

P98000043937

Chris Anthony

Requestor's Name

2445 S.W. 18<sup>th</sup> St. #609

Address

H. Lauderdale, FL 33315

City/State/Zip

Phone #

400002478914--7  
-04/03/98-01122-007  
\*\*\*\*122.50 \*\*\*\*122.50

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. Top Gun Leaders Service  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

FILED  
98 MAY 14 AM 8:47  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

W98-7705

Examiner's Initials

5/15/98



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

April 7, 1998

CHRIS ANTHONY  
2445 S.W. 18TH TERR #609  
FT. LAUDERDALE, FL 33315

SUBJECT: TOP GUN READERS SERVICE  
Ref. Number: W98000007705

We have received your document for TOP GUN READERS SERVICE and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with an address and telephone number where you can be reached during working hours.

The document is illegible and not acceptable for imaging. We ask that you type or carefully print the information in the appropriate blocks.

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6067.

Neysa Culligan  
Document Specialist

Letter Number: 598A00018375

## **ARTICLES OF INCORPORATION**

The undersigned incorporate(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

### **ARTICLE 1 NAME**

The name of the corporation shall be: TOP GUN READERS SERVICE INC.

### **ARTICLE 2 PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:  
2445 SW 18<sup>TH</sup> TER. #609  
FT LAUDERDALE, FL. 33315

### **ARTICLE 3 SHARES**

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:  
100 SHARES.

### **ARTICLE 4 INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and address of the initial registered agent is:  
CHRIS ANTHONY  
2445 SW 18<sup>TH</sup> TER. #609  
FT. LAUDERDALE, FL. 33315

FILED  
98 MAY 14 AM 8:47  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE 4 INCORPORATOR(S)**

**See instructions for officers/directors**

**The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is (are):**  
Chris Anthony, 2445 SW 18<sup>th</sup> Ter. #609, Ft. Lauderdale Fl. 33315

The undersigned incorporator(s) has (have) executed these Articles of Incorporation this  
11<sup>th</sup> day of April, 19 98.

(An additional article must be added if an effective date is requested.)

  
signature

\_\_\_\_\_  
signature

\_\_\_\_\_  
signature

**notarization is not required**

**NOTE: Affixing an officer title after a signature of an incorporator does not constitute the designation of officers.**

Certificate of designation of  
Registered Agent / Registered office

Pursuant to the provisions of Section 607.0501, Florida Statutes, the undersigned Corporation, organized under the laws of the State of Florida, submits the Following Statement in Designating the Registered Office / Registered Agent, in the State of Florida.

1. The name of the corporation is : Top Gun Readers Service, INC. -
2. The name and address of the registered agent and office is

Chris Anthony  
2445 SW 18<sup>TH</sup> TER. #609  
FT. LAUDERDALE, FL. 33315

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Chris Anthony  
(signature)

4-11-98  
(date)

DIVISION OF CORPORATIONS, P.O. BOX 6327. TALLAHASSEE FL 32314

FILED  
98 MAY 14 AM 8:47  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA