

**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # P98000044146

1. Entity Name
JUN, INC.

FILED
-02 MAY 31 PM 3:25
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business <u>700 S. HWY 441</u> Suite, Apt. #, etc.	3. Mailing Address <u>1420 E. SEMORAN BLVD</u> Suite, Apt. #, etc.
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DO NOT WRITE IN THIS SPACE

City & State <u>APOPKA, FL</u>	City & State <u>APOPKA, FL</u>
Zip <u>32703</u>	Zip <u>32703</u>
Country <u>ORANGE</u>	Country <u>ORANGE</u>

4. FEI Number <u>59-3510719</u>	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input checked="" type="checkbox"/>	\$8.75 Additional Fee Required

DO NOT WRITE IN THIS SPACE

7. Name and Address of Current Registered Agent

Name JAE CHANG

Street Address (P.O. Box Number is Not Acceptable)
1148 FOX FORREST CR.

City APOPKA **FL** **Zip Code** 32712

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) UATL

9. This corporation is eligible to satisfy its intangible tax filing requirement and elects to do so. <input checked="" type="checkbox"/> <small>(See criteria on back)</small>	January 1 - May 1 Fee is \$150.00 After May 1, Fee is \$550.00 Amended UBR is \$61.25 Make Check Payable to Department of State	10. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees
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11. OFFICERS AND DIRECTORS			
TITLE <u>PRESIDENT</u>	NAME <u>JAE J. CHANG</u>	TITLE <u>500005763465</u>	NAME <u>-06/12/02--01065--008</u>
STREET ADDRESS <u>1148 FOX FORREST CR.</u>	STREET ADDRESS <u>APOPKA, FL 32712</u>	STREET ADDRESS <u>500005763465</u>	STREET ADDRESS <u>-06/12/02--01065--009</u>
CITY-ST-ZIP <u>APOPKA, FL 32712</u>	CITY-ST-ZIP <u>APOPKA, FL 32712</u>	CITY-ST-ZIP <u>500005763465</u>	CITY-ST-ZIP <u>-06/12/02--01065--010</u>
TITLE <u>VICE PRESIDENT</u>	NAME <u>Su m. LEE</u>	TITLE <u>500004763465</u>	NAME <u>-06/12/02--01065--010</u>
STREET ADDRESS <u>1148 FOX FORREST CR</u>	STREET ADDRESS <u>APOPKA FL 32712</u>	STREET ADDRESS <u>500004763465</u>	STREET ADDRESS <u>-06/12/02--01065--010</u>
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TITLE <u></u>	NAME <u></u>	TITLE <u>DO NOT WRITE</u>	NAME <u>IN THIS SPACE</u>
STREET ADDRESS <u></u>	STREET ADDRESS <u></u>	STREET ADDRESS <u>500004763465</u>	STREET ADDRESS <u>-06/12/02--01065--010</u>
CITY-ST-ZIP <u></u>	CITY-ST-ZIP <u></u>	CITY-ST-ZIP <u>500004763465</u>	CITY-ST-ZIP <u>-06/12/02--01065--010</u>
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE: Su m. LEE **5/29/02** **321-277-2131**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

(2)

Attachment

FEI#

59-3510719

Who it may concern:

Last past two yrs, we never received
notice of coporation renew, so here I'm
sending renew application along with
\$300 for two yrs and \$8.75 for Cetificate
please do not hesitate to call me if
there is any problem at 321-277-2131
407-886-0112

Thank you!

Sincerely yours



Su Hee
JUN, INC
vicepresident.