

Apr 28, 2003 8:00 am Secretary of State

| 1. Entity Nan<br>CAPITAL  | MORTGAGE B  | ANKERS, INC.                     | 10  | 16/2V                       |                                 |                                | 04-28-200  | 3 91 292    | 008 ***1                               | 150.00                     |
|---|---|----------------------------------|---|-----------------------------|---------------------------------|--------------------------------|--|-------------|--|----------------------------|
|   | ce of Business  |                                  | Mailing Address                                       |                             |                                 | 7                              | r-   | ~~~         |  |                            |
| 6713 MAIN STREET<br>#240  |   |                                  | 6713 MAIN STREET<br>#240                              |                             |                                 |                                |  |             |  |                            |
| MIAMI LAKES   | , FL 33014  |                                  | MIAMI LAKES, FL 3301                                  | 4                           |                                 |                                |  |             |  |                            |
| 2. Principal Place of Business  Suite, Apt. #, etc.  City & State |   |                                  | 3. Mailing Address  Suite, Apt. #, etc.  City & State |                             |                                 | -                              |  |             |  |                            |
|   |   |                                  |   |                             |                                 | . CHECK HERE IF MAKING CHANGES |  |             |  |                            |
|   |   |                                  |   |                             |                                 | 4. FEI Number 65-0835709       |  |             | <u> </u>                               | Applied For Not Applicable |
| Zip   | Country   |                                  | Zip   | Count                       |                                 | 5. C                           | ertificate of Status Desired   |             | <b>\$8.75</b> Add<br><b>99</b> Require |                            |
|   | 6. Name and Add   | ireas of Current Re              | gistered Agent  |                             | Name                            | 7. N                           | ame and Address of New R   | egistered A | gent                                   | , 1                        |
|   | Z, ORLANDO<br>OTH COURT<br>FL 33012                           |                                  |   |                             |                                 | s (P.O. Bo                     | ox Number is Not Acceptable  | ·)          |  | <del></del>                |
|   |   | ·                                | en gewonen un gewählichen.                            | - (77 -42.                  | - City                          |                                |  | FL          | ~Zip Cod                               | le                         |
| & The above   | named entity submits  | this statement for th            |   |                             | <u> </u>                        |                                | ent, or both, in the State of Fic  |             | amiliar with.                          | and accept                 |
|   | tions of registered age                                       |                                  |   |                             | •• o • <b></b> .                |                                | ,  |             |  | assop.                     |
| SIGNATURE   | Signature, typed or printed no                                |                                  |   | VF. Do. do                  | · ·                             |                                |  | DATE        |  |                            |
|   |   |                                  | (NO   | ne: nege tre                | ul Agent*ignatine requ          | TOO MICH NO                    | responsibility.  |             |  |                            |
| Afte<br>Make Check  | FILE NOWII) FEE<br>In May I 2003 Fee (<br>K Payable to Florid | MILES SEED DO<br>a Cepariment of | State   |                             |                                 | ļ                              | Election Campaign Fin     Trust Fund Contribution  |             |  | 0 May Be<br>d to Fees      |
| 10.   | T. C.                     | OFFICERS AND DI                  | RECTORS   | 11.                         |                                 | ADC                            | DITIONS/CHANGES TO OFF   | CERS AND    | DIRECTOR                               |                            |
| TITLE   | PVTS  | ANDO                             | ☐ Delete  | tmu                         | 1                               |                                |  |             | Change                                 | Addition                   |
| NAME<br>STREET ADDRESS  | GONZALEZ, ORL   |                                  |   | NAM<br>Stre                 | E<br>ET ADORESS                 |                                |  |             |  |                            |
| CITY-ST-2P  | HIALEAH, FL 330   |                                  |   |                             | -51-2IP                         |                                | •  |             |  |                            |
| TITLE   |   |                                  | ☐ Delete  | TITL                        | ŧ                               |                                |  |             | ☐ Change                               | Addition                   |
| NAME  |   |                                  |   | HAM                         | -                               |                                |  |             |  |                            |
| STREET ADDRESS<br>CITY-ST-ZIP                                     |   |                                  |   |                             | ET ADDRESS<br>-ST-21P           |                                |  |             |  |                            |
| TITLE   | <del></del>   |                                  | ☐ Delete  | 7170                        | ————                            |                                | <del></del>  |             | ☐ Change                               | Addition                   |
| NAME  |   |                                  |   | . NAM                       |                                 |                                |  |             | ☐ times                                | C Adams.                   |
| STREET ADDRESS  |   |                                  |   | STRE                        | ET ADORESS                      | •                              | **   |             |  |                            |
| CITY-ST-ZP  |   |                                  |   | CITY                        | -ST-ZIP                         |                                |  |             | . <del>.</del>                         |                            |
| TITLE   |   |                                  | 🗀 Delete  | TITU                        |                                 |                                |  | •           | ☐ Change                               | Addition                   |
| NAME<br>STREET ADDRESS  | }   |                                  |   | NAM                         | E<br>Et address                 |                                |  |             |  | -                          |
| CITY-ST-ZP  |   |                                  |   |                             | -ST-ZIP                         |                                |  | •           |  |                            |
| TITLE   |   | -                                | ☐ Delete  | 7171                        | i i                             |                                |  |             | Change                                 | Addition                   |
| NAME  |   |                                  |   | NAM                         | ET ADORESS                      |                                |  |             |  |                            |
|   |   | <b>-</b> ·                       |   | - I-SIR                     | E I AUUNESS                     |                                | . Alama  |             |  | `                          |
| STREET ADDRESS<br>City-ST-ZP                                      |   |                                  |   | CITY                        | -ST-2IP                         | . <u>1994</u>                  | پرستا <del>میاف</del> سیمت   |             |  |                            |
|   |   | <u></u> .                        | ☐ Delete  | CITY                        |                                 | , (m) x                        | - The second   |             | Change                                 | Addition                   |
| CITY-ST-ZP  |   | <del></del> .                    | ☐ Delete  |                             | E                               | . * : <del>* : * :</del> :     | and the second s |             | Change                                 | Addition                   |
| CITY-ST-ZP TITLE NAME STREET ADDRESS                              |   |                                  | □ Detete  | TITU<br>NAM<br>STRE         | E<br>É<br>ET ADDRESS            |                                | and the second s |             | Change                                 | Addition Addition          |
| CITY-ST-ZP TITLE NAME STREET ADDRESS CITY-ST-ZP                   |   |                                  |   | TITU<br>HAM<br>STRE<br>CITY | E<br>E<br>ET ADDRESS<br>-ST-ZIP |                                | 19.07(3)(i), Florida Statules.   |             |  |                            |