## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # P98000044162

1. Entity Name AXEP, INC.



## FILED Apr 17, 2003 8:00 am Secretary of State

04-17-2003 90217 043 \*\*\*150.00

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Principal Place of Business 2042N. FORSYTH RD STE.E			.E			: 100/F61 (10 /F10 12(1) 00(1) 00(1)	<u> </u>	ii <b>aisa</b> i if <b>aia 1</b>	LITTE 1881 1981
2. Principal Place of Business  6869 STAPOINT COURT 6869 STAPOINT COURT 5. Suite, Apt. #, etc.  Suite, Apt. #, etc.				DINT COURT					
112 112						CHECK HERE IF MAKING CHANGES			
	City & State City & State City & State WINTER PARK			< FL 4.		FEI Number 59-3511055			pplied For of Applicable
Zip 32	Country Country	Zip #2 192	Coun	try	5.	Certificate of Status Desired		8.75 Add ee Required	
<u> </u>	No. of the last of	- <u>.</u> 7. l	Name and Address of New,F	legistered A	jent				
BOOS, JOHN F 2042N. FORSYTH RD., STE.E ORLANDO FL 32807				Name Street Address	s (P.O. <sub>,</sub> E	, Box Number is Not Acceptable	»)		
				City			FL	Zip Code	e
<ol> <li>The above named entity submits this statement for the purpose of changing its registered office or registe the obligations of registered agent.</li> </ol>						gent, or both, in the State of Flo		Miliar with,	and accept
SIGNATURE .	Signature, typed or printed name of registered agent ar	nd title if applicable. (NOTE:	Registere	d Agent signature requi	ired when r	einstating)	DATE		
FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State						9. Election Campaign Fir Trust Fund Contribution	-	<b>\$5.0</b> ¢ Added	O May Be to Fees
10.	OFFICERS AND D	DIRECTORS	11.		ΑE	DDITIONS/CHANGES TO OFF	ICERS AND I	DIRECTORS	S IN 11
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P BOOS, JOHN 209 MORTON LN WINTER SPRINGS FL 32708	□ Delete		ŀ				☐ Change	☐ Addition
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12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered in execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all the empowered.

SIGNATURE:

ATURE AND TYPED OR PRINTE NAME OF SIGNING OFFICER OR DIRE

4-15-9

407-679-632

Daytime Phone #