## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR**

Mailing Address

4100 NORTH POWERLINE ROAD

## P98000043886 **DOCUMENT #**

1. Entity Name

Principal Place of Business

4100 NORTH POWERLINE ROAD

AMEK INTERNATIONAL TRADING CO.

| POMPANO BEACH FL 33073<br>US  |              |                   |             | POMPANO BEACH FL 33073<br>US |                               |                     |                                 |  |            |            |  |
|---|--------------|-------------------|-------------|------------------------------|-------------------------------|---------------------|---------------------------------|--|------------|------------|--|
| 2. Principal Place of Business  |              |                   |             | 3. Mailing Address           |                               |                     |                                 |  |            |            |  |
| Suite, Apt. #, etc.   |              |                   |             | Suite, Apt. #, etc.          |                               |                     |                                 | ☐ CHECK HERE IF MAKING CHANGES                                   |            |            |  |
| City & State  |              |                   |             | City & State                 |                               |                     | 4.                              | 4. FEI Number 59-3512686 Applied For Not Applied Not Applied For |            |            |  |
| Zip   | Country      |                   |             | Zip Country                  |                               | ntry                | 5.                              | Certificate of Status Desired                                    | \$8.75 Ad  | dditional  |  |
| 6. Name and Address of Current Registered Agent   |              |                   |             |                              |                               | L                   | 7. 1                            | 7. Name and Address of New Registered Agent                      |            |            |  |
|   |              |                   |             |                              |                               | Name                |                                 |  |            |            |  |
| MAMAN, MYRA   |              |                   |             | Street Address               |                               |                     | /P∩ B                           | (P.O. Box Number is Not Acceptable)                              |            |            |  |
| 4100 NORTH POWERLINE ROAD   |              |                   |             | on cot Address               |                               |                     | , (i .O. D                      | oox Number is Not Acceptable)                                    |            |            |  |
| SUITE J 5   |              |                   |             |                              |                               |                     |                                 |  |            |            |  |
| POMPANO BEACH FL 33073  |              |                   |             |                              |                               | City                |                                 | · · · · · · · · · · · · · · · · · · ·                            | Zip Co     | de         |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept  |              |                   |             |                              |                               |                     |                                 |  |            |            |  |
| the obligations of registered agent; 1.7 % the purpose of changing its registered onice of registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent; 1.7 %  |              |                   |             |                              |                               |                     |                                 |  |            |            |  |
| SIGNATURE TO T  |              |                   |             |                              |                               |                     |                                 |  |            |            |  |
| SIGNATURE (NOTE: Registered Agent signature required when reinstating)  DATE  ON THE REGISTER OF THE REGISTER |              |                   |             |                              |                               |                     |                                 |  |            | ·          |  |
| FILE NOW!!! FEE IS \$150.00   |              |                   |             |                              |                               |                     |                                 |  |            |            |  |
| After May 1, 2003 Fee will be \$550.00  |              |                   |             |                              |                               |                     |                                 | 9. Election Campaign Financing                                   | \$5.0      | 00 May Be  |  |
| Make Check  | k Payable to | partment of State |             |                              |                               | i                   | Trust Fund Contribution.        | ☐ Adde   | ed to Fees |            |  |
| 10. OFFICERS AND  |              |                   |             | TORS                         |                               | — AD                | DDITIONS/CHANGES TO OFFICERS AN | ND DIRECTOR  | RS IN 11   |            |  |
| TITLE   | PSTD         |                   |             | ☐ Defete                     | TITLE                         |                     |                                 |  | ☐ Change   | ☐ Addition |  |
| NAME  | MAMAN, A     | NUKE              | INC DOAD OT | 1.5                          | NAME                          |                     |                                 |  |            |            |  |
| STREET ADDRESS 4100 NORTH POWERLINE ROAD, S POMPANO BEACH FL 33073  |              |                   |             | , J 5                        | STREET ADORESS<br>CITY-ST-ZIP |                     |                                 |  |            | }          |  |
| TITLE   | ]            |                   |             | ☐ Delete                     | TITLE                         |                     |                                 |  | ☐ Change   | Addition   |  |
| NAME  |              |                   |             |                              | NAME                          | .                   |                                 |  | _          |            |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |              |                   |             |                              |                               | ET ADDRESS          |                                 |  |            |            |  |
| TITLE   |              |                   |             |                              | ~                             | ST-ZIP              |                                 |  |            |            |  |
| NAME  |              |                   |             | ☐ Delete                     | TITLE<br>NAME                 |                     |                                 |  | ☐ Change   | Addition   |  |
| STREET ADDRESS  |              |                   |             |                              |                               | T ADDRESS           |                                 |  |            |            |  |
| CITY-ST-ZIP   |              |                   |             |                              |                               | ST-ZIP              |                                 |  |            |            |  |
| TITLE   | •            | •                 | ·           | ☐ Delete                     | TITLE                         |                     |                                 | <u> , , , , , , ,</u>  | ☐ Change   | Addition   |  |
| NAME  |              |                   |             |                              | NAME                          |                     |                                 |  |            |            |  |
| STREET ADDRESS  |              |                   |             |                              |                               | T ADDRESS           |                                 |  |            |            |  |
| CITY-ST-ZIP   |              | <del>-</del>      |             |                              | CITY-                         | ST-ZIP              |                                 |  |            |            |  |
| TITLE   | 1            |                   |             | ☐ Delete                     | TITLE                         | 1                   |                                 |  | ☐ Change   | ☐ Addition |  |
| NAME<br>STREET ADDRESS  |              |                   |             |                              | NAME                          | ſ                   |                                 |  |            | }          |  |
| CITY-ST-ZIP   |              |                   |             |                              |                               | T ADDRESS<br>ST-ZIP |                                 |  |            |            |  |
| TITLE   |              |                   |             | □ Delete                     | TITLE                         |                     |                                 |  |            |            |  |
| NAME  |              |                   |             | The deficient                | NAME                          |                     |                                 |  | Change     | ☐ Addition |  |
| STREET ADDRESS  |              |                   |             |                              |                               | T ADDRESS           |                                 |  |            |            |  |
| CITY-ST-ZIP   |              |                   |             |                              | CITY-5                        |                     |                                 |  |            |            |  |

**FILED** Jan 17, 2003 8:00 am Secretary of State 01-17-2003 90031 038 \*\*\*150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Andreaman. IPE DECONT

<u>(954) 590-25</u>75