## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State

Secretary of State .

DIVISION OF CORPORATIONS

1999 DOCUMENT # P98000044114

FILED SECRETARY OF STATE PVISION OF CORPORATION

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Principal Plac	ce of Business	Malling Address			<u> </u>	] I JEBUTEL NE TEKET IBUK ABAH BAH BAH ABUK 1	IIIIF OI		11081 IJUIT BIOT JOI
4201 S.W. 96T		4201 S.W. 96TH AVENUE							
MIAMI FL 33165 MIAMI FL 33165						DO NOT WRITE IN T	HIS S	PACE	
						3. Date Incorporated or Qualifed			****
	<u> </u>					05/15/1998			
	Place of Business	2a. Malling Address				4 of Ephymber			Applied For
21	<u> </u>	26				MILLION.			Not Applicab
Sulte, Apt. #, etc. Suite, Apt. #, etc.					5. Certificate of Status Desired				
City & Stat	te	City & State				6. Election Campaign Financing			00 May Be
13		28				Trust Fund Contribution			ed to Fees
Zip	Country	Zip	Coun	try		8. This corporation owes the current year			
4	25		30			Personal Property Tax.		Yes	□N <sub>0</sub>
	9. Name and Address of Curre	ent Registered Agent			No.	10. Name and Address of New Registe	red A	gent	
ΔIV	AREZ JULIAN		į'	B1	Name				
ALVAREZ, JULIAN 4201 S.W. 96TH AVENUE			Ī	82	Street Addre	Street Address (P.O. Box Number is Not Acceptable)			
	MI FL 33165		- h	13	<del></del>			-	
				84	City		=L	85	ip Code
12.	~ <del></del>	ND DIRECTORS	13.	_		ADDITIONS/CHANGES TO OFFICERS	AND	DIRE	
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14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 118.07(3)(f). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my algorithms shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

LILLAND TOWN OF POINTS OF MANY OF SAMINIS OFFICER OR DIRECTOR

PRES.

4/29/99 (305)223-7294