## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
May 04, 2005 08:00 AM
Secretary of State

| ANNOAL KLI OKT   |                                      |  |  | Secretary of State   |
|--|--------------------------------------|--|--|--|
| DOCUMENT # P98000044146  1. Entity Name JUN, INC.  |                                      |  |  | Secretary of State   |
| Principal Plac   | e of Business                        | Mailing Address  |  |  |
|  |                                      |  |  |  |
| 700 S.HWY 4  |                                      | 1420 E.SEMORAN BLVD  |  |  |
| apopka, Fl   | 32703                                | APOPKA, FL 32703   |  |  |
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| DO NOT WRITE IN THIS SPA   |                                      |  | CE   | 4. FEI Number Applied For  |
|  |                                      |  |  | 59-3510719   Not Applicable  |
|  | า การเหมือนสาม <u>เลือนใ</u>         | The second secon | and the second s | 5. Certificate of Status Desired \$8.75 Additional Fee Required  |
|  | 6. Name and Address of Current Re    | alstered Anent   |  | Pee required   |
|  | or finding and Address of Carrent re | giatered Agent   | Takk   |  |
| CHANG, JAE J   |                                      |  | }  | DO NOT WRITE   |
| 1148 FOX FOREST CIRCLE   |                                      |  |  | DO MOL MULLE   |
| APOPKA, FL 32712   |                                      |  | , .  | IN THIS SPACE  |
|  |                                      |  |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept |                                      |  |  |  |
| the obligations of registered agent.   |                                      |  |  |  |
| SIGNATURE Signature, typed or printed name of registered agent and little if applicable (NOTE, Registered Agent signature required when reinstating)  DATE                               |                                      |  |  |  |
| FILE NOWILL FEE IS \$150.00  9. Election Campaign Financing \$5.00 May Be After May 1, 2005 Fee will be \$550.00  Trust Fund Contribution.   Added to Fees                               |                                      |  |  |  |
| After May 1, 2005 Fee will be \$550.00 Trust Fund Contribution.  |                                      |  |  | 100  |
| 10.  | OFFICERS AND D                       | RECTORS  |  | The state of the s |
| TITLE  | (P                                   |  |  | To the same of the |
| NAME   | CHANG, JAE J                         |  |  |  |
| STREET ADDRESS   | 1148 FOX FOREST CIRCLE               |  |  |  |
| CITY-ST-ZIP  | APOPKA, FL 32712                     |  |  | unnanact <b>a</b> a7   |
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| STREET ADDRESS   | 1148 FOX FOREST CIRCLE               |  | ]  |  |
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| NAME   | 1                                    |  | 1  |  |
| CTREET ADDRESS   | t .                                  |  | •  |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other fike empowered.