## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## Mar 23, 1999 8:00 am Secretary of State

03-23-1999 90011 017 \*\*\*150.00

| D | OC | UN | <b>IENT</b> | # | P98 | <b>COO</b> | nn. | 430 | 04  |
|---|----|----|-------------|---|-----|------------|-----|-----|-----|
| - | _  |    |             |   |     | -          | -   |     | ~ . |

1. Corporation Name

CLINCHINE BOIDAL EXCHIONIC CODD

| SUNSTIL         | NE BRIDAL PASHIONS CORP                                | •   |                    |                    |   |                      |                              |
|-----------------|--|---|--------------------|--------------------|---|----------------------|------------------------------|
| Principal Place | of Business  | Mailing Address                               | ······             | ·                  |   |                      | THE STREET STATES AND STATES |
| 19477 NORTHE    | AST 10TH AVENUE  | 19477 NORTHEAST 10TH                          | 1 AVENUE           |                    |   |                      |                              |
| 28UTE 421       |  | SUITE 421                                     |                    |                    | DO NOT WE                                   | TE IN THIS SPACE     |                              |
| NORTH MIAMIT    | BEACH FL 33179   | NORTH MIAMI-BEAGH F                           | <del>L 33170</del> |                    | 3. Date incorporated or Qualifed            | TE IN THIS SI ACE    |                              |
|                 |  | ,   | -                  | . ٠ ـ ـ حد         | 05/13/1998                                  |                      |                              |
| 2 Principal Pl  | lace of Business                                       | 2a. Mailing Addçess                           |                    |                    | 4. FEI Number                               |                      | Applied For                  |
| 21 331          | +2 P+ 10 2 =   | 26 7.0. Box                                   | 803                | £832               | 65-083649                                   | ユ                    | Not Applicable               |
| Suite, Apt.     | <u> </u>   | Suite, Apt. #, etc.                           | <u> </u>           | <u> </u>           |   | \$8.7                | 5 Additional                 |
| 22              |  | 27  |                    |                    | 5. Certifcate of Status Desired             | Fee                  | Required                     |
| City & State    | е •  | City & State                                  |                    |                    | 6. Election Campaign Financing              | □ \$5.0              | <b>00</b> May Be             |
| 23 + - 1        | randenda le  | 28 HVent                                      | sea _              |                    | Trust Fund Contribution                     | Add                  | ed to Fees                   |
| Zip             | Country  | Zip   |                    | ntry               | 8. This corporation owes the cur            |                      | <b>.</b>                     |
| 24 \$ 3 3       | 25 BROWARD   | 29 33280                                      | 30                 | <u>964 4</u>       | Personal Property Tax.                      | ☐Yes                 | <b>X</b> 60                  |
|                 | 9. Name and Address of Current                         | Registered Agent                              |                    | 81 Name            | 10. Name and Address of New                 | Registered Agent     |                              |
| AME             | RILAWYER   |   |                    | 81 Name            |   |                      |                              |
|                 | ALMÉRIA AVENUE   |   |                    | 82 Street          | Address (P.O. Box Number is Not Accept      | able)                | İ                            |
|                 | AL GABLES FL 33134                                     |   |                    | 83                 |   | _                    |                              |
| CON             | AL GABLES I L 33134                                    |   |                    | 03                 |   |                      |                              |
|                 | •  |   |                    | 84 City            | -   | E1 85 2              | Zip Code                     |
|                 | 60-20-007-0000   | and CO7 4500 Florido Sto                      | tutos the a        | hove-named         | corporation submits this statement for the  | nurnose of changing  | its registered               |
| - office or o   | egistered agent, or both, in the State Of              | Florida, Such change was                      | s authorized       | o by the corbo     | oration's board of directors. I hereby acce | pt the appointment a | s registered                 |
| agenti-lyai     | m familiar with and accept the obligation              | ons of Section 607.0505,                      | londa Stat         | utes.              |   |                      |                              |
| SIGNATURE       | Signature, typed or printed name of registered agent s | and title if annlicable (NC                   | TF: Registered     | Agent signature re | equired when reinstating)                   | DATE                 |                              |
| 12.             | OFFICERS AND   | <del></del>                                   | 13.                |                    | ADDITIONS/CHANGES TO OF                     | FICERS AND DIREC     | CTORS IN 12                  |
| TITLE           | PSTD   | DELETE  | 1.1 17             | TLE                |   | TH Char              | ige 🔲 Addition               |
| NAME            | FRIDMAN, ADRIAN  |   | 1.2 N              | AME                | C-1   |                      | ;                            |
| STREET ADDRESS  | 19477 NORTHEAST 10TH AVEN                              | UE  | 1.3 \$             | TREET ADDRESS      | 3312-20 H4 27                               | · · ·                |                              |
| CITY-ST-ZIP     | NORTH MIAMI BEACH FL 33179                             | )   | 1.40               | TY-ST-ZIP          | 3315-SW 498+<br>Fl. LAN SERGATE             | <u>F(. 33</u>        |                              |
| TITLE           | 43   | ☐ DELETE                                      | 2.1 T              | TLE                |   | ☐ Char               | nge 🗌 Addition   '           |
| NAME            | •  |   | 2.2 N              | AME                |   |                      | Ì                            |
| STREET ADDRESS  | g T  |   | 2.3 \$             | TREET ADDRESS      | ·   |                      | ļ                            |
| CITY-ST-ZIP     |  |   | 2.40               | ITY-ST-ZIP         |   |                      |                              |
| TITLE           |  | ☐ DELETE                                      | 3.1 7              | TLE                |   | Char                 | nge                          |
| NAME            |  |   | 3.2 N              | AME                |   |                      | 1                            |
| STREET ADDRESS  |  |   | 3.3 5              | TREET ADDRESS      |   |                      |                              |
| CITY-ST-ZIP     |  |   | 3.4. 0             | TTY-ST-ZIP         |   |                      | - DAddison                   |
| TITLE           |  | ☐ DELETE                                      | 4.1 1              |                    |   | ☐ Char               | nge Addition                 |
| NAME            |  |   |                    | AME                |   |                      | 1                            |
| STREET ADDRESS  |  | <u>, , , , , , , , , , , , , , , , , , , </u> |                    | TREET ADDRESS      |   |                      |                              |
| C/TY-ST-ZIP     |  |   |                    | TY-ST-ZIP          |   | Char                 | nge                          |
| TITLE           |  | ☐ DELETE                                      | 5.1 TO<br>5.2 N    |                    |   | Cloud                | -9                           |
| NAME            | ·  |   |                    | TREET ADDRESS      |   |                      | †                            |
| STREET ADDRESS  |  |   | 4                  | ITY-ST-ZIP         | ·   |                      | ļ .                          |
| CITY-ST-ZIP     |  | ☐ DELETE                                      |                    |                    |   | Char                 | nge Addition                 |
| TITLE           |  | □ p¢reie                                      | 6.2 N              |                    |   |                      |                              |
| NAME            | 1  |   | TREET ADDRESS      |                    |   | j                    |                              |
| STREET ADDRESS  | 1  |   | 0.3 3              |                    | I   |                      |                              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all effect the empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP