1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P98000043059

1. Corporation Name

MIAMI FL 33133-5461

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Zip

ASPEN SPRINGS RANCH HOLDING COMPANY

Country

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Principal Place of Business												
		DAMOU 100E										
2601	SOUTH	BAYSHORE	DRIVE	#300								

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Mailing Address

2a. Mailing Address

City & State

Zip

Suite, Apt. #, etc.

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2601 SOUTH BAYSHORE DRIVE #900 MIAMI FL 33133-5461

## Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90203 025 \*\*\*158.75



DO NOT WRITE IN THIS SPACE

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Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

☐ Yes

Not Applicable

3. Date Incorporated or Qualifed

5. Certificate of Status Desired

6. Election Campaign Financing

8. This corporation owes the current year Intangible

Trust Fund Contribution

Personal Property Tax.

05/06/1998 FEI Number

5.08

	9. Name and Address of Current Registered A	Agur			10. Maille alia riaaloos ol item itogi							
			81	Name								
GOLDMAN, JOEL K ESQ 2601 SOUTH BAYSHORE DRIVE 9TH FLOOR				82 Street Address (P.O. Box Number is Not Acceptable)								
					•							
MIAMI FL 33133-5461			84	City	FL 85 Zip Code				ode			
44 5		Florida Statutas	the chow	nomod.	composition cultimits this statement for the pur		- Laborio	na its n	egistered			
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505; Florida Statutes.												
SIGNATURE												
	Signature, typed or printed name of registered agent and title if applicable		gistered Ager	Agent aignature required when reinstating) DATE  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12								
12.	OFFICERS AND DIRECTORS	□ DELETE	1.1 TITLE		VD	- CO AIT	XI Cha		Addition			
TITLE	υ	- Detrie	1.2 NAME		Jeffrey, Thomas W.			•	_			
NAME	JEFFREY, THOMAS W			T ADDRESS	2601 S. Bayshore Drive							
STREET ADDRESS	2601 SOUTH BAYSHORE DRIVE #900				Miami FL 33133							
CITY-ST-ZIP	MIAMI FL 33133-5461	DELETE	1.4 CITY-S 2.1 TITLE	₹-ZIP	V		Chi	ange	X Addition			
TITLE	VSD	- DECE TE	2.2 NAME		O'Grady, Kevin				_			
NAME :	GOLDMAN, JOEL K				2601 S. Bayshore Drive							
STREET ADDRESS	2601 SOUTH BAYSHORE DRIVE #900			TADDRESS	Miami FL 33133				ŀ			
CITY-ST-ZIP	MIAMI FL 33133-5461	☐ DELETE	2. 4 CITY-5 3.1 TITLE	ST-ZIP	V		☐ Cha	noe	★ Addition			
TITLE	VTD	☐ DECE IE						90	A			
NAME	FISCHER, JOHN H		3.2 NAME		Allen, Matthew				}			
STREET ADORESS	2601 SOUTH BAYSHORE DRIVE #900			T ADDRESS	2601 S. Bayshore Drive				ł			
CITY-ST-ZIP	MIAMI FL 33133-5461	☐ DELETE	3.4. CITY-5	ST-ZIP	Miami FL 33133 V/AS/C		[X] Cha	nna	Addition			
TITLE	VAS	□ DELETE	4.1 TITLE		Cook, Paula		E3 011	ange.	(			
NAME	COOK, PAULA		4.2 NAME									
STREET ADDRESS				TADDRESS	2601 S. Bayshore Drive							
CITY-ST-ZIP	MIAMI FL 33133-5461		4.4 CITY-S	IT-ZIP	Miami FL 33133		Cha	2000	Addition			
TITLE	P	☐ DELETE	5.1 TITLE					ange	L Addition			
NAME	Laguardia, John		5.2 NAME		•							
STREET ADDRESS	2601 SOUTH BAYSHORE DRIVE #900			TADDRESS								
CITY-ST-ZIP	MIAMI FL 33133-5461		5.4 CITY-S	T-ZIP								
TITLE		☐ DELETE	6.1 TITLE				Cha	ange	☐ Addition			
NAME			6.2 NAME						ŀ			
STREET ADDRESS				TADDRESS					Ì			
CITY-ST-ZIP			6.4 CITY-S									
14. I hereby o	certify that the information supplied with this filling doe	s not qualify for th	e exempt	ion stated	d in Section 119.07(3)(i), Florida Statutes. I fur	ther cer	iny that	the in	tormation			

Country

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indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, on an attachment with an address, with all other like empowered.

SIGNATURE: