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5/14/98

# FLORIDA DIVISION OF CORPORATIONS PUBLIC ACCESS SYSTEM ELECTRONIC FILING COVER SHEET

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DIVISION OF CORPORATIONS TO:

FAX #: (850)922-4001

2:37

FROM: ANTHONY P. BERNARD

ACCT#: 071162000147

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FAX #: (305)251-1975

NAME: ROYALE CLUB, INC.

AUDIT NUMBER...... H98000009146

DOC TYPE.....FLORIDA PROFIT CORPORATION OR P.A.

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AUDIT NUMBER ON THE TOP AND BOTTOM OF ALL PAGES OF THE DOCUMENT

m 5/15/98

AUDIT #: H98000009146

## ARTICLES OF INCORPORATION of

ROYALE CLUB. INC.

(name of corporation)

THE UNDERSIGNED SUBSCRIBER(S) TO THESE ARTICLES OF INCORPORATION, NATURAL PERSON(S) COMPETENT TO CONTRACT, HEREBY FORM A CORPORATION UNDER THE LAWS OF THE STATE OF FLORIDA.

## ARTICLE I - CORPORATE NAME

THE NAME OF THE CORPORATION IS:

ROYALE CLUB, INC.

10735 SW 216TH STREET, SUITE B-126, GOULDS, FL. 33170

# ARTICLE II - DURATION

THIS CORPORATION SHALL EXIST PERPETUALLY UNLESS DISSOLVED ACCORDING TO FLORIDA LAW.

#### ARTICLE III - PURPOSE

THE CORPORATION IS ORGANIZED FOR THE PURPOSE OF ENGAGING IN ANY ACTIVITIES OR BUSINESS PERMITTED UNDER THE LAWS OF THE UNITED STATES AND THE STATE OF FLORIDA.

## ARTICLE IV - CAPITAL STOCK

THE CORPORATION IS AUTHORIZED TO ISSUE ONE HUNDRED SHARES (100) OF ONE DOLLAR(S) (\$1,00) PAR VALUE COMMON STOCK, WHICH SHALL BE DESIGNATED "COMMON SHARES"

# ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

THE NAME AND STREET ADDRESS OF THE INITIAL REGISTERED AGENT OF THIS CORPORATION IS:

NAME	t	<u> THOMAS E GREER</u>	JNR .	·	
ADDRESS		17401 SW 84TH	COURT	<u> </u>	
CITY	MIAMI	STATE	FLORIDA	ZIP	33157

PREPARED BY:

ANTHONY BERNARD 16201 SW 95TH AVE., SUITE 109 MIAMI, FL. 33157

(305) 251-4591

AUDIT#: #98000009146

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# ARTICLE VI - INITIAL BOARD OF DIRECTORS

THIS CORPORATION SHALL HAVE <u>FOUR</u> (4) DIRECTORS INITIALLY. THE NUMBER OF DIRECTORS MAY BE EITHER INCREASED OR DIMINISHED FROM TIME TO TIME BY THE BY-LAWS, BUT SHALL NEVER BE LESS THAN ONE (1). THE NAMES AND ADDRESSES OF THE INITIAL DIRECTOR(S) OF THE CORPORATION ARE AS FOLLOWS:

NAME	THOMAS E.	GREER, JNR.	(PRESIDENT)			
ADDRESS		84TH STREET				
CITY	MIAMI	STATE	FLORIDA	ZIP	33157	
NAME	OLIVIA G	REER (VICE	PRESIDENT)			
ADDRESS	17401 SW	84TH STREET				
CITY	MIAMI	STATE	FLORIDA	ZIP	33157	
NAME	ESTHER WA	SHINGTON	(SECRETARY)		<u> </u>	
ADDRESS	10710 SW	148TH STREET	r	_		
CITY	MIAMI	STATE	FLORIDA	ZIP	<u> 33176                                     </u>	
NAME		GREER	(TREASURER)			
ADDRESS	10333 SW	209 LANE		-		
CITY	MIAMI	STATE	FLORIDA	ZIP	33189	

## ARTICLE VII - INCORPORATORS

THE NAMES AND ADDRESSES OF THE PERSON(S) SIGNING THESE ARTICLES OF INCORPORATION ARE AS FOLLOWS:

NAME	THOMAS E	GREER, JNR.	(PRESIDENT)	,,		
ADDRESS	17401 SV	84TH COURT		·····	<b></b>	····
CITY	MIAMI	STATE	FLORIDA	ZIP	33157	
NAME	OLIVIA	GREER (VIC	E-PRESIDENT)			
ADDRESS	17401 SV	7 84TH COURT	-		·····	
CITY	MIAMI	STATE	FLORIDA	ZIP	33157	

IN WITNESS WHEREOF, THE UNDERSIGNED SUBSCRIBER(S) HAVE EXECUTED THESE ARTICLES OF INCORPORATION THIS FIFTH DAY OF MAY, 1998.

X	12,	(Seal
<u> </u>	Prince E. Coleman	(Seal
		(Seal

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ANTHONY BERNARD

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MIAMI, FL. 33157 (305) 251-4591

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STATE OF FLORIDA

COUNTY OF DADE

BEFORE ME, A NOTARY PUBLIC AUTHORIZED TO TAKE ACKNOWLEDGMENTS IN THE STATE AND COUNTY SET FORT ABOVE, PERSONALLY APPEARED

THOMAS E. GREER AND
OLIVIA GREER

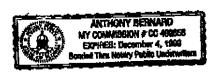
KNOWN TO ME AND KNOWN TO BE THE PERSON(S) WHO EXECUTED THE FOREGOING ARTICLES OF INCORPORATION, AND WHO ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THESE ARTICLES OF INCORPORATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO AFFIXED MY HAND AND SEAL, IN THE STATE AND COUNTY AFORESAID, THIS FIFTH DAY OF MAY, 1998.

(NOTARY SEAL)

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE)

MY COMMISSION EXPIRES: 12/4/99



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## CERTIFICATE AND ACKNOWLEDGMENT OF REGISTERED AGENT

# CERTIFICATE OF REGISTERED AGENT

OF

FOLLOWING S UNDER THE L AS INDICATE	UBMITTED: AWS OF THE D IN THE A	THE ABOVE CO		NG TO ORGANI
	MIAMI	FLORIDA	33157	

ACKNOWLEDGMENT

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT TO ACT IN THIS CAPACITY, AND AGREE TO COMPLY WITH THE PROVISIONS OF FLORIDA LAW IN KEEPING OPEN SAID OFFICE.

(REGISTERED AGENT)

PREPARED BY:

ANTHONY BERNARD

16201 S.W. 95TH AVE. SUITE #109

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