SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999



ORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # P98000043853

PANHANDLE ULTRASOUND & IMAGING, INC.

| Principal Place of Business | Mailing | | |
|-----------------------------|----------|--|--|
| 2828 LONGLEAF RD. | 2829 LOI | | |
| PANAMA CITY FL 32405 | PANAMA | | |

Address

NGLEAF RD. **CITY FL 32405** **FILED**

Jul 27, 1999 8:00 am Secretary of State

07-27-1999 90026 005 ***150.00

| DO NOT | WRITE | IN | THIS | SPACE |
|--------|-------|----|------|-------|

3. Date Incorporated or Qualified

05/13/1998

| _ | | | | | | | | | _ |
|----------------|--|------------------------|-----------------|---|---|------------------------|--------------------------|--------------------------|------------|
| 2. Principal P | Place of Business 2a. Mailing Address | | 4. FEI Number | | - | oplied For | 4 | | |
| 21 325 | Med. Group 26 | | | | 24-3313316 | | | lot Applicable | 4 |
| Suite, Apt. | B Hospital 27 | ite, Apt. #, etc. | | | 5. Certificate of Status Desired | <u></u> | • | Additional Required | |
| ethy & Stat | ama City Fl 28 | ty <u>& S</u> tate | | | Election Campaign Financing Trust Fund Contribution | | | May Be I to Fees | |
| Zip | Country Zij | <u> </u> | Country | • | 8. This corporation owes the curren | t year _ | | | 7 |
| 24 3 a b | 103 25 Bay 29 | 3 | 30 | | Intangible Personal Property. Yes X No | | | | |
| | 9. Name and Address of Current Registere | ed Agent | | | 10. Name and Address of New Reg | gistered / | Agent | | 7 |
| | , | | 81 | Name | | | | | İ |
| | IFT, DEBORAH E | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | \dashv |
| | B LONGLEAF RD. | | - | O LI COL FIGO | aroot (r. c. box rightbor to trot rosephase | | | | |
| ļ PAN | IAMA CITY FL 32405 | | 83 | | | | | | |
| | | | 0.4 | Cit. | | | ac Zin | Code | \dashv |
| _ | | | 84 | City | | FL | 85 Zip | Code | |
| office or | t to the provisions of sections 607.0502 and 607.1 registered agent, or both, in the State of Florida. | Such change was au | thorized by | the corporat | oration submits this statement for the purp tion's board of directors. I hereby accept t | ose of characteristics | anging its rentment as r | egistered ~ egistered | 7 |
| | am familiar with, and accept the obligations of, so | 2. 14 - 100 P | ua Statutes | ·. | 7.2 | 1-9 | 9 | | |
| SIGNATURE | Signature, typed or printed name of registered agent and title if app | NOTE (NOTE | E: Registered A | gent signature re | equired when reinstating) | DATE | | | 1 |
| 12. | OFFICERS AND DIRECT | | 13. | | ADDITIONS/CHANGES TO OFFIC | CERS AN | D DIRECT | ORS IN 12 | <u>ع</u> و |
| TITLE | Chairman CEO | DELETE | 1.1 TITLE | } | | | Change | Addition | , |
| NAME | Dobonal E. Crai | F F | 1.2 NAME | | | | | | } |
| STREET ADDRESS | JAZY Long leaf, Rd | • | 1.3 STREET | ADDRESS | | | | | ļ |
| CITY-ST-ZiP | Danama City | F132405 | 1.4 CITY-S1 | r-ZiP | | | | | فِ ل |
| TITLE | | DELETE | 2,1 TITLE | | | | Change | Addition | ┐` |
| NAME | | _ | 2.2 NAME | | | | | | |
| STREET ADDRESS | | | 2.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 2.4 CITY-S1 | -ZiP | | | | | |
| TITLE | | DELETE | 3.1 TITLE | | | | Change | Addition | |
| NAME | | | 3.2 NAME | | | | | | |
| STREET ADDRESS | | | 3.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 3.4 CITY-S1 | r-ZiP | | | | | |
| TITLE | | DELETE | 4.1 TITLE | | | | Change | Addition | П |
| NAME | | | 4.2 NAME | | | | • | | 1 |
| STREET ADDRESS | | | 4.3 STREET | ADDRESS | | | - | | |
| C/TY-ST-ZIP | | | 4.4 CITY-S1 | r-ZiP | | | | | |
| TITLE | | DELETE | 5.1 TITLE | | | | Change | Addition | |
| NAME | | | 5.2 NAME | | | | | | |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-S1 | -ZIP | | | | | |
| TITLE | | DELETE | 6.1 TITLE | | | | Change | Addition | \Box |
| NAME | | | 6.2 NAME | | | | , | | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 6.4 CITY-ST | r-ZIP | | | | | |
| | | | | | ····· | | | | \neg |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. P50

SIGNATURE

P9800043853= 596618-90036-5_ 7-21-99 Florida Department of State Katherine Warris Secretary of State Sivision of Corporations Jean Ms. Harris: Today Succeived The Profit Corporations annual Report. Sue to the fact that & Received this for m - Past - the Filing Deadline Dask that you wave the #400.00 Vate Filing Charge As Soon as A Received the Odocumen t Scalled your Office and Spoke with Shace. She told me to with a State mail the 150.00 with a Letter immediatley mail the 150.00 with a Letter Cxplaining my current - Dituation - most of my mail goes to the 305 th med Droup Hospital, TAFB, Fl. This Could have Droup Hospital, TAFB, Fl. This Could have Paused me to Receive the Socument Late Thanks you In Advance for under standing,

Solore E. Gaft R.T. M. RobMS