## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT **CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **FILED** May 01, 1999 8:00 am Secretary of State 05-01-1999 90056 003 \*\*\*150.00

| oo.p  | MENT # <b>P9800(</b><br>UCKING, INC      | 0043388                                |                     |                                       |  |              |  |
|---|--|--|---------------------|---------------------------------------|--|--------------|--|
| Principal Place   | e of Business                            | Mailing Address                        |                     |                                       |  | U   3  }  0U |  |
| 1272 HIMALAYAN CT. 1272 HIMALAYAN CT. APOPKA FL 32712 APOPKA FL 32712 |  |  |                     |                                       |  |              |  |
|   |  |  |                     |                                       | DO NOT WRITE IN THIS SPACE                           |              |  |
| •   |  |  |                     |                                       | 3. Date Incorporated or Qualifed 05/06/1998          |              |  |
| 2. Principal Place of Business 2a. Mailing Address                    |  |  |                     |                                       |  | ied For      |  |
| 2. Principal Flace of Business 24.                                    |  |  |                     | \                                     | Applicable   |              |  |
| <u></u>   |  |  | Suite, Apt. #, etc. |                                       | \$8.75 Ad  |              |  |
| 22 27   |  | <u> </u>                               |                     |                                       | 5. Certificate of Status Desired Fee Regi            | I            |  |
| City & State  |  |  | City & State        |                                       | 6. Election Campaign Financing S5.00 M               | lav Be       |  |
| 23  |  | <u> </u>                               |                     |                                       | Trust Fund Contribution Added to Fees                |              |  |
| Zip   |  |  | Country             |                                       | 8. This corporation owes the current year Intangible |              |  |
| 24}   |  |  | 30                  |                                       | Personal Property Tax.                               |              |  |
|   | 9. Name and Address of Curre             | <del></del>                            |                     | · · · · · · · · · · · · · · · · · · · | 10. Name and Address of New Registered Agent         |              |  |
|   |  |  |                     | 81 Name                               |  |              |  |
| GONZALEZ, MARITZA   |  |  | Í                   | 82 Street Add                         | Iress (P.O. Box Number is Not Acceptable)            | ——-          |  |
| 1272 HIMALAYAN CT.  |  |  | 1                   | OZ SUBBLAGG                           | iless (F.O. Box Number is Not Acceptable)            |              |  |
| APOPKA FL 32712   |  |  | ľ                   | 83                                    |  |              |  |
|   |  |  | 1                   |                                       |  | <del></del>  |  |
|   |  |  | 84 City             |                                       | FL 85 Zip Co   | ode          |  |
| agent. I a<br>SIGNATURE   | m familiar with, and accept the oblig    | ent and title if applicable. (NOTE: Re | a Statu             | Agent signature require               |  |              |  |
| 12.   |  | ND DIRECTORS                           | 13.                 |                                       | ADDITIONS/CHANGES TO OFFICERS AND DIRECTOR  Change   | Addition :   |  |
| TITLE   | GONZALEZ, MARITZA 1272 HIMALAYAN CT. 133 |  | 1,1717              |                                       | P Change   | Par Addition |  |
| NAME  |  |  | 1.2 NA              | 1                                     |  |              |  |
| STREET ADDRESS  |  |  | l                   | REET ADDRESS                          |  | ( )          |  |
| CITY-ST-ZIP   | APOPKA FL 32712                          |  |                     | Y-ST-ZIP                              | Change   | Addition     |  |
| TITLE   |  | ☐ DELETE 2.1 T                         |                     |                                       | Outrigo  |              |  |
| NAME  | <b>.</b>                                 |  | 2.2 NA              | -                                     |  |              |  |
| STREET ADDRESS  | ADDRESS .                                |  |                     | REET ADDRESS                          |  |              |  |
| CITY-ST-ZIP   |  |  | +-                  | TY-ST-ZIP                             | Change   | Addition     |  |
| TITLE   |  |  | 3.1 TIT             | ſ                                     | Change   |              |  |
| NAME  |  |  | 3.2 NA              | <del></del>                           |  |              |  |
| STREET ADDRESS  | <b>,</b>                                 |  |                     | REET ADDRESS                          |  |              |  |
| CITY-ST-ZIP   |  |  | 3.4. CI             | TY-ST-ZIP                             | ☐ Change   | Addition     |  |
| TITLE   | •  |  | •                   | ì                                     | ( <u>7</u> availa                                    |              |  |
| NAME  |  |  | 4.2 NA              |                                       | •  |              |  |
| STREET ADDRESS  |  |  | •                   | REET ADDRESS                          |  | 1            |  |
| CITY-ST-ZIP   | <u> </u>                                 |  | 5.1 TIT             | Y-ST-ZIP                              | [] Change  | Addition     |  |
| TITLE   | <b></b>                                  |  | 5.1 III<br>5.2 NA   | J                                     | _ Grange   | المناسبة     |  |
| NAME  |  |  | 1                   | REET ADDRESS                          |  | ļ            |  |
| STREET ADDRESS  | 1 ADURESS                                |  |                     | Y-ST-ZIP                              |  | )            |  |
| CITY-ST-ZIP   | \  |  | 6.1 TIT             |                                       | Change   | Addition     |  |
| TITLE   |  |  | 6.2 NA              |                                       | _ s.u.ge   |              |  |
| NAME  |  |  | 1                   | REET ADDRESS                          |  |              |  |
| STREET ADDRESS  |  |  |                     |                                       |  | }            |  |
| CITY-ST-ZIP   |  |  | 0.4 UII             | Y-ST-ZIP                              |  |              |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.