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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

1999

DOCUMENT # **P98000044133**1. Corporation Name

WEBSTER DEVELOPMENT, INC.

## FILED Apr 19, 1999 8:00 am Secretary of State

04-19-1999 90007 050 \*\*\*150.00

| WEDSIE  | N DEVELOPMENT, MAC   |                      | ~~·  |                        |        |                |  |
|---|--|----------------------|--|------------------------|--------|----------------|--|
| Principal Place of Business Mailing Address   |  |                      |  |                        |        |                |  |
|   |  |                      | 3225 AVIATION AVE. SUITE 700                     |                        |        |                |  |
| 3225 AVIATION AVE, SUITE 700 3225 AVIATION AVE, SUIT<br>COCONUT GROVE FL 33133 COCONUT GROVE FL 331 |  |                      |  |                        |        |                |  |
| OOONOT CHOIL 12 WIND  |  |                      |  |                        |        |                | DO NOT WRITE IN THIS SPACE   |
|   |  |                      |  |                        |        |                | 3. Date Incorporated or Qualifed   |
|   | ·  |                      |  |                        |        |                | 05/14/1998   |
| 2. Principal P  | ace of Business  | 2a.                  | Mailing Address                                  |                        |        |                | 4. FEI Number Applied For  |
| 21  |  | 26                   |  |                        |        |                | 65-0835590 Not Applicable  |
| Suite, Apt. #, etc.   |  | .                    | Suite, Apt.,#, etc                               |                        |        |                | 5. Certificate of Status Desired Fee Required  |
| 22  |  | 27                   | City & State                                     |                        |        |                |  |
| City & State  |  |                      | <u></u> -  |                        |        |                | 6. Election Campaign Financing Trust Fund Contribution  S5.00 May Be Added to Fees   |
| Zip Country   |  | 28                   | Zip Country                                      |                        |        |                | 8. This corporation owes the current year Intangible   |
| Zip   |  | 29                   |  | 30                     | ,      |                | Personal Property Tax.   |
| 24  | 9. Name and Address of Current   |                      |  | [30]                   | T      |                | 10. Name and Address of New Registered Agent   |
|   | J. Hame and Addisso of Carton  | rtogic               |  |                        | 81     | Name           |  |
| SUS   | SMAN, IRA A  |                      |  |                        |        |                | (0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0   |
| 3225 AVIATION AVE, SUITE 700  |  |                      |  |                        | 82     | Street Ad      | ddress (P.O. Box Number is Not Acceptable)   |
|   | ONUT GROVE FL 33133  |                      |  |                        | 83     |                |  |
|   |  |                      |  |                        |        |                |  |
|   |  |                      |  |                        | 84     | City           | FL 85 Zip Code   |
| office or r   | egistered agent, or both, in the State on<br>m familiar with, and accept the obligat | of Florid<br>ions of | da. Such change was a<br>, Section 607.0505, Flo | uthorized<br>rida Stat | utes.  | the corpora    | orporation submits this statement for the purpose of changing its registered ation's board of directors. I hereby accept the appointment as registered   |
|   | Signature, typed or printed name of registered agent                                 |                      |  |                        | Agent  | signature requ | used when reinstating)  DATE  ADDITIONS/CHANCES TO OSSICERS AND DIRECTORS IN 12  |
| 12.   | OFFICERS AN  | DIRE                 | DELETE   | 13.                    | n.c    |                | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  Change Addition   |
| TITLE   | PD .   |                      | □ pere≀c   | - 1                    |        |                |  |
| NAME  | GARS, IRWIN S  |                      |  | 1.2 N                  |        | ABODECO        |  |
| STREET ADDRESS  | 3225 AVIATION AVE, SUITE 700   | ,                    |  |                        |        | ADDRESS        |  |
| CITY-ST-ZIP   | COCONUT GROVE FL 33133   |                      | ☐ DELETE   | 2.1 TI                 | TY-ST  | -ZIP           | ☐ Change ☐ Addition  |
| TITLE   | SD   |                      |  |                        |        |                | /  |
| NAME  | SUSSMAN, IRA A   |                      |  | 2.2 N                  |        | ADODESE        |  |
| STREET ADDRESS  | 3225 AVIATION AVE, SUITE 70  | J                    |  |                        |        | ADDRESS        | and the second s |
| CITY-ST-ZIP   | COCONUT GROVE FL 33133   |                      | DELETE   | 3.1 TI                 | ITY-S  | 1-ZIP          | ☐ Change ☐ Addition  |
| TITLE   | DIDOECKA LEOMADO   |                      |  | 3.1 II                 |        |                |  |
| NAME  | RUDOFSKY, LEONARD<br>ONE WELLS AVE   |                      |  |                        |        | ADDRESS        | 1  |
| STREET ADDRESS  |  |                      |  |                        | ITY-S  |                |  |
| CITY-ST-ZIP   | NEWTON CENTER MA 02159   |                      | ☐ DELETE   | 4.1 TI                 |        | 1-215          | ☐ Change ☐ Addition  |
| TITLE   | VD<br>Aftandilian, armen   |                      | <u> </u>   |                        | AME    |                | <del>-</del> · -   |
| NAME  | ONE WELLS AVE  |                      |  |                        |        | ADDRESS        |  |
| STREET ADDRESS  | NEWTON CENTER MA 02159   |                      |  |                        | TY-ST  |                |  |
| CITY-ST-ZIP   | MENTON CENTER MA 02139   |                      | ☐ DELETE   | 5.1 TI                 |        | -21            | ☐ Change ☐ Addition  |
| NAME  |  |                      |  | 5.1 N                  |        |                |  |
|   | •  |                      |  | 1                      |        | ADDRESS        |  |
| STREET ADDRESS  |  |                      |  | 1                      | ITY-ST |                |  |
| CITY-ST-ZIP   |  |                      | ☐ DELETE   | 6.1 TI                 |        |                | ☐ Change ☐ Addition  |
| NAME  |  |                      |  | 6.2 N                  | AME    |                |  |
| STREET ADDRESS  | , ,  |                      |  | 6.3 S                  | TREET  | ADDRESS        |  |
| CITY-ST-ZIP   |  |                      |  |                        | ITY-ST | ŀ              |  |
| GLI I+31+ZIP  | 1  |                      |  |                        |        |                |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

SIGNATURE//LENGER OR DIRECTOR AT THE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

President

1-9-99

\_CR2E034 (11/98).\_