Fee Required   |
| City & Stat                             | 36  |                       | City & State  |                        | -                 | 6. Election Campaign Financing \$5.00 May Be  |
| :3                                      |   | 28                    |   |                        |                   | Trust Fund Contribution Added to Fees   |
| Zip                                     | Country   | T-                    | Zip   | Cour                   | ntry              | 8. This corporation owes the current year Intangible  |
| 4                                       | 25  | 29                    |   | 30                     |                   | · Personal Property Tax. □ res □ No   |
|   | 9. Name and Address of Curren   | t Regis               | stered Agent  |                        |                   | 10. Name and Address of New Registered Agent  |
|   |   |                       |   |                        | 81 Nan            | me ·  |
|   | ATES, IONA K  |                       |   | ŀ                      | 82 Stre           | reet Address (P.O. Box Number is Not Acceptable)  |
| 6215                                    | S SYRINGA LANE  |                       |   | 1                      | 02                | per Address (1.5. pox Admissi is Not Adsoptions)  |
| JACKSONVILLE FL 32211                   |   |                       |   |                        | 83                |   |
|   |   |                       |   |                        | 84 City           | FL 85 Zip Code  |
| office or r                             | registered agent, or both, in the State<br>im familiar with, and accept the obligat | of Florid<br>tions of | da. Such change was au<br>, Section 607.0505, Flori | ithorized<br>ida Statu | by the co<br>tes. | ned corporation submits this statement for the purpose of changing its registered corporation's board of directors. I hereby accept the appointment as registered   |
|   | Signature, typed or printed name of registered agen                                 |                       |   |                        | Agent signate     | ature required when reinstating)  DATE  ADDITIONS (ANNUAL CONTROL OF CONTROL |
| 12.                                     | OFFICERS AN   | D DIKE                | DELETE  | 13.                    |                   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |
| TITLE                                   | DP DP   |                       |   |                        |                   | · · · · · · · · · · · · · · · · · · ·   |
| NAME                                    | NORMAN, CHARLES   |                       |   | 1.2 NA                 |                   |   |
| STREET ADDRESS                          | 617-1 LEE ROAD  |                       |   |                        | REET ADDRE        | IESS  |
| CITY-ST-ZIP                             | JACKSONVILLE FL 32225   |                       | ☐ DELETE  | _                      | Y-ST-ZIP          | Change Addition   |
| TITLE                                   |   |                       | Detere  | 2.1 TIT                |                   |   |
| NAME                                    |   |                       |   | 2.2 NA                 |                   |   |
| STREET ADDRESS                          |   |                       | •   |                        | REET ADDRE        |   |
| CITY-ST-ZIP                             |   |                       | O DELETE  |                        | ry-ST-ZIP         | ☐ Change ☐ Addition   |
| TITLE                                   |   |                       | ☐ DELETE  | 3.1 TIT                |                   | CJ Change CJ Addition   |
| NAME                                    |   |                       |   | 3.2 NA                 |                   |   |
| STREET ADDRESS                          |   |                       |   |                        | REET ADDRE        | (ESS  |
| CITY-ST-ZIP                             |   |                       | The ere   |                        | TY-ST-ZIP         | ☐ Change ☐ Addition   |
| TITLE                                   |   |                       | ☐ DELETE  | 4.1 TIT                |                   | Change ☐ Addition   |
| NAME                                    |   |                       |   | 4. 2 NA                |                   |   |
| STREET ADDRESS                          |   |                       |   |                        | REET ADDRE        | ŒSS   |
| CITY-ST-ZIP                             |   |                       |   | _                      | Y-ST-ZIP          |   |
| TITLE                                   |   |                       | ☐ DELETE  | 5.1 TIT                |                   | ☐ Change ☐ Addition   |
| NAME                                    |   |                       |   | 5.2 NA                 |                   |   |
| STREET ADDRESS                          |   |                       |   |                        | REET ADDRE        | ESS ,   |
| CITY-ST-ZIP                             |   |                       |   |                        | Y-ST-ZIP          |   |
| TITLE                                   |   |                       | ☐ DELETE  | 6.1 TIT                |                   | ☐ Change ☐ Addition   |
| NAME                                    |   |                       |   | 6.2 NA                 |                   |   |
| STREET ADDRESS                          |   |                       |   | 6.3 ST                 | REET ADDRE        | ŒSS   |
| O(T) / OT 710                           |   |                       |   | 6.4 CIT                | Y-ST-ZIP          | ,   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with amaddress, with all other like empowered.

SIGNATURE: