## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

1999

FILED Apr 16, 1999 8:00 am Secretary of State

04-16-1999 90075 023 \*\*\*150.00

|  |  |                                 |                         |                        | -  |                        |                   |   |
|--|--|---------------------------------|-------------------------|------------------------|--|------------------------|-------------------|---|
| DOCUMENT # P9800044181  1. Copporation Name    FENCIN ENTERPRISES INC.  DIBLA WARRENS INCOME (A)  Principal Place of Business  Mailing Address  Mailing Address  Mailing Address  Mailing Address  Mailing Address |  |                                 |                         |                        |  |                        |                   |   |
| DIBLA WARRENS INCOME (A)   |  |                                 |                         |                        |  |                        |                   |   |
| Principal Place of Business Mailing Address  |  |                                 |                         |                        | -  |                        |                   |   |
| 1000 GECTOTICE P. 100000 TOTAL TOTAL   |  |                                 |                         |                        |  |                        |                   |   |
| SPRINGHILL FL 34606 Brooksville Fl   |  |                                 |                         |                        | DO NOT WRITE IN THIS SPACE                                   |                        |                   |   |
| 3,,,,,   | 34606  | ,                               | 346                     | 013                    | 3. Date Incorporated or Qualified                            |                        |                   |   |
| 2. Principal f   | al Place of Business 2a. Mailing Address   |                                 |                         |                        | 4. FEI Number  | A                      | oplied For        |   |
| 21   | 26   |                                 |                         |                        | 5935/2720  | N                      | ot Applicable     |   |
| Suite, Apt   | . #, etc.  | . <del>□</del> 1                |                         |                        | 5. Certifcate of Status Desired                              |                        | Additional        |   |
| 22   |  |                                 |                         |                        |  |                        | equired           | - |
| City & State City & State  |  |                                 |                         |                        | 6. Election Campaign Financing                               | 1                      | May Be<br>to Fees |   |
| Zip  |  |                                 |                         |                        | Trust Fund Contribution                                      | <del></del>            | in rees           | ł |
| 24   | 25 29 30   |                                 | Country                 | ,                      | This corporation owes the current     Personal Property Tax. | year mangible<br>☐ Yes | Æno               |   |
| 24   | 9. Name and Address of Current F   | <del>,</del>                    | - T                     |                        | 10. Name and Address of New Regi                             |                        |                   |   |
| 1  |  | <del></del>                     | 81                      | Name                   |  |                        |                   |   |
| CINDY A RICHARDS   |  |                                 |                         | Street Addre           | ss (P.O. Box Number is Not Acceptable                        | 1                      |                   |   |
| CINOY A Richards<br>10515 Noddy Tenn Rd  |  |                                 |                         | - Circuit Addio        | SO (F.O. BOX HOMBOT IS NOT HOUSE                             |                        | ,                 |   |
| Brooksville Pl 34613   |  |                                 |                         | 3                      |  |                        |                   |   |
| Brooksome it 34617   |  |                                 |                         | City                   | ······································                       | FL 85 Zip              | Code              |   |
| 11 Pursuani  | t to the provisions of Sections 607.0502   | and 607 1508. Florida Statutes  | s, the abov             | /e-named corpo         | ration submits this statement for the pur                    | pose of changing its   | registered        | l |
| effice or  | registered agent, or both, in the State of<br>am familiar with, and accept the obligatio | Florida, Such change was aut    | thorized by             | the corporation        | n's board of directors. I hereby accept th                   | ie appointment as re   | egistered         |   |
| }  |  | ns or, section 607.0000, Florid | ua Statute:             | s.                     |  |                        |                   |   |
| SIGNATURE  | Signature, typed or printed name of registered agent as                                  | nd title if applicable (NOTE: R | Registered Age          | ent signature required | when reinstating)  | DATE                   |                   | á |
| 12.  | OFFICERS AND DIRECTORS   |                                 | 13.                     |                        | ADDITIONS/CHANGES TO OFFIC                                   |                        |                   | Š |
| TITLE  | PRESIDENT JOWNER   | ☐ DELETE                        | 1.1 TITLE               |                        |  | ☐ Change               | ☐ Addition        | 2 |
| NAME   | CINOY A' Richards  | - (                             | 1.2 NAME                |                        |  |                        |                   | 2 |
| STREET ADDRESS   | 10515 Nodey TERN Rd  |                                 | 1.3 STREE               | TADDRESS               |  |                        |                   | Ü |
| CITY-ST-ZIP  |  |                                 | 1.4 CITY-5              | ST-ZIP                 |  | Channa                 | Addition          | Ò |
| TITLE  | Eugene J Richards  | V/P DELETE                      | 2.1 TITLE               |                        |  | ☐ Change               | ☐ Addition        | ` |
| NAME   | 10515 Nody Jenn Rd   |                                 | 2.2 NAME                |                        | •  |                        |                   |   |
| STREET ADDRESS   | S Rppoke 11116 - K1 34613 - 235  |                                 |                         | TADDRESS               |  |                        |                   |   |
| CITY-ST-ZIP  | Breeks Unite 11  | DELETE                          | 2. 4 CITY-<br>3.1 TITLE | ST-ZIP                 |  | ☐ Change               | Addition          |   |
| TITLE  |  | C Deterio                       | 3.2 NAME                |                        |  |                        |                   |   |
| NAME   |  |                                 |                         | T ADDRESS              |  |                        |                   | ĺ |
| STREET ADDRESS   |  |                                 | 3.4. CITY-              |                        |  |                        |                   | l |
| CITY-ST-ZIP<br>TITLE   |  |                                 | 4.1 TITLE               | 31-21                  |  | ☐ Change               | Addition          |   |
| NAME   |  |                                 | 4. 2 NAME               |                        |  |                        |                   |   |
| STREET ADDRESS   | 3  |                                 | . 43 STREE              | T ADDRESS              |  | ` •                    |                   | ĺ |
| CITY-ST-ZIP  |  |                                 | 4.4 CITY-5              | i                      |  |                        |                   |   |
| TITLE  |  |                                 | 5.1 TITLE               |                        |  | Change                 | Addition          |   |
| NAME   | 52N  |                                 | 5.2 NAME                |                        |  |                        | !                 |   |
| STREET ADDRESS   | 3  | ,                               | 5.3 STREE               | T ADDRESS              |  |                        |                   |   |
| CITY-ST-ZIP  | 5.4 C  |                                 | 5.4 CITY-5              | ST-ZIP                 |  |                        |                   |   |
| TITLE  | ☐ DELETE 6.1 T   |                                 | 6.1 TITLE               |                        |  | ☐ Change               | Addition          |   |
| NAME   | 1  |                                 | 6.2 NAME                | 1                      |  |                        |                   |   |
| STREET ADDRESS.  |  |                                 | 1                       | TADDRESS               |  |                        |                   | } |
| CITY-ST-7IP  | İ  |                                 | 6.4 CITY-5              | ST-ZIP                 |  |                        |                   | 1 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

(INDY ARICHARDS)

(352)683537 /

SIGNATURE:

CINDY Anichards 4/5/99 (352)683537/
DRIECTOR Dayline Phone #