FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000042843

1. Corporation Name

THE BREWER & THE BAKER, INC.

FILED Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90245 014 ***150.00



| | | | | | | <u> </u> | /II | , | | |
|-------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------|---------------|---------------|-------------|--|
| Principal Place of Business Mailing Address | | | | | | , | | | | |
| 1600 NE 40 PL/ | | | | | | | | | | |
| OAKLAND PARK | FL 33334 | OAKLAND PARK FL 33334 | OAKLAND PARK FL 33334 | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | 3. Date I | 3. Date Incorporated or Qualifed | | | | | |
| | | | | | 05/0 | 3/1998 | | | | |
| Principal Place of Business 2a. Mailing Address | | | | | 4, FEI N | | | Apr | olied For | |
| 21 1245 | 1. Federal Hum | w Drive | | | | | Not | Applicable | | |
| 21 7 45 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | 5, Certifo | ate of Status Desired | | \$8.75 A | | |
| 22 | | 27 | | | 5, Certific | | | Fee Red | quired | |
| City & State City & State | | | | | 6. Election | on Campaign Financing | | \$5.00 | , | |
| 23 FURT LAUSERBAR, FL 28 FURT LAUSERBALE | | | | | | Fund Contribution | | Added to | Fees | |
| $\frac{Z_{ip}}{24}$ 33304 25 (25 29 33306 30) | | | | | | 8. This corporation owes the current year Intangible Personal Property Tax. | | | | |
| 24 335 | | 11 9 - 1-1- | | US | | nal Property Tax. | Pagistared | | 140 | |
| | 9. Name and Address of Current | Registered Agent | 81 | Name | 10. Name | and Address of New | Registered | - yenr | | |
| SCHWARTZ, STEVEN G ESQ. | | | | | VI Halle | | | | | |
| MATTLIN & MCCLOSKY 2300 GLADES ROAD, STE. 400 EAST TOWER | | | | 2 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | | | | 3 | | | | | | |
| | A RATON FL 33431 | | | 1 | | | | | | |
| | | | 84 | City | | | FL | 85 Zip C | Code | |
| | to the provisions of Sections 607.0502 | and 607 1509 Elorida Statutes | the abou | (e-named | corporation subm | its this statement for the | | changing its | registered | |
| office or n | egistered agent, or both, in the State of | Florida. Such change was author | orized by | v the corp | oration's board of | directors. I hereby acce | pt the appoir | ntment as reg | gistered | |
| agent. I a | m familiar with, and accept the obligation | ns of, Section 607.0505, Florida | Statute | S . | | • | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent a | nd title if applicable. (NOTE: Rec | istered Aq | ent signature | required when reinstating |) | DATE | | | |
| 12. | OFFICERS AND | | 13. | | | ONS/CHANGES TO OF | FICERS AN | D DIRECTO | RS IN 12 | |
| TITLE | D | ☐ DELETE | 1,1 TITLE | | Presiden | | | Change | ☐ Addition | |
| NAME | MANNINO, ROBERT | | 1.2 NAME | | Robert W | lannino | | | ľ | |
| STREET ADDRESS | | 10 BAXVIEW Drive | 1.3 STRE | ET ADDRESS | 2800 BAY | VIEW Drive | | | | |
| CITY-ST-ZIP | DAKLAND PARK FL 33334 FUR | r Lander DAlt FL 33 | HACTY. | ST-ZIP | FERT LAND | PERDALL FL 3 | 3306 | | | |
| TITLE | | . 🔲 DÉLETE | 2.1 TITLE | | | , | | Change | ☐ Addition | |
| NAME | | au ser | 2.2 NAME | | | | | | | |
| STREET ADDRESS | | , and the second | 2.3 STRE | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | 2.40 | | | ST-ZIP | | <u> </u> | | | | |
| TITLE | ☐ DELETE 3.1 TI | | | | | | | ☐ Change | ☐ Addition | |
| NAME | | | 3.2 NAME | | | | | | | |
| STREET ADDRESS | | | 3.3 STRE | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | | · · | 3.4. CITY- | ST-ZIP | | | | | | |
| TITLE | | ☐ DELETE | 41 TITLE | | | | | Change | ☐ Addition | |
| NAME | | | 4. 2 NAME | Ξ | | | | | | |
| STREET ADDRESS | | | 4.3 STRE | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | 4.4 CITY- | | | | | - Channe | C7 Addition | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | | Change | Addition | |
| NAME | | | 5.2 NAME | | | • | | | | |
| STREET ADDRESS | | , • | | ET ADDRESS | 1 | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY- | | | | | Chanca | Addition | |
| TITLE | | □ DELETE | 6.1 TITLE | | | | | ☐ Change | ☐ Addition | |
| NAME | | | 6.2 NAME | | | | | • | | |
| STREET ADDRESS | | | 6.3 STRE | ET ADORESS | 1 | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #